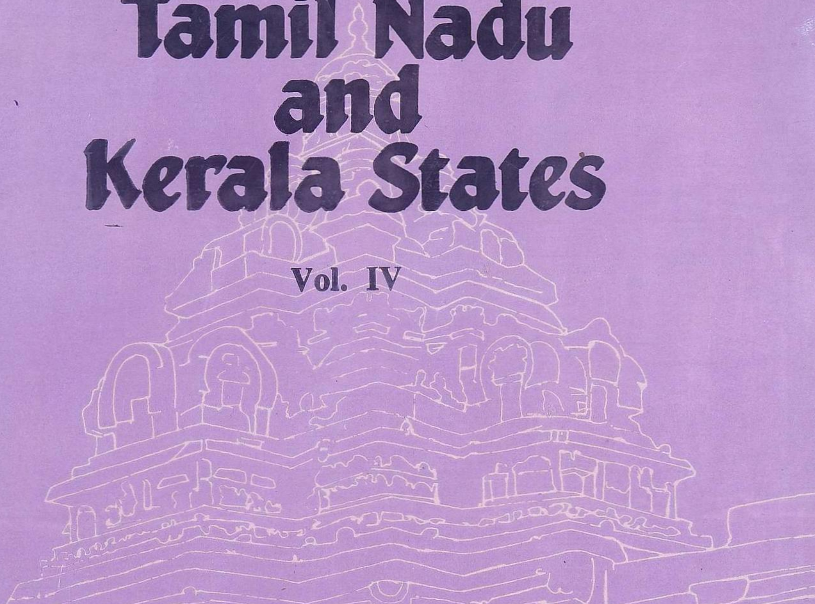
A TOPOGRAPHICAL LIST OF

INSCRIPTIONS

IN THE

Tamil Nadu and Kerala States

Vol. IV



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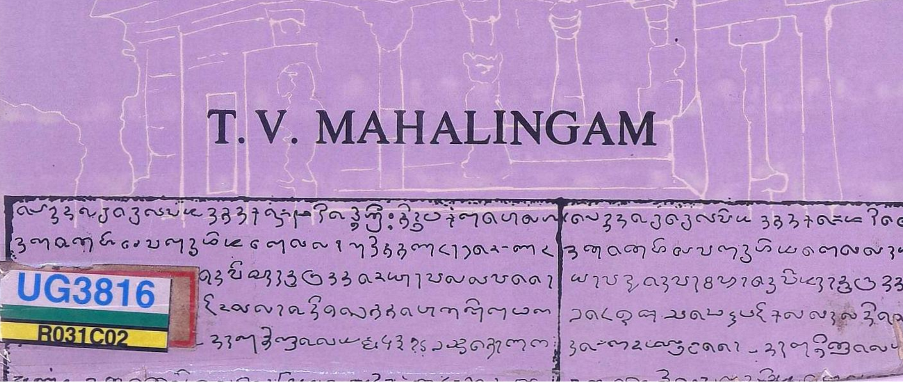

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Volume Four

Coimbatore and Dharmapuri Districts

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T.V. MAHALINGAM

INDIAN COUNCIL OF HISTORICAL RESEARCH
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PREFACE

The present volume dealing with the inscriptions from the Coimbatore and Dharmapuri districts is the fourth in the series of volumes of the Topographical List of Inscriptions in the Tamil Nadu and Kerala States upto *c.*A.D. 1300. It contains in total 1031 inscriptions (Coimbatore 775 & Dharmapuri 256) listed and arranged according to the proforma mentioned in the preface to the first volume. The list covers 79 villages in the nine taluks of the Coimbatore district and 105 villages in the five taluks of the Dharmapuri district. The inscriptions from the area covered by the Kollegal taluk formerly in the Coimbatore district, have not been included in the present List since the taluk is now in the Mysore district, Karnataka State, consequent on the re-organisation of the States in 1956.

It may be mentioned here that so far no full account of the history of the Kongu country covered by the modern Coimbatore, Dharmapuri and Salem districts has been attempted. Even after the learned writings of N. Ramachandran Chettiar (Tamil), K.V. Subrahmanya Aiyer and M. Arokiaswamy on the subject, there is still much scope for writing an exhaustive and authentic history of the area. Though many rulers of the imperial dynasties like the Cholas and Pandyas claim to have conquered the Kongu country, their records in the area are not many when compared to those of the contemporary Kongu, chiefs, particularly in the Coimbatore district which formed the heartland of the Kongu country. But the chiefs of the Kongu country bore the imperial cognomen as *Rajakesarivarman*, *Parakesarivarman* etc., of the Cholas and also *Jatavarman Maravarman*, etc., of the Pandyas of the Second Empire. We also come across Chola names like Kulottunga, Vikrama, Rajendra, Rajaraja, Virarajendra, Karikala etc., as also Pandya names like Vira-Pandya, Sundara-Pandya and some Chera names among those of the Kongu chiefs. There are also some interesting names of the Kongu rulers which combine in themselves a Chola cognomen or title with Pandya personal name and vice versa. The regnal years quoted for these chiefs are very high in many cases. Hence it is better to call the Kongu chiefs as merely the rulers of Kongu (rather than Kongu-Chola or Kongu-Pandya) until we are able to form a better picture of the genealogy and chronology of the Kongu chiefs. Hence in the inscriptions of these Kongu chiefs we prefer to call them as *Kongu* in the dynasty column meaning that they were local chieftains who belonged to the Kongu country and they were different from the imperial Cholas and Pandyas. Likewise from the inscriptions in the area comprised of the Dharmapuri district and parts of North Arcot district it is seen that some chiefs are mentioned whose names are reminiscent of Pallava names. The palaeography of the records clearly shows that they belonged to the Pallava times. It is, however, open to doubt if they belonged to the imperial Pallava family or not.

R. Nagaswamy, Director, Department of Archaeology, Tamil Nadu State, was kind enough to place at my disposal the office copy of the first two volumes of the Dharmapuri Inscriptions collected by his Department which were under print then. I am thankful to him for it. Mr. R. Anandasivam, Assistant working under me on different projects I have undertaken for the ICHR, New Delhi, was, as usual of great help to me in the different stages of the preparation of the final manuscript for the press. Mr. G. Raghunathan typed a major part of the manuscript. My thanks are due to both of them for their help.

Ramakrishna Nagar
Madras - 28
20 September 1976

T.V.MAHALINGAM

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AVANASHI TALUK

Aṇṇūr

Cb.: 1

Ref.: *ARE*, 1922, no. 592

On the south wall of the Maṇṇīśvara temple

Tamil; Vaṭṭeḷuttu; damaged and fragmentary

——; ——, r.y. 15

Mentions Paḷayāṛu in Pāmbuṇi-kūṛṛam.

Cb.: 2

Ref.: *ARE*, 1922, no. 595

In the same place

Tamil; Vaṭṭeḷuttu

——

Records the construction of a hall (*Ōlakkak-kūḍam*) in the temple.

Cb.: 3

Ref.: *ARE*, 1922, no. 624; *Ibid*. part ii, p. 114

On the north wall of the same temple

Tamil; Vaṭṭeḷuttu; damaged and incomplete

Koṅgu; Vīra Pa [rākrama]-Chōḷadēva, r.y.——

Records a gift of ten kalanju of gold for burning a perpetual lamp in the temple.[1]

Cb.: 4

Ref.: *ARE*, 1922, no. 591

On the south wall of the same temple

Tamil; damaged

Koṅgu; Kōkkalimūrkkan-Chōḷadēva, r.y.2 : (End of the 10th century A.D.)

Seems to record an obligation of the villages of Maṇṇiyūr, Gaṅgaippaḷḷi and Karuvalūr and their hamlets to provide men for holding lamps during the various services in the temple of Maṇṇiyūr-Āḷuḍaiyār.

Cb.: 5

Ref.: *ARE*, 1922, no. 597

In the same place

Tamil; damaged

Koṅgu; Kōkkalimū [ṙ] kkan Vik [rama-Chōḷadēva], r.y.[2] = (*c*. A.D.1006)

Appears to record gift of two villages to the temple of Maṇṇiyūr-Paramēśvara.

---

[1] A fragment in continuation of this inscription refers to Vikramaśōḷa Abhimāna-śōḷa.

Cb.: 6

Ref.: *ARE*, 1922, no. 593

In the same place

Tamil; Vaṭṭleḻuttu; damaged and incomplete

Koṅgu; Kōkkalimūrkhan Vikrama-Chō [ḻadēva], r.y.4, Paṅguṇi = (*c.* A.D.1008)

Registers a gift of money for a lamp by a merchant to the temple.

Cb.: 7

Ref.: *ARE*, 1922, no. 594; *Ibid*, part ii, 114

In the same place

Tamil; Vaṭṭeḻuttu

Koṅgu; Kōkkalimūrkkaṉ Vik[rama-Chōḻadēva], r.y.2[7], Pūraṭṭadi = (*c.* A.D.1041)

Records the assignment of some women and children for services in the temple by a resident of Kavaiyaṉputtūr, who in addition presented a metallic statue of himself and his wife and some gold for a twilight lamp in the temple.

Cb.: 8

Ref.: *ARE*, 1922, no. 620

On the north wall of the same Maṉṉīśvara temple

Tamil.

Koṅgu; Kulōttuṅga-Chōḻadēva, r.y.4 = (*c.* A.D.1153)

Registers an agreement by a potter resident of Vaḷḷaippāḍi a *dēvadāna* village of Maṉṉiyūr-Āṇḍār to supply five earthen plates (*ōḍu*) (for food) every month to the devotees residing in the temple to as interest for money received from another resident of the same village.

Cb.: 9

Ref.: *ARE*, 1922, no. 610

On the east wall of the same temple

Tamil

Koṅgu; Kulōttuṅga-Chōḻadēva, r.y.5 = (*c.* A.D.1154)

Records gift of $1^1/_4$ kaḷañju of gold by a *kaikkōla* for a lamp in the temple.

Cb.: 10

Ref.: *ARE*, 1922, no. 608

In the same place

Tamil.

Koṅgu; Kulōttuṅga-Chōḻadēva, r.y.7 Mārgaḻi = (*c.* A.D.1156)

Records gift of $1^1/_4$ *kaḷañju* of gold for a lamp to the god Maṉṉiyūr-Āṇḍār by an oil merchant.

Cb.: 11

Ref.: *ARE*, 1922, no. 636

On a slab lying near the Amman shrine in the courtyard of the same Maṇṇīśvara temple

Tamil; much damaged

Koṅgu; Kulōt[tuṅga]-Chōḷa[dēva], r.y.7 = (*c.* A.D.1156)

Seems to record gift of 15 *poṇ* for the sacred baṭh, garlands, and offerings to the image of Śeṅgoṇḍa [mēch] churam-Uḍaiyār.

Cb.: 12

Ref.: *ARE*, 1922, no. 612

On the east wall of the same temple

Tamil; damaged

Koṅgu; Kulōttuṅga-Chōḷadēva, r.y.8 = (*c.* A.D.1157)

Records gift of gold for a lamp by a *sāmanta* of the king.

Cb.: 13

Ref.: *ARE*, 1922, no. 606

On the south and east walls of the same temple

Tamil; damaged

Koṅgu; Kulōttuṅga-Chōḷadēva, r.y.[1]7+[1] = (*c.* A.D.1167)

Records gift of nine *achchu* for offerings to the god of the Maṇṇīśvara temple. The offerings were to be given away to the Tirujñānasambanda-nambi-*maṭha*.

Cb.: 14

Ref.: *ARE*, 1922, no. 605

In the same place

Tamil; incomplete

Koṅgu; Kulōttuṅga-Chōḷadēva, r.y. ——: (acc. *c.* A.D.1149)

Records gift of twilight lamp.

Cb.: 15

Ref.: *ARE*, 1922, no. 613; *Ibid*. part ii, 114

On the east and north walls of the Maṇṇīśvara temple

Tamil; much damaged

Koṅgu; [Vīra]-Chō[ḷa]dēva, r.y.1[9] = (*c.* A.D.1202)

Seems to record the allotment of five shares of *maṇṛāḍu* and *ūrāḷmai* on certain individuals over the *dēvadāna* village of Veḷḷaippāḍi *alias* Vīra-śōḷanallūr in Vaḍapari-śāra-nāḍu in return for collecting the temple taxes due.

Cb.: 16

Ref.: *ARE*, 1922, no. 619; *Ibid*. part ii, 114

On the north wall of the same temple

Tamil

Koṅgu; Kulōttuṅga-Chōḷadēva, r.y.7,

S.1125 = (*c.* A.D.1203)(?)

Records that 129 lamps were given to the temple until this year.

Cb.: 17

Ref.: *ARE*, 1922, no. 619

In the same place

Tamil

Koṅgu; Kulōttuṅga-Chōḷadēva, r.y.7, Kārthigai = (*c.* A.D.1203)(?)

Records that there were 19 lamps in all as per the old inscription. They were maintained by annual private grants excluding those provided for by money-gifts, for which the *śivabrāhmaṇas* were responsible.

Cb.: 18

Ref.: *ARE*, 1922, no. 629

In the same place

Tamil

Koṅgu; Vīra-Chōḷadeva, r.y.23 = (*c.* A.D.1206)

Records gift of paddy for offerings to the god by the assembly of M[ānam] bāḍi, *alias* Madurāntaka-chaturvēdimaṅgalam in Vikramaśōḷa-vaḷanāḍu.

Cb.: 19

Ref.: *ARE*, 1922, no. 601; *Ibid*, part ii, 114

On the south wall of the same temple

Tamil; incomplete

Koṅgu; Vīrarājēndradēva, r.y.13 = (*c.* A.D.1219)

Records gift of $1^{1}/_{4}$ *kaḷañju* of gold for a lamp by Mallikēśi, one of the queen's maid-servants.

Cb.: 20

Ref.: *ARE*, 1922, no. 582

In the same place

Tamil

Koṅgu; Vīrarājēndradēva, r.y.13+1 = (*c.* A.D.1220)

Records gift of $1^{1}/_{4}$ kaḷañju of gold for burning a twilight lamp in the temple of Āḷuḍaiyār Maṇṇiyūr-Āṇḍār by a member of the *Paraśivar* (community).

Cb.: 21

Ref.: *ARE*, 1922, no. 622

On the north wall of the same Maṇṇīśvara temple

Tamil; damaged

Koṅgu; Vīrarājēndradēva, r.y.[1] 4 = (*c.* A.D.1220)

Registers a gift of $7^{1}/_{2}$ *kaḷañju* of gold for conducting festivals on Sundays.

Cb.: 22

Ref.: *ARE*, 1922, no. 633

In the same place

Tamil; built in at the right end

Koṅgu; Vīrarājēndra[dēva], r.y.14 = (*c.* A.D.1220)

Seems to record a gift of lamp.

Cb.: 23

Ref.: *ARE*, 1922, no. 599; *Ibid*, part ii, 114

On the south wall of the same temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y.14+1 = (*c.* A.D.1221)

Records gift of 30 *kaḻañju* of gold for offerings to the image of Vaḍuga-Piḷḷaiyār in the temple by one of the Uttirapāti-brāhmaṇas called Aghōrāstradēva *alias* Pramānandadēva of Viśva *gōtra*. Refers to the liquid measure *Śōḻiya-nāḻi*.

Cb.: 24

Ref.: *ARE*, 1922, no. 634

On the north wall (inside) of the *maṇḍapa* in the same Maṉṉīśvara temple

Tamil; much damaged

Koṅgu; Vīrarājē[ndra-Chōḻa]dēva, r.y.[.] 7 = (*c.* A.D.1223, 1233 or 1243)

Refers to Chēvūr in Vaḍapariśāra-nāḍu.

Cb.: 25

Ref.: *ARE*, 1922, no. 615

On the north wall of the same temple

Tamil

Koṅgu; Vīra[rājēndra]dēva, r.y.22 = (*c.* A.D.1228)

Records a gift of $1^{1}/_{4}$ *kaḻañju* of gold by a member of *Āmattam-gaṇḍantrienda-kaikkōla* (community) of Maṉṉiyūr.

Cb.: 26

Ref.: *ARE*, 1922, no. 585

On the south wall of the same temple

Tamil; damaged

Koṅgu; Vīrarājēndradēva, r.y.1, 21+1+1 = (*c.* A.D.1229)

Records gift of four *śalāgai-achchu* for offerings on Sundays.

Cb.: 27

Ref.: *ARE*, 1922, no. 614

On the north wall of the same temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y.23 = (*c.* A.D.1229)

Records gift of $1^1/4$ kaḷañju of gold for a lamp by one of the *sēnāpatis* of *Ā[mattam] gaṇḍaṇ-teṛinda kaikkōḷa* (community) at Maṇṇiyūr.

Cb.: 28

Ref.: *ARE*, 1922, no. 581

On the south wall of the same temple

Tamil; much damaged

Kongu; [Virarajendra]deva, r.y.27 = (*c*. A.D.1233)

Records gift of money for two lamps.

Cb.: 29

Ref.: *ARE*, 1922, no. 609

On the east wall of the same temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y.28 = (*c*. A.D.1234)

Records gift of nine *achchu* supplementing a previous gift of one *achchu* for feeding itinerant travellers in the Maṇṇīśvara temple by a *brāhmaṇa* of Malai-maṇḍalam.

Cb.: 30

Ref.: *ARE*, 1922, no. 604; *Ibid*. part ii, 115

On the south and east walls of the same temple

Tamil; much damaged

Koṅgu; [Vīrarājēn]dradēva, r.y.2[9] = (*c*. A.D.1235)

Records gift of 10 *paḷañialākai-achchu* for the daily feeding of pilgrims in the temple. Mentions a certain Tirutattan Agattīśuramuḍaiyaṇ *alias* Chittiramēḷi-bhaṭṭaṇ of the Kāśyapa *gōtra* who received the gift.

Cb.: 31

Ref.: *ARE*, 1922, no. 611

On the east wall of the same temple

Tamil; damaged

Koṅgu; Vī[ra]rājēndradēva, r.y.29+1 = (*c*. A.D.1236)

Records gift of four *śiriyakki-paḷañjalāgai-achchu* for the oil-bath of the God and the goddess on every Saturday. The money seems to have been invested in the purchase of land.

Cb.: 32

Ref.: *ARE*, 1922, no. 625

On the north wall of the same temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y.29+1+1, Aṛpaśi = (*c*. A.D.1237)

Records of gift of 30 *śiriyakki-palañ[jalā]gai-achchu* for offerings at the *tiruppaḷḷi-eḷuchchi* service by a certain individual.

Cb.: 33

Ref.: *ARE*, 1922, no. 590

On the south wall of the same temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y.29+[6] = (*c*. A.D.1241)

Registers the gift of 24 achchu for offerings to the image of Iḍaṅgaināyaka set up in the temple of Āluḍaiyār Maṉṉiyūr Āluḍaiyār by certain *kaikkōḷas* and *sēnāpatis*.

Cb.: 34

Ref.: *ARE*, 1922, no. 628

On the north wall of the same temple

Tamil; middle portion of the inscription lost

Kōṅgu; Vīrarājēndradēva, r.y.—— : (*c*. A.D.1206)

Records gift of paddy and cloth for the maintenance of a person carrying water for the sacred bath.

Cb.: 35

Ref.: *ARE*, 1922, no. 635

On the west wall of the *maṇḍapa* in the same Maṉṉīśvara temple

Tamil

Koṅgu; Rājakēsarivarman *alias* Tribh. Vīra-Pāṇḍyadēva r.y. 8 = (*c*. A.D. 1273)

Records the assignment of certain taxes levied from the village of Veḷḷaippāḍi *alias* Vīrabhadraṉ-taḷam, a *dēvadāna* of the temple, by the assembly of Veḷḷa-nāḍu in Vaḍapariśāra-nāḍu for conducting the festival instituted by Kaṇṇaṉ Iḍaṅgai Mīgāmaṉ.

Cb.: 36

Ref.: *ARE*, 1922, no. 626

On the north wall of the same temple

Tamil; much damaged

Koṅgu; Vīra-Pāṇḍyadēva, r.y.——, Mārgaḷi : (acc. *c*.A.D. 1265)

Seems to record the assignment of certain taxes to the temple.

Cb.: 37

Ref.: *ARE*, 1922, no. 589

On the south wall of the same temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.3 : (Second half of the 13th century A.D.)

Records gift of 15 *śiriyakki palañjalāgai achchu* for maintaining a lamp in the temple by a native of the Chōḷa country.

Cb.: 38

Ref.: *ARE*, 1922, no. 623

On the north wall of the same temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.4 : (Second half of the 13th century A.D.)

Registers gift of $1^1/_4$ *kaḷañju* of gold for burning a twilight lamp at the western entrance of the temple by one of the *Perumāḷmudalis* residing in Kaḍaṟṟūr.

Cb.: 39

Ref.: *ARE*, 1922, no. 602

On the south wall of the same temple

Tamil; damaged

Koṅgu; Vikrama-Chō[ḷadēva], r.y. [5] : (Second half of the 13th century A.D.).

Records the gift of one twilight lamp to the shrine of Kūttāḍundēvar in the temple.

Cb.: 40

Ref.: *ARE*, 1922, no. 603

In the same place

Tamil; damaged

Koṅgu; Vikrama-Chōḷadēva, r.y. [5] : (Second half of the 13th century A.D.)

Records gift of $2^1/_2$ kaḷañju of gold for burning two lamps

Cb.: 41

Ref.: *ARE*, 1922, no. 586; *Ibid*. part ii, 115

In the same place

Tamil

Koṅgu; Parakēsarivarman *alias* Tribh. Vikrama-Chōḷadēva, r.y. 8, Vaigāśi, Monday = (A.D. 1281)

Records gift of money for providing offerings on New-Moon and Full-Moon days to Āḷuḍaiyār Maṉṉiyūr-Uḍaiyār by a native of Vallam called Muṇaiyadaraiyaṉ who is stated to be one of the *mudalis* of the king (*Perumāḷ*).

Cb.: 42

Ref.: *ARE*, 1922, no. 583

In the same place

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.9 = (*c*. A.D. 1282)

Records gift of 21 *paṇam* for two lamps by the wife of a merchant.

Cb.: 43

Ref.: *ARE*, 1922, no. 621

On the north wall of the same Maṉṉīśvara temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.9 = (*c.* A.D.1282)

Records a money gift for a lamp by a *veḷḷāḷa* of *Rājarājapuram* (Dhārāpuram).

Cb.: 44

Ref.: *ARE*, 1922, no. 617; *Ibid.* part ii, 115

In the same place

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.14 = (*c.* A.D.1287)

Records gift of $1^1/_4$ *kaḷañju* of gold for a lamp by a member of the *Tuḷunāyaka* community.

Cb.: 45

Ref.: *ARE*, 1922, no. 616; *Ibid*, part ii, 115

In the same place

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.14 = (*c.* A.D.1287)

Records gift of gold to the temple for a lamp by a member of the *Tuḷunāyaka* community.

Cb.: 46

Ref.: *ARE*, 1922, no. 631; *Ibid*, part ii, 116

In the same place

Tamil

Koṅgu; Kōnēr [inmai] koṇḍāṉ (Vikrama-Chōḷa), r.y.15 = (*c.* A.D.1288)

Records the gift of certain taxes by the king for offerings and worship to the God and same privileges to the residents of the streets called *Vīrarājēndra-tirumaḍai-viḷāgam* around the temple. Signed by a Chōḷakulamāṇikka-Mūvēnda-vēḷaṉ. The privileges granted to the residents were the sounding of drums on all occasions, auspicious and otherwise, for the *śrīrudras* and *śrīmāhēśvaras*, and gongs in case of other residents. They were allowed to build storeyed buildings with lime-plaster and to enjoy generally all other concessions granted to the *tirumaḍaiviḷāgam* of the Āḷuḍaiyār temple.

Cb.: 47

Ref.: *ARE*, 1922, no. 632; *Ibid*, part ii, 116

In the same place

Tamil

Koṅgu; Kōnērinmaikoṇḍāṉ (Vikrama-Chōḷa), r.y.24 = (*c.* A.D.1297)

Registers the gift of the village of Śāttamaṅgalam free of taxes for worship, and repairs. Śāttamaṅgalam was in Vaḍa-pariśāra-nadu was renamed as Vikrama-chōḷanallur. Signed at the end by a Chōḷakulamāṇika-Mūvēnda-vēḷāṉ.

Cb.: 48

Ref.: *ARE*, 1922, no. 627

In the same place

Tamil; damaged

————; Kōnērinmaikoṇḍāṉ, r.y.2, day[1]2

Seems to record a fresh assignment of land as *naṭṭuvakkāṇi* for the maintenance of a drummer and the musicians as the original holder was dead.

Cb.: 49

Ref.: *ARE*, 1922, no. 598

On the south wall of the same Maṉṉīśvara temple

Tamil; damaged

————; Tribh. Kōnērimenkoṇḍāṉ, r.y.4, day 135

Records gift of land for worship and repairs and for conducting festivals of Arundava-chchelviyār, one of the consorts of the god in the temple.

Cb.: 50

Ref.: *ARE*, 1922, no. 588

In the same place

Tamil

——; Tribh. [Kō] nērinmai [ko] ṇḍāṉ, r.y.15, day 2[..]

Records gift of a tank and certain lands watered by it to the temple by the king.

Cb.: 51

Ref.: *ARE*, 1922, no. 630

On the north wall of the same temple.

Tamil

——; Kōnērinmaikoṇḍāṉ, r.y.21, day 270

Records gift of the village Rāśāḍi *alias* Iyāḷavalaśōḷa-nallūr by the king as a *dēvadāna* for repairs and for the maintenance for the temple servants.

Cb.: 52

Ref.: *ARE*, 1922, no. 584

On the south wall of the same temple

Tamil

——; Tribh. Kōnērimelkoṇḍāṉ, r.y. 15+7, day 217

Records gift by Kulōttuṅga-Chōḷa-dēvan Kuḷa[va] ṉ of 95 *achchu* which was deposited with the *dēvakanmis* of the temple of Āvuḍaiyār at Maṉṉiyūr in Vadapariśāra-nāḍu for bringing certain lands under cultivation.

Cb.: 53

Ref.: *ARE*, 1922, no. 596

In the same place

Tamil; damaged

——; ——, r.y.3

Seems to record the gift of a village Vāṉavarmayanallūr for offerings to the temple by Vāṉavarmayaṉ.

Cb.: 54

Ref.: *ARE*, 1922, no. 587

In the same place

Tamil; fragmentary

——

Appears to register a gift of two *śrīyakki palañjalāgai-achchu* (coins).

Cb.: 55

Ref.: *ARE*, 1922, no. 607

On the east wall of the same Māṉṉīśvara temple.

Tamil

——

Records a gift of *nāraikka[lam]* (bugle ?) by a certain Avaniyarayan, a weaver residing in Veḷḷalūr.

Avanāśi

Cb.: 56

Ref.: *ARE*, 1909, no. 186; *SITI* iii, part i, no. 1143, 1115

On the south wall of the *maṇḍapa* in front of the Bṛihata-karuṇāmbika shrine in the Avanāśīśvara temple

Tamil

Koṅgu; Rājakēsarivarmaṉ Kōṉērinmaikoṇḍāṉ (Kulōttuṅga), r.y.2 =(*c.* A.D.1151)

Records gift of the village of Taṇavāśi *alias* Vīraśōḷanallūr in Kīṭpā-nāḍu to the shrine of Peruṅgaruṇaich=chelviyār, the goddess in the temple of Avināśiy-āḻuḍaiyār. The gift was made on the occasion of the King's coronation (*abhishēka*).

Cb.: 57

Ref.: *ARE*, 1909, no. 172

On the south wall of the central shrine in the same temple

Tamil

Koṅgu; Tribh. Kulōttuṅga-Chōḷadēva, r.y.3+1 = *c.* A.D.1153

Records gift of money for a lamp by Marudaṉ Malaiyaṉ *alias* Kulōttuṅgaśōḷa-Vikramā-dittadēvaṉ, one of the feudatories (*sāmanta*) of the king.

Cb.: 58

Ref.: *ARE*, 1909, no. 191; *STTI*, i, no. 197, 190

On the south wall of the *maṇḍapa* in front of the Brihatkaruṇāmbika shrine in the same temple

Tamil

Koṅgu; Tribh. Kulōttuṅga-Chōḻadēva, r.y.11+1 = (*c*. A.D.1161)

Records gift of the tax *kuḍikāṇam* by the villagers of Veḷḷāṉūr in Vaḍapariśāra-nāḍu, to the shrine of the goddess Peruṅgarur chchelviyār in the Tirukkāmakkōṭṭam of the temple of god Avināśiyāṇḍār.

Cb.: 59

Ref.: *ARE*, 1909, no. 173

On the south wall of the central shrine in the same temple

Tamil; incomplete

Koṅgu; Tribh. Kulōttuṅga-Chōḻadēva, r.y.14+1 = (*c*. A.D.1164)

Records gift of money for a lamp to the temple of Avināśiyāṇḍār.

Cb.: 60

Ref.: *ARE*, 1909, no. 179

On the pillar of the *verandah* round the same shrine.

Tamil

Koṅgu; Tribh.Vīra-Chōḻadēva, r.y.2 = (*c*. A.D.1185)

Records gift of money for a pillar of the *maṇḍapa* of the sacred bull (*ṛishaba-dēva*) in the temple.

Cb.: 61

Ref.: *ARE*, 1909, no. 176

On the south wall of the same Avanāśīśvara temple

Tamil; incomplete

Koṅgu; Vīra-Chōḻadēva, r.y.4 = (*c*. A.D.1187)

Seems to record the gift of certain taxes to the temple of Avināśi-Āḷuḍaiyār.

Cb.: 62

Ref.: *ARE*, 1909, no. 171; *SITI*, i, no. 193, pp.186-7

On the south wall of the central shrine in the same temple.

Tamil; incomplete

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Vīrarājēndradēva, r.y.15 = (*c*. A.D.1221)

Records gift of 32 lamps by a certain Avaināśi *alias* Śīkāḻiyāṉ a *śivabrāhmaṇa* of Kāśyapa *gōtra* and also of money for feeding mendicants (*paradēśi*), by Āṟṟūruḍaiyāṉ Tiruppuṟambiyam-uḍaiyāṉ, a merchant of Erāḷapuram.

Cb.: 63

Ref.: *ARE*, 1909, no. 174

On the north wall of the same shrine

Tamil; a portion of the stone is lost

Koṅgu; Vīrarājēndradēva, r.y.17 = (*c.* A.D.1223)

Records gift of money for offerings.

Cb.: 64

Ref.: *ARE*, 1909, no. 170

On the south wall of the same shrine

Tamil; damaged

Koṅgu; Vīrarājēndradēva, r.y.21 = (*c.* A.D.1227)

Records gift of money for offerings to a shrine of Kshētrapāla by Vīrapperumāḷ Edirilādāṉ, who is called one of the pillais (of the king ?)

Cb.: 65

Ref.: *ARE*, 1909, no. 192; *Ibid*, part ii, para 40; *SITI*, i, no. 198, pp. 190-1

On the south wall of the *maṇḍapa* in front of the Bṛihatkaruṇāmbika shrine in the same temple

Tamil

Koṅgu; Tribh. Vīrarājēndradēva, r.y.28 = (*c.* A.D.1234)

Records gift of money for oil, by prince Nachchinārkiniyār *alias* Kaṇḍiyadēvar, son of king Ulaguḍaiya perumāḷ Vīrarājēndradēva, for bathing the god Avināśi-Āḷuḍaiyār and the goddess Peruṅkaruṇaichchelviyār of Tirukkāmakōṭṭam on Saturdays.

Cb.: 66

Ref.: *ARE*, 1909, no. 178

On a pillar of the *verandah* round the central shrine in the same temple

Tamil; damaged

Koṅgu; Tribh. Vīrarājēndradēva, r.y.29 = (*c.* A.D.1235)

Seems to ṛecord a gift of land by Marudaṉ Mudali *alias* Vaṇikachakravartin, a merchant of Muṭṭaṉ *alias* Amarabuyaṅgaranallūr in Peru-nāḍu.

Cb.: 67

Ref.: *ARE,* 1909, no. 183

On the north wall of the Bṛihatkaruṇāmbika shrine in the same Avanāśīśvara temple

Tamil; damaged

Koṅgu; Vīra-Pāṇḍyadēva, r.y. 7 = *c.*A.D. 1272

Mentions the street Vikkiramaśōḷaṉ-*tiruvīdi*.

Cb.: 68

Ref.: *ARE*, 1909,no. 185

On the south wall of the *maṇḍapa* in front of the same shrine

Tamil

Koṅgu; Vīra-Pāṇḍyadēva, r.y. 8 =(*c*.A.D. 1273)

Mentions the taxes payable by the temple-tenants in the *dēvadāna* village of Śēvūr *alias* Śembiyaṉkiḻāṉaḍinallūr.

Cb.: 69

Ref.: *ARE*, 1909, No. 184; *SITI*, i, no. 192, pp.185-6

In the same place

Tamil

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Vīra-Pāṇḍyadēva, r.y. 8+1 = (*c*.A.D. 1274)

Records that the inhabitants of the two districts of Veḷḷā-nāḍu and Pūluva-nāḍu in Vaḍapariśāra-nāḍu settled that four families(*kuḍi*) in the village of Śēvūr *alias* Śembiyaṉkiḻāṉaḍinallūr, a *dēvadāna* of the temple were to be freed from certain obligations, perhaps in favour of the temple.

Cb.: 70

Ref.: *ARE*, 1909, no. 187; *SITI*, i, no. 191, pp. 184-5

In the same place

Tamil

Koṅgu; Vīra-Paṇḍyadēva, , r.y.14 = (*c*.A.D.1279)

Records gift of paddy by the villagers of Pāppārapūṇḍi *alias* Vīrarājēndranallūr, to the shrine of Sundra-Nāya[ṉā]r at Teṉpaḷḷi, for daily offerings to the god from the 24th day of the month of Āṉi of that year.

Cb.: 71

Ref.; *ARE*, 1909, No. 195

In the same place

Tamil; incomplete

Pāṟya (Pāṇḍya ?);.... *alias* Tribh. Kulaśēkharadēva r.y.5

Records gift of money for a lamp.

Cb.: 72

Ref.; *ARE*, 1909, 197

On the north wall of the same *maṇḍapa*

Tamil

Pāṟya (Pāṇḍya ?); Māṟavarman *alias* Tribh. Kulaśēkharadēva r.y.5

Records gift of money for a lamp by a native of Āraṅgūr in Kīḻkarai-Pūnduṟai-nāḍu.

Cb.: 73

Ref.; *ARE*, 1909, no. 181; *SITI*, i, no. 200, pp.192-3

On the west wall of the Bṛihhatkaru-ṇāmbika shrine in the same Avināśīś-vara temple

Tamil; damaged

Pāṇḍya; Sundara-Pāṇḍyadēva, r.y. [3][1]

Records gift of money (220 *varāhaṉ Pulliguḷigai*) for paddy (50 *kalam*) to a shrine of Sundara-Nāyaṉār set up by the king on the tank-bund at Pukkuḷiyūr, by a merchant of Araṇaiyūr *alias* Śivallapu[ra]m in Kiḻvaḻi-nāḍu, a s.d. of Pāṇḍi-maṇḍalam. Mentions also Kañjappaḷḷi *alias* Kulōttuṅga-śōḻa-chaturvēdimaṅgalam in Chōḻavaḷa-nāḍu.

Cb.: 74

Ref.; *ARE,* 1909, no. 180

On the south wall of the same shrine

Tamil; damaged

Pāṇḍya; [Sundara-Pāṇḍyadēva], r.y. 32

Seems to record a gift of money and mentions Māḍakkuḷakkiḻ-Madurai in Pāṇḍi-maṇḍalam.

Cb.: 75

Ref.: *SITI,* i, no. 201, no. 193

On the south wall of the *Nṛittamaṇḍapa* in the same temple

Tamil; incomplete

—; Tribh. Kōnērinmaikoṇḍāṉ, r.y. 3 (Details not available)[1]

Cb.: 76

Ref.; *ARE,* 1909, no. 175

On the north wall of the central shrine in the same temple

Tamil

—; Kōnērinmaikoṇḍāṉ, r.y.—

Records gift of the village of Pāppārpūṇḍi *alias* Vīrarājēndranallūr in Vaḍapariśāra-nāḍu, to the temple of Avināśiyāḷuḍaiyār.

Cb.: 77

Ref.; *ARE,* 1909, no. 196

On the south wall of the *maṇḍapa* in front of the Bṛihatkaruṇāmbika shrine in the same Avināśīśvara temple

Tamil; incomplete

—; Kōnērinmaikoṇḍāṉ, r.y.—

Records gift of the village Vāḷaippāḍi in Nallurkkū-nāḍu for the festival, Avaṉivēndrāmaṉ-*śandi* named after the king, in the temple of Avinsiyāḷuḍaiya-Nāyaṉār in Śēvvūr-nāḍu.

Cb.: 78

Ref.; *ARE,* 1909, no. 193; *SITI* i, no. 199, 191-2

In the same place

Tamil

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[1] The regnal year of the king in the present record is given as 21 in the *SITI*.

[1] Mentions only the regnal year and the name of the king. No more details.

—; Kōnērimelkoṇḍāṉ r.y.—

Records gift of the village of Tattappaḷḷi in Vaḍapariśāra-nāḍu, to the temple of Avināśiyāḷuḍaiyār.

Cb.: 79

Ref.; *SITI*, i, no. 202, p. 193

On the south wall in front of the *nṛitta-maṇḍapa* in the same temple

Tamil; damaged; date lost

—; Kōnērinmaikoṇḍāṉ, r.y.—

Registers the grant as *sarvamānya* of some lands to the temple of Avaināśi Āḷuḍaiya-Nāyaṉār to meet the expenses of offerings, worship etc. and the service called *Avanivēndrāmanśandi* instituted in the name of the king.

Cb.: 80

Ref.; *ARE*, 1909, no. 182

On the west of the Bṛihatkaruṇāmbika shrine in the same temple

Tamil

——; ——, Prabhava

Records an order from Chaṇḍīśvara to the *tēvaraḍiyār* in the temple of Avināśiyāḷuḍaiya Nāyaṉār.

Cb.: 81

Ref.; *ARE*, 1909, no. 188

On the south wall of the *maṇḍapa* in front of the same shrine

Tamil; incomplete

——; ——, Pramōdūtā

Records that two artisans (*āśāri*) were appointed to attend to the ten kinds of repairs (*daśa-kṛiyai*) on receiving from the temple, the endowment called *tachchācāhriyakkāṇi*.

Cb.: 82

Ref.; *ARE*, 1909, no. 177

On a pillar of the *maṇḍapa* in front of the central shrine in the same temple

Tamil

——; ——, Plavaṅga

Records that the *maṇḍapa* was built by a certain Vāṇādarāyavaḍamalaiyappaṉ. Another pillar close to this mentions the same person.

Cb.: 83

Ref.; *ARE*, 1909, no. 190

On the south wall of the *maṇḍapa* in front of the Bṛihatkaraṇāmabika shrine

Tamil

——; ——, Dhundhubhi

Records gift of money for a lamp by a native of Pālatoḷu in Kuṛuppu-nāḍu.

Cb.: 84

Ref.; *ARE,* 1909, no. 194

In the same place

Tamil

——; ——, Dhundubhi

Records gift of money for a lamp by a native of Āḍavūr in Kuṟuppu-nāḍu.

Irumbarai

Cb.: 85

Ref.; *ARE,* 1950-1, no. 227

On the south wall of the central shrine in the Kailāsanātha temple.

Tamil

Pāṇḍya; Sundara-Pāṇḍyadeva, r.y. 27, Kartigai 4

States that the *śivabrāhmaṇas* of Muḍutuṟai agreed to provide rice offering to the deity, Śittiramēḻip-piḷḷaiyār, at Muḍutuṟai in Vaḍapariśāra-nāḍu, in consideration of a sum of 15 *kaḻañju* of gold which they received from the *śrībhaṇḍāram*.

Cb.: 86

Ref.; *ARE,* 1950-1, no. 228

In the same place

Tamil

Pāṇḍya; Sundara-Pāṇḍyadēva, r.y. ——, Masi

Registers gift of gold made by Āṇḍāṉ Kaṇṇaṉ of Muḍutuṟai in Vaḍapariśāra-nāḍu for the expenses of offering are coconut and betel leaves, to the god Tirunāgīśvaramuḍaiyār and goddess Śivakāmasundarī.

Karuvalūr

Cb.: 87

Ref.; *ARE,* 1963-4, no. 203; *SITI,* i, no. 206, p. 199-200

On base tiers of the south wall of the central shrine in the Sundarāja Perumāḷ temple

Tamil

Koṅgu; Rājakēsari Kōnērinmaikoṇḍāṉ, r.y.20[1] : (13th century A.D.)

Records the royal order to the authorities of the temple granting Purōśakuḷam in Karuvalūr along with the lands irrigated by the tank for food offerings and various services including lamps to god Vīrarājēndra Viṇṇagar Emberumāṉ of Paḷaṅ-Karuvalūr in Vaḍapariśāra-nāḍu.

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[1] The regnal year 20 is mentioned in the body of the inscription

Muḍutuṟai

Cb.: 88

Ref.; *ARE,* 1954-5, no. 365

On the outer wall, (right of the Mahishamardhinī sculpture), of the Nāgēśvara temple

Tamil

Koṅgu; Vīrarājēndra r.y.4+5 = (*c.* A.D. 1215)

Records a gift of one *kaḷañju* for a lamp in the temple of god Tirunāgīśvaram-uḍaiyār by Śāttan Kēśsan, a goldsmith of Śēvūr in Vaḍapariśāra-nāḍu.

Cb.: 89

Ref.; *ARE,* 1954-5, no. 364

In the same place, (left to the same sculpture)

Tamil

Koṅgu; Vīrarājēndradēva, r.y. [.]2 = (acc. A.D.1206)

Records a gift of six *achchu* for the daily supply of a pot (?) to god Tirunāgīśvaramuḍaiyār by Anni-Kulōttuṅgaṉ, a piḷḷai of Vaṉṉiyūr.

Cb.: 90

Ref.; *ARE,* 1954-5, no. 366

On the inner wall (proper left of entrance) of the same temple

Tamil; fragmentary

Koṅgu; Vikrama-Chōḷa, r.y. [.] 4+1 : (End of the 13th century A.D.)

Mentions *Tillaināyakaṉ*.

Cb.: 91

Ref.; *ARE,* 1954-5, no. 367

In the same place (proper right of entrance)

Tamil; fragmentary

——;

Seems to record a gift of money for a *Sandhyā-dīpa*.

Cb.: 92

Ref.; *ARE,* 1954-5, no. 368

On a stray stone lying to the north of the same temple

Tamil; fragmentary

Seems to record an endowment of money by a member of the *vaḷḷāḅan-poṅgilar* community. The details of the gift are lost.

Naduvchchēri

Cb.: 93

Ref.; *ARE,* 1954-5, no. 442; *SITI* iii, part i, 1118-9

On the south wall of the *prākāra* of the Kōdēśvara temple

Tamil

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh.

Kulōttuṅga-Chōḷadēva, r.y.13 = (*c.* A.D. 1162)

Records a gift by the eight communities of Mūṉṟupūṇḍi to the temple of Kōdaippirāṭṭiśvaram-Uḍaiyār, of the i [sai] kkiḍāy[1] and paṉkuṟuṇi[1] accounting from their village.

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[1] Taxes on sheep and corn (?)

Cb.: 94

Ref.: *ARE* 1924-25, no. 440

On the east and north walls of the *maṇḍapa* in front of the central shrine in the same temple

Tamil; damaged

Koṅgu; Rājakēsarivarmaṉ *alias* Chakravartin Kulōttuṅga-Chōḷadēva, r.y.15 = (*c.* A.D. 1164)

Records a gift of gold by Śōlaṉ-Umai, the wife of a merchant named Śrī Pūmaṉ Nambi of Aḍi (kiṭṭa] ḷam for burning a twilight lamp in the temple.

Cb.: 95

Ref.: *ARE* 1924-25, no. 449

On either side of the entrance of the *gōpura* in front of the same temple

Tamil

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Kulōttuṅga-Chōḷadēva, r.y.—, Aṟpāśi : (acc. *c.* A.D. 1149)

Registers a gift of 21 *kaḻañju* of gold for several offerings to the goddess in the Kōdaipirāṭṭiśvaram-Uḍaiyār temple, by a merchant of Vaḍakkēpaḷḷi.

Cb.: 96

Ref.: *ARE* 1924-25, no. 439

On the east will (left of entrance) of the *maṇḍapa* in front of the central shrine in the same temple

Tamil; damaged

Koṅgu; Parakēsarivarmaṉ *alias* Chakravartin Vīranārāyaṇa [dēva], r.y. 3, Chittirai : (*c.* 13th century A.D.)

Records a gift of gold by Mukkaṉ Kāmaṉ, a merchant of Vaḍakkilpaḷḷi, for a special offering of boiled rice on every Sunday in the temple of Kōdaippirāṭṭiśuram-Uḍaiyār.

Cb.: 97

Ref.: *ARE* 1924-25, no. 450

On the left side of the entrance of the *gōpura* in front of the same temple

Tamil; ends of lines lost

Koṅgu; Vīrarājēndradēva, r.y.4+6 = (*c.* A.D. 1216)

Records a gift of $1^1/_4$ *kaḻañju* of gold by the wife of a merchant of Vaḍakkilpaḷḷi, for burning an evening lamp in the temple of Kōdaipirāṭṭiśvaram-Uḍaiyār.

Cb.: 98

Ref.: *ARE* 1924-25, no. 447

On the south wall of the *prākāra* in the same temple

Tamil; ends of lines lost

Koṅgu; Vīrarājēndradēva, r.y.27 = (*c.* A.D. 1233)

Records the provision made by a merchant of Maṉṉiyūr, for the sacred bath and offerings to the god in the temple.

Cb.: 99

Ref.: *ARE* 1924-25, no. 448; *SITI*, i, no. 236, 219

On the west wall of the same *prākāra*.

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 29+8 (*c.* A.D. 1243)

Records an agreement by three *śivabrāhmaṇas* of the temple of Kōdaipirāṭṭīśvaram-Uḍaiyār to provide offerings and conduct worship in the temple, for three *achchu* received by them from a merchant of Maṉṉiyūr in Vaḍapariśāri-nāḍu. Refers to a previous gift by the same donor. Mentions the grain measure called *Parakēsari*.

Cb.: 100

Ref.: *ARE* 1924-25, no. 441

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple

Tamil

Koṅgu; Tribh. Vīrarājēndradēva-Chōḻadēva, r.y.40, Vaikāśi = (*c.* A.D. 1246)

Records an agreement made by the *śivabrāhmaṇas* of the temple of Kōdaipirāṭṭīśvaram-Uḍaiyār at Vaḍakkōppaḷḷi in Vaḍaparaiśāra-nāḍu, to burn lamps and to be responsible for the maintenance of worship etc., in the temple in return for 17 *āṉai-achchu* (coins) received by them.

Cb.: 101

Ref.: *ARE* 1924-25, no. 444

On the south wall of the *prākāra* of the same temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y.40 = (*c.* A.D. 1246)

Records an agreement by the priests of the temple of [Pi] rāndira-īśuram-Uḍaiyār at Sevvaḷapūṇḍi in Vaḍapariśāra-nāḍu to provide for offerings during one service every day to the image of Vināyakap-Piḷḷaiyār set up in the village by certain private individuals, for four *achchu* received by them from the latter.

Cb.: 102

Ref.: *ARE* 1924-25, no. 443; *SITI*, i, no. 235, 2189

In the same place

Tamil

Koṅgu; Kōnērinmaikoṇḍāṉ, r.y.12

Records a gift of the village of Kodudi in Vikramaśōḷa-vaḷanāḍu to the temple as *dēvadāna*, in return for a lump sum paid by the temple authorities towards the taxes due to the king.

Cb.: 103

Ref.: *ARE* 1924-25, no. 445

In the same place

Tamil; a few letters are lost at the end

Koṅgu; Kōnēriṉmaikoṇḍāṉ, r.y.——

Seems to record an order of the king to the merchants of Vaḍakiṟpaḷḷi remitting certain taxes in place of the fresh levy of $^1/_4$ *poṉ* from the tenants of their lands, during the harvest for 48 days in the year.

Cb.: 104

Ref.: *ARE* 1924-25, no. 446

In the same place

Tamil; beginning of each line is lost.

Koṅgu; —, r.y.15+1

Records a gift of one *achchu* by a lady-resident of [Vā] yarakkāl-nāḍu for burning a twilight lamp in the temple.

Paḷaṅgarai

Cb.: 105

Ref.: *ARE* 1963-64, no. 204

On the north wall of the central shrine in the Chōḻīśvarasvami temple

Tamil

Koṅgu; Vīrarājēndra, r.y.7 = (*c.* A.D. 1213)

Records the gift of the 48 *kalam* of paddy due to them from the *ūrār* of Vīra-nārāyaṇanallūr *alias* Kuṟuchchi annually to god Āḷuḍaiyār Muṇṭōṉṟiyāṇḍār of their village by a body at Anaichchuppūṇḍi. The ūrār of Kuṟuchchi undertook to measure out the paddy as stipulated and also to feed the person deputed to collect the paddy.

Cb.: 106

Ref.: *ARE* 1963-4, no. 206

On the west and south wall of the same shrine

Tamil; continuation of lines lost

Koṅgu; Vīrarājēndra, r.y.25 = (*c.* A.D. 1231)

Records an undertaking given apparently by the ūr and *ūrāḷigaḷ* to contribute annually certain quantity of paddy for special food offerings to Muṇṭōṉṟīśaramuḍaiyār, the god of their village, having received money in *ānsi achchu śiriyakki-palanch* [*lākai*] from Kāḷi Avināśi.......kaṉ, of the *kaikōḷar* community for the purpose.

Cb.: 107

Ref.: *ARE* 1963-4, no. 205

On the north wall of the same shrine

Tamil; damaged

Koṅgu; Vikrama-Chōḷa, r.y. [.]+10 : (acc. *c.* A.D. 1255)

Refers to the measuring out of paddy.[1]

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[1] As mentioned in No. Cb.: 106

Cb.: 108

Ref.: *ARE* 1963-4, no. 207

On the tiers of the south wall in the same temple

Tamil; damaged

——; ——, r.y.7 : (13th century A.D.)

Seems to record an undertaking given by a body to provide for food-offerings to a deity from the interest on some amount of *achchu* deposited by an individual (probably from Chēvūr).

Śāmakkuḷam

Cb.: 109

Ref.: *SITI* iii, part i, no. 1186, 1174-5

On a gate pillar of the *mahāmaṇḍapa* in the Kālakāla-Īśvarasvāmin temple

Tamil

Koṅgu; Kulōttuṅga-Chōḷarāja, r.y.— Kali 3015[1]

Registers the grant of the village Ammanallur fixing its income at 1755 (gold) *poṇ* per year to meet the expenses of worship and offerings to the god Kālakālaiśvara and the goddess (whose name is written as *Pooncoda vana and Dave*) by the Prime Minister named *Polivūrvattivurteghul Paroomal, Velloovarayagondur* and others.[1]

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[1] The Kali year quoted is too early for the record and is definitely a mistake. It is very difficult to restore the names of the donor and of the goddess.

Śēvūr

Cb.: 110

Ref.: *SITI* i, no. 222, 211

On the south wall of the *mahāmaṇḍapa* in front of the central shrine in the Vālīśvara temple

Tamil; fragmentary

Koṅgu; Vīrarājēndra, r.y.14 = (*c.* A.D. 1220)

Mentions Tirukkapālīśvaraswāmi

Cb.: 111

Ref.: *SITI* i, no. 227, 213

In the same place

Koṅgu; Vīrarājēndradēva, r.y. 20 = (*c.* A.D. 1226)

Records gift of gold by Ārayavalli, a maid-servant (*peṇḍir*) of the queen Vāṉavaṉ Mukkōkiḻāṉaḍigaḷ for burning a twilight lamp before the god Āḷuḍaiyār Tirukkapālīśvaramuḍaiyār.

Cb.: 112

Ref.: *SITI* i, no. 224, 212

On the back wall of the central shrine of the same temple

Tamil; fragmentary

——; Vīrarājēndradēva, r.y.2[.] = (acc. *c.*A.D. 1206)

(Details not available).

Cb.: 113

Ref.: *SITI* i, no. 225, 212

On the north wall near the *ardhamaṇḍapa*-corner in the same temple

Tamil; fragmentary

Koṅgu; Jaṭāvarman *alias* Tribh. Kulōttuṅga-Chōḻadēva, r.y.2

Mentions Madhurāntakan Mummaḍikōṉ, one of the *yādavas* and the god Tirukkapālīśvaram-uḍaiyār.

Cb.: 114

Ref.: *SITI* i, no. 209, p. 203

On the south wall of the *mahamaṇḍapa* of the Veṅkaṭaramaṇasvāmi temple

Tamil; incomplete

Pāṇḍya; Jaṭāvarman *alias* Tribh. Śrī Sundara-Pāṇḍyadēva, r.y.20

Seems to refer to the construction of the walls to the temple of god Nāyaṉār Aḻagiya-perumāḷ and (the provision made for) the worship by certain classes of people residing in the Vaḍapariśara-nāḍu.

Cb.: 115

Ref.: *SITI* i, no. 216, 208

On the south wall of the *ardhamaṇḍapa* in the same temple

Tamil; fragmentary

——; Jaṭāvarman *alias* Tribh. Śrī Sundara-Pāṇḍyadēva, r.y.20, Ani

Mentions Purāntakaṉ[1]........in Naraiyaṉūr-nāḍu.

Cb.: 116

Ref.: *SITI* i, no. 217, 208-9

Tamil

——; Jaṭāvarman *alias* Tribh. Śrī Sundara-Pāṇḍyadēva, r.y.27, Chittirai, Friday[1]

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[1] Parāntakannallūr?

Registers sale of a dry garden (*puñjai-tōppu*) for 300 *paṇam* by Śiṟuvaṉ Āṇḍāṉ, a vellala of Śēvūr *alias* Śembiyaṉkiḻāṉaḍi-nallūr in Vaḍapariśāra-nāḍu to the *sēnāpati Āḻvār* of god Aḻagaperumāḷ Viṉṉagara Perumāṉ of the western temple.

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1. The astronomical details of the date are found copied in a highly corrupt form and it is found impossible to correct it.

Cb.: 117

Ref.: *SITI* i, no. 213, 206

On the north wall of the *ardha-maṇḍapa*

Tamil

Koṅgu; Vīra-Rājakēsarivarmaṉ *alias* Tribh. Śrī Vīra Pāṇḍyadēva, r.y. 14, Mārgaḻi.

Records gift of paddy for offerings to the god of Aḻagiya perumāḷ Viṉṉagaram at Śēvūr *alias* Śembiyaṉ Kiḻāṉādi-nallūr by the *nāṭṭār* of Veḷḷāḷa-nāḍu and Pūrva-nāḍu, divisions of Vaḍapariśāra-nāḍu

Cb.: 118

Ref.: *SITI* i, no. 211, pp. 204-5

On the south wall of the *vimāna* of the same temple

Tamil

Koṅgu; Vīra-Rājakēsarivarmaṉ *alias* Tribh. Śrī Vīra-Pāṇḍyadēva r.y. 15

Registers tax-free gift of the village of Kārāyāmpāḍi to the god Aḻagiyaperumāḷ *alias* Sundara Pāṇdya Viṉṉagara Emberu-māṉ as Tiruvidaiyāṭṭam by the residents of Veḷḷa-nāḍu and Pūrva-nāḍu.

Cb.: 119

Ref.: *SITI* i, no. 214, 206-7

At the base of the wall on the western side of the same *vimāna*.

Tamil

Koṅgu Vīra-Paṇḍyadēva, r.y. 19, Āvaṇi 30

Registers the setting up of the images of Maṇavāḷa Āḻvār and Nāchchi-yār in the temple of Nāyaṉār Aḻagapperumāḷ Sundara Pāṇḍya Viṉṉagara Embe-rumāṉ of *Tiru-mēr-kōyil* by the merchants of Vaḍapariśara-nāḍu.

Cb.: 120

Ref.: *SITI*, i, no. 215, 207

On the south wall of the *ardha-maṇḍapa* in the temple

Tamil

Koṅgu; Parakēsarivarman *alias* Tribh. Sundara-Pāṇḍyadēva. r.y.27, Āvaṇi 1,....... pañchami, Mūlan, Friday[1]

Seems to record a sale-deed concerning some wet land. Mentions Śēvūr *alias* Śembi-yaṉkiḻāṉaḍinallūr in Vaḍapari-śāra-nāḍu[2].

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[1] In the date portion the name of the *paksha* is not clear.

[2] At the beginning, there is also a fragment of another inscription dated in 3+1st year (other details are not found).

Cb.: 121

Ref.: *SITI,* i, no.212, 205-6

At the back of the *Āḷvār maṇḍapa*

Tamil

Koṅgu; Vīra Rājakēsarivarman *alias* Tribh. Śrī Sundara-Pāṇḍyadēva, r.y.20, Āvaṇi

Registeres the setting up of the images of goddess and Āḷvār, whose names are lost, and making provision for their worship in the temple of the god Sundara Pāṇḍya Vinnagara Emberumāṉ by the *nagarattār* of Kōviyūr.

Cb.: 122

Ref.: *SITI,* i, no. 226, 213

On the north wall near the *ardha-maṇḍapa* corner of the Valisvara temple

Tamil; only the beginning of the record is available

——; Kōṉērinmaikoṇḍāṉ, r.y.——

Registeres the tax-free gift as *dēvadāna* of the village Araśār *alias* Kuladīpanallūr in Vadaparisara-nadu to the god Āḷuḍaiyār Tirukkapālīśvaram-uḍaiyār.

Cb.: 123

Ref.: *SITI,* i, no. 223, 212

On the south wall of the *mahāmaṇḍapa* in front of the central shrine in the same temple.

Tamil; fragmentary

Seems to register the tax-free gift of some land as *[kudi] niṅgādēvadāna* for offerings to the god Tirukkapālīśvaram uḍaiyār and Nāchchiyār (whose name is copie corrupt) at Śēvūr.

Tirumurugaṇpūṇḍi

Cb.: 124

Ref.: *ARE,* 1915, no. 96-A; *Ibid*, part ii, para 19

On the west and south walls of the *maṇḍapa* in front of the central shrine in the Muruganātha temple

Tamil

Kongu; Parakēsari-Abhimāna Chōḷa, r.y.12= (*c.* A.D. 1092)

Registers that some special privileges of honour (*variśaigal*) were conferred on certain Abhimānaśōḷa Bhaṭṭaṉ and the temple servants including *tapasyas, dēvaradiyār,* and drummers living within the *tirumaḍaiviḷāgam* of the temple by the king. It is stated that they were allowed to hoist (the flag?) Rājādhirājaṉ, to ride (on?) a horse and to sound drums (*bhēri*) and gongs (*śekaṇḍigai)* evidently when going out in procession. In addition to the above, they were allowed to have a second floor for their houses, two entrances is front, and the privileges of covering their house with plaster.

Cb.: 125

Ref.: *ARE,* 1915, no. 106

On the south wall of the same *maṇḍapa*

Tamil; built in at the beginning and damaged

Kongu; Uttam-Chōḷadēva, r.y.——: (acc. *c.* A.D. 1142)

Seems to register a gift for offerings.

Cb.: 126

Ref.: *ARE,* 1915, no. 112; *SITI*, i, no. 233, 217

On the north wall of the same *maṇḍapa*

Tamil; damaged

Kongu; [Rā]jādhirāja Uttama-Chōḷa, r.y.*[2]+1[1] : (acc.*c.* A.D.1142)

Records gift of land in Vikramasola valanadu.

Cb.: 127

Ref.: *ARE,* 1915, no. 102

On the south wall of the same *maṇḍapa*

Tamil

Koṅgu; Tribh. Ku [lōttunga-chō] ḷadēva, r.y.3=(*c.* A.D. 1152).

Records gift of paddy for feeding *tapasvins*. Provision is also made for the years containing an extra month (*adhikamāsa*).

Cb.: 128

Ref.: *ARE,* 1893, no. 574; *SII,* v, no. 250

In the same place (fourth tier)

Tamil

Koṅgu; Tribh. Kulōttuṅga-Chōḷadeva, r.y.8 =(*c.* A.D.1157)

Registers gift of cash for a twilight lamp to the deity of the Tirukkurakkuttaḷiy-Āṇḍār temple by Marudaṉ-Malaiyaṉ *alias* Kulōttuṅgaśōḷa-Vikkiramādittadēvaṉ, one of the *sāmantas* of the king (*Perumāḷ-Sāmantaril).*

Cb.: 129

Ref.: *ARE,* 1893, no. 573; *SII,* v no. 249

In the same place (third tier)

Tamil 2 lines

Koṅgu; Tribh. Kulōttuṅga-Chōḷadēva, r.y.8 = (*c.* A.D.1157)

Registers gift of one *paḷañjalāgai-achchu* for a twilight lamp to the god Āḷuḍaiyār Tirumuruganpūṇḍi-Āṇḍār (at Tirumuruganpūṇḍi). The donor Marudaṉ Malaiyaṉ *alias* Kulōttuṅgachōḷa-Vikramādittadēvaṉ was one of the *sāmantas* of the king.

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[1] The regnal year of the king is mentioned as *0+1 in the *SITI*

Cb.: 130

Ref.: *ARE,* 1915, no. 116

On the north wall of the same *maṇḍapa* [in front of the central shrine in the Muruganātha temple].

Tamil; built in at the end.

Koṅgu; Kulōttuṅga-Chōḻadēva, r.y. 9 = (*c.* A.D.1158)

Records gift of gold for offerings to the god Kūttāḍundēva in the temple.

Cb.: 131

Ref.: *ARE,* 1915, no. 107

On the south wall of the same *maṇḍapa*

Tamil

Koṅgu; Kulōttuṅga-Chōḻadēva, r.y.13 = (*c.* A.D.1162)

Records gift of money (*paḻañjalāgai-achchu*) for a lamp, by a native of Paḍakkē-paḻḻi in Vaḍapariśāra-nāḍu.

Cb.: 132

Ref.: *ARE,* 1915, no. 122, *Ibid,* part ii, para 22

On the north wall of the same *maṇḍapa*

Tamil; incomplete

Koṅgu—; Tribh. Kōṉērim[ē]lokoṇḍāṉ (Vīra-Chōḻa?), r.y.3 = (*c.* A.D.)

Records an order(*ōlai*) of the king restoring to two *brāhmaṇas* certain hereditary rights (*śivabrāhmaṇakkāṇi*) in the temple which they had lost, by the interference of a third person during the time of the king's younger brogher(*tambimār*). Out of right in question, five *achchu* were set apart for meeting the customary *Toṇḍai-māṉ-Peruvari.*

Cb.: 133

Ref.: *ARE,* 1915, no. 99, *Ibid,* part ii, para 22

On the west and south wall of the same *maṇḍapa*

Tamil

Koṅgu —; Tribh. Kōṉēriṉmaikoṇḍāṉ (Vīra-Chōḻa?), r.y. 15+1 = (*c.* A.D.1199)

Records gift of the village of Teṉkarai Niyamam *alias* Vīrarājēndra-nallūr in Vaḍapariśāra-nāḍu, for worship, charity, and repairs, to the shrine of Tirukkāma-kōṭṭa-Nāchchiyār in the same temple, for the merit of Āṇḍakkaṉ. The trustees of the temple (*dēvarkanmi*) were required to take up the managements of the village. All the taxes (*iṟai puravu*) such as *chiṟṟāyam, elavi, ukavai, maṉṟupāḍu, teṇḍakuṟṟam, vēṇḍukōl, eruttiṟai, sumai-suṅkam, śārikai* and others being thus granted to the temple and the king ordered that the *sāmantas* must not enquire into the working of the trustees, but leave them to audit the accounts themselves.

Cb.: 134

Ref.: *ARE,* 1915, no. 103

On the south wall of the same *maṇḍapa*

Tamil; incomplete and damaged

Koṅgu; Rā[ja[kēsarivarmaṉ *alias* Tribh. [Vīra]-Chōḷadēva, r.y.18 = (*c.* A.D. 1201)

Records gift of land for offerings to the shrine of Kshētrapālka-Piḷḷaiyār in the temple. Mentions Rājapuram in Tū-Ṇāḍu.

Cb.: 135

Ref.: *ARE,* 1915, no. 114; *Ibid,* part ii, para 22; *SITI*, i, no. 229, 215

On the north wall of the same *maṇḍapa*

Tamil

Koṅgu; Kōṉērinmaikoṇḍāṉ (Vīra-Chōḷa ?), r.y.20 = (*c.* A.D.1203)

Records gift 120 *kalam* of paddy for offerings to the god Āḷuḍaiyār Tirumuruganpūṇḍi-Āṇḍār. The paddy had to be deducted from the dues which the assembly of Nallūr *alias* Amarabuyaṅgara-chaturvēdimaṅgalam in Vīraśōḷa-vaḷanāḍu and the residents of Veḷḷānūr had to pay to the king.[1]

Cb.: 136

Ref.: *ARE,* 1915, no. 124; *Ibid.* part ii, para 22

In the same place

Tamil; incomplete

(Koṅgu); Tribh. Kōṉērinmaikoṇḍāṉ (Vīra-Chōḷa ?) r.y.— : (*c.* A.D. 1183)

Seems to refer to the setting up of an image of the goddess in the temple of Tirumuruganpūṇḍi-Āḷuḍaiyār for the merit of Āṇḍakkaṉ Jayaṅgoṇḍaśōḷi-Āḷviyār.

Cb.: 137

Ref.: *ARE,* 1915, no. 113; *Ibid,* part ii, para 22, *SITI* i, no. 230, 215-6

In the same place

Tamil

Koṅgu; Kōṉērinmaiko[ṇ]ḍāṉ (Vīra-Chōḷa ?) r.y.— : (*c.* A.D. 1183)

Refers to the setting up of the image of the goddess Tiruppaḷḷiaṟai-Nāchchiyār in the temple, and records a gift of land for offerings probably to the same goddess. Mentions the grain measure called *Parakēsari.*

Cb.: 138

Ref.: *ARE,* 1915, no. 93

On the west wall of the same *maṇḍapa* in front of the central shrine in the Muruganātha temple

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[1] The word *Rājakēsari* is engraved at the top of the inscription.

Tamil; damaged

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Vīrarājēndradēva, r.y.27 = (*c.* A.D. 1233)

Records gift of money for providing 50 pots of water daily, for the sacred bath of the god in the temple, by a native of Śēvūr in Vaḍapariśāra-nāḍu. Mentions the coin *āṉai-achchu śīyakki-paḻañjalāgai*)

Cb.: 139

Ref.: *ARE,* 1915, no. 117, *Ibid,* part ii, para 20

On the north wall of the same *maṇḍapa*

Tamil

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Vī[ra*]rājēndradēva, r.y.27 = (*c.* A.D.1233)

Records gift of money (*āṉai-achchu śiriyakki-paḻañjalāgai*) for providing 50 pots of water for the sacred bath of the god. Each of these *achchu*, it is stated, yielded an interest of one *kuṉṟi* per month.

Cb.: 140

Ref.: *ARE,* 1915, no. 120

In the same place

Tamil

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Vīrarājēndradēva, r.y.29+1 : (*c.* A.D. 1236)

Records gift of money for cake-offerings to Tirumurugaṉpūṇḍi Nāyaṉār on Sundays, by a native of Rājarājapuram in Naraiya[nūr]-nāḍu.

Cb.: 141

Ref.: *ARE,* 1915, no. 129

On a pillar in the same *maṇḍapa*

Tamil

Koṅgu; Vīrarājēndradēva, r.y.29+3 : (*c.* A.D.1238)

Records that the pillar was the gift of a merchant of Kaṟaiy Aḍikkīḻtaḷam.

Cb.: 142

Ref.: *ARE,* 1915, no. 111

On the south wall of the same *maṇḍapa*

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 29+3 : (*c.* A.D.1238)

Records gift of money for a lamp by a dancing girl residing at Koḻumam.

Cb.: 143

Ref.: *ARE,* 1915, no. 127

On a pillar in the same *maṇḍapa*

Tamil

Koṅgu; Vīrarājēndradēva, r.y.29+5; (*c.* A.D.1240)

Records the gift of the pillar by a native of Kīrandēvaṅguḍi who was one of the *puravari* officers of the king.

Cb.: 144

Ref.: *ARE,* 1915, no. 100

On the south wall of the same *maṇḍapa*

Tamil; unfinished

Koṅgu; Vīrarājēndradēva, r.y.29+5 : (*c.* A.D. 1240)

Refers to (the temple of) Maṇṇiyūr-Āḷuḍaiyār.

Cb.: 145

Ref.: *ARE,* 1915, no. 98; *Ibid,* part ii, para 20

On the west and south walls of the same *maṇḍapa*

Tamil; fragmentary

Koṅgu; Rājakēsarivarmaṇ *alias* Tribh. Vīrarājēndradēva, r.y. 29+6 = (*c.* A.D.1241)

Mentions Mūttaśamakkaṭṭu *alias* Amaṭṭamargaṇḍan-terinda-kaikkōḷa, and 'Iḷaiyaśamakkaṭṭu *alias* Vīrarājēndiraṇ-terinda-kaikkōḷa'. Mentions that Aḍikkiṭṭalam(Akkīṭṭaḷam) was a suburb of Maṇṇiyūr which was surnamed Mēttalai Tañjāvūr.

Cb.: 146

Ref.: *ARE,* 1915, no. 118; *Ibid,* part ii, para 20

On the north wall of the same *maṇḍapa* (in front of the central shrine Muruganātha temple)

Tamil

Koṅgu; Rājakēsarivarmaṇ *alias* Vīrarājēndradēva, r.y. 29+7 : (*C.* A.D. 1242)

Records that Āṇḍāṇ Vāṇarāyadēvaṇ, one of the *sāmantars* made provision for offerings to the god on the day of *Śivarātri.*

Cb.: 147

Ref.: *ARE,* 1983, no. 571; *SII,* v, no. 247

On the south wall of the same *maṇḍapa*

Tamil 13 lines

Koṅgu; Vīrarājēndradēva, r.y.40, Vaikasi = (*c.* A.D. 1246)

Gift of cash by Dēvandēvaṇ, a *veḷḷāḷa* of Śēvūr in Vaḍapariśāranāḍu for a twilight lamp to god Āḷuḍaiyār-Tiru-muruganpūṇḍi-Nāyaṇār temple.

Cb.: 148

Ref.: *ARE,* 1915, no. 94; *Ibid,* part ii, para 20

On the west wall of the same *maṇḍapa*

Tamil; built in at the end

Koṅgu; Vī[ra*] rājēndradēva, r.y.[4]0 = (*c.* A.D. 1246)

Records gift of money, *śiriyakki-paḷañjalāgai,* which is another word for *āṇai achchu* and such *achchu* is said to have yielded an interest of two *tūṇi* and one *padakku* of *kambu-grain.*

Cb.: 149

Ref.: *ARE,* 1915, no. 123; *Ibid,* part ii, para 20

On the north wall of the same *maṇḍapa*

Tamil

Koṅgu; Vī[ra*]rājēndradēva, r.y.44 = (*c.* A.D.1250)

Records gift of money (*āṇai-achchu*) for four lamps.

Cb.: 150

Ref.: *ARE,* 1915, no. 96; *Ibid,* part ii, para 20

On the west and south walls of the same *maṇḍapa*

Tamil; damaged

Koṅgu; Vī[rarā]jēndradēva, r.y. [*]+9: (acc. *c.*A.D.1207)

Records gift of money for oil with which to bath the god and goddess on Saturdays. Mentions one of the king's revenue officers (*puravariyār*).

Cb.: 151

Ref.: *ARE,* 1915, no. 95

On the west wall of the same *maṇḍapa*

Tamil; built in

Koṅgu;.... Tribh. Vīrarājēndradēva, r.y.—— : (acc. *c.* A.D.1207)

Seems to register a gift of land to the temple.

Cb.: 152

Ref.: *ARE,* 1915, no. 125

On the north wall of the same *maṇḍapa*

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.11 = (*c.* A.D. 1284)

Records gift of money for a lamp to the same temple by a *brāhmaṇa* named Śaivapurandara-chakravartiṇ, attached to the temple of Vallāḷagaṇḍar at Yīngaiyūr in Pūnduṟai-nāḍu.

Cb.: 153

Ref.: *ARE,* 1915, no. 134

On the north wall of the shrine of Kūppiḍu-Piḷḷaiyār on a rock near the village

Tamil; damaged

Koṅgu; Vikrama-Chōḷadēva, r.y.12 = (*c.* A.D. 1285)

Records gift of money probably for offering sandal paste.

Cb.: 154

Ref.: *ARE,* 1915, no. 97; *Ibid*, part ii, para 21

On the west and south wall of the *maṇḍapa* in front of the central shrine in the Muruganātha temple

Tamil

Koṅgu; Parakēsarivarmaṉ *alias* Tribh. Vikrama-Chōḻadēva, r.y.12 = (*c*. A.D. 1285)

Registers gift of money for offerings by Siruppuliyan *alias* Pugalivēndaṉ, a merchant of Ayyapoḻal in Vaḍapariśāra-nāḍu, to the temple of Āḷuḍaiyār Tiru-murugaṉpūṇḍi-Uḍaiyār.

Cb.: 155

Ref.: *ARE,* 1893, no. 577; *SII,* v, no. 253

On the north wall of the same shrine

Tamil

Koṅgu; Vikrama-Chōḻadēva, r.y. 11+1, Pūrattādi 18, Sunday = (*c*. A.D.1285)

Records gift of cash by Chōḻaṉ-paṟaiyaṉ *alias* Dhanapālaṉ, of the *veḷḷāḷa-māppuḷḷigāḷ* community of Pallaviḍam in Vā[yai]yaṟaikkāl-nāḍu, for daily food offerings to the temple of god Āḷudaiyār-Tiru-murugaṉpūṇḍi-Āḷuḍaiyār. The *śivabrāhmaṇas* of the temple agreed to carry out the terms and accepted the cash of ten *achchu*.

Cb.: 156

Ref.: *ARE,* 1893, no. 575; *SII,* v, no. 251

On the south wall of the same shrine

Tamil, 20 lines

Koṅgu; Vikrama-Chōḻadēva, r.y.14 = (*c*. A.D.1287)

Records gift of land for a flower garden called as *Ārādlakūtta tirunanda-vanam* and its maintenance by a certain Chōḻaśiṅgadīvaṉ, one of the *mudalis* of the king to the temple of god Āḻuḍaiyār Tiru-murugaṉpūṇḍi-Nāyaṉār.

Cb.: 157

Ref.: *ARE,* no. 1915, no. 126; *Ibid,* part ii, para 21

On a pillar in the *maṇḍapa* in front of the same shrine

Tamil; damaged

Koṅgu; Vikrama-Chōḻadēva, r.y.14 = (*c*. A.D.1287)

Records a gift of money by Aḻagi-yanāchchi-Āḻvi one of the ladies (*peṇḍugaḷ*) of the king's *Veḷam.*

Cb.: 158

Ref.: *ARE,* no. 1915, no. 87

On the south wall of the same shrine

Tamil

Koṅgu; Vikrama-Chōḻadēva, r.y.14 = (*c*. A.D.1287)

Records gift of a flower-garden to the temple of Āḷuḍaiyār Tirumuruganpūṇḍi-Nāyaṉār by Śōḻaśiṅgadēvaṉ. Mentions the temple of Śōḻ[i]śavaramuḍaiya-Nāyaṉār.

Cb.: 159

Ref.: *ARE,* no. 1915, no. 128

On a pillar in the *maṇḍapa* in front of the same central shrine in the Muruganātha temple

Tamil

Koṅgu; Vikrama-Chōḻadēva, r.y.3 : (End of the 13th century A.D.)

Records gift of money for a lamp by a merchant of Chērūr in Vaḍapariśara-nāḍu.

Cb.: 160

Ref.: *ARE,* no. 1915, no. 90

On the south wall of the same shrine

Tamil; a portion at the right end has been lost

Koṅgu; Vikrama-Chōḻadēva, r.y.3+1 : (End of the 13th century A.D.)

Records gift of money (*pḻañjalāgai-achchu)* for conducting the spring festival, (in the month of Vaikāśi), and worship in the temple.

Cb.: 161

Ref.: *ARE,* no. 1915, no. 121

On the north wall of the *maṇḍapa* in front of the same shrine

Tamil

Koṅgu; [Vi]krama-Chōḻadēva, r.y.4

Records gift of money for a twilight lamp by a native of Rājarājapuram.

Cb.: 162

Ref.: *ARE,* no. 1915, no. 119

In the same place

Koṅgu; Vikrama-Chōḻadēva, r.y.13 = (*c*. A.D.1286)

Records a gift of money for offerings by a native of Kaṟaiyāṉ-Aḍikkiḻttaḷam in Vaḍapariśāra-nāḍu.

Cb.: 163

Ref.: *SITI,* i, no. 231, 216

In the same place

Tamil

——; Tribh. Śrī Sundara-Pāṇḍya-dēva, r.y.3[1]

Registers gift of paddy for feeding *tapasvins*. Provision is also made for the years having an extra intercalary month (*adhikamāsa*).

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[1] No. Cb.: 127 is a similar record in the same temple. But the name of the king is mentioned as: Ku[lōttunga-Chō]ḻadēva and the inscription is found on the south wall of the *maṇḍapa*.

Cb.: 164

Ref.: *ARE,* no. 1915, no. 132

On the north wall of the Mayaṅgu-pūṇmulaivaḷḷiyamman shrine in the same Muruganātha temple.

Tamil

Koṅgu; Jaṭāvarman *alias* Tribh. Sundara-Pāṇḍyadēva, r.y.4

Records that the paving of the floor of the *ardha-maṇḍapa* of the shrine of the goddess Irugunuṇṇiḍai-mangaiyār in the temple of Tirumuruganpūṇḍi-Āḷuḍaiya Nāyaṇār, was made by a native of Ādippuli-yūr in the Chōḻa country (*Chōḻa-maṇḍalam*).

Cb.: 165

Ref.: *ARE,* no. 1915, no. 130

On the inner side of the south wall of the enclosure round the *maṇḍapa* in front of the central shrine in the same temple.

Tamil; damaged

Koṅgu; Jaṭāvarman *alias* Tribh. Sundara-Pāṇḍyadēva, r.y.25

Records gift of land and a house site. Refers to the assembly of Aḍikkiḻtaḷam and to an inscription engraved on the sacred temple (*tirumalai*) of the god by the residents of *Perumpaḷaṇam.*

Cb.: 166

Ref.: *ARE,* no. 1915, no. 108

On the south wall of the *maṇḍapa* in front of the same shrine

Tamil

Pāṇḍya; Vīra-Pāṇḍyadē [va*], r.y.3

Records gift of land by purchase, for offerings to the god Ugarayāṇḍār.

Cb.: 167

Ref.: *ARE,* no. 1915, no. 101

In the same place

Tamil

——; Kōṉērimaikoṇḍān, r.y. [5]

Registers a gift of corn (*kaṇbu*) by a native of Pallōḍam *alias* Adirādirāśanallūr in Vāyaraikkāl-nāḍu, for a flower-garden. Śembiyaṉ Uttaramantri is one of the signatories. Mentions the grain measure *Rājakēsari*.

Cb.: 168

Ref.: *ARE,* no. 1915, no. 89

On the south wall of the central shrine in the same Muruganātha temple

Tamil; built in at the end

——; Kōṉēriṉmaikoṇḍāṉ, r.y.——

Records gift of a village in the Vīraśōḷa-vaḷanāḍu to the temple of Tirumuruganpūṇḍi-Āḷuḍaiya-Nāyaṉār in Vaḍapariśāra-nāḍu.

Cb.: 169

Ref.: *ARE,* no. 1915, no. 105

On the south wall of the *maṇḍapa* in front of the same shrine

Tamil; damaged and stones missing

——; Kōṉērinmaikoṇ[ḍāṉ],r.y——

Records that two-thirds of the taxes levied from Kulōttuṅga-chōḻa-maṅgalam were assigned to the temple of Avināśiyāṇḍār and one-third of the temple of Tirumurugaṉpūṇḍi-Mahādēva, for offerings.

Cb.: 170

Ref.: *ARE,* no. 1915, no. 104

In the same place

Tamil; incomplete

——; Kōṉērimelkoṇḍāṉ, r.y.——

Seems to make provision for offering

Cb.: 171

Ref.: *ARE,* 1893, no. 572; *SII,* v, no. 248; *SITI*, i, no. 232, 216-7

In the same place

Tamil, 9 lines

——; Kōṉērinmaikoṇḍāṉ, r.y.——

Registers gift of paddy to the temple of god Āḷuḍaiyār Tirumurugaṉpūṇḍi-Nāyaṉār. The gift is attested by Śembiyaṉ Uttaramantri. Mentions a grain called *Rājakēsari.*

Cb.: 172

Ref.: *ARE,* no. 1915, no. 115

On the north wall of the same *maṇḍapa*

Tamil

——; Kōṉērinmaikoṇḍāṉ, r.y.——

Communicates a royal gift to the assembly and the residents concerned .

Cb.: 173

Ref.: *ARE,* no. 1915, no. 110

On the south wall of the same *maṇḍapa*

Tamil; damaged

——; ——, r.y.3

Seems to record a gift of a corn (*kaṇbu)* by the people of Chittiramēḻi-periya-nāḍu and Pūluva-nāḍu in Vaḍa-pariśāra-nāḍu.

Cb.: 174

Ref.: *ARE,* no. 1915, no. 109

On the south wall of the same *maṇḍapa*

Tamil; much damaged

——; ——, r.y.4+ *

Records gift of money to Ugarayāṇḍār.

Cb.: 175

Ref.: *ARE,* no. 1915, no. 91

On the east and north wall of the central shrine in the same Muruganātha temple

Tamil

——; ——, r.y.——, Dhātu, Pūraṭṭādi, 5

Records gift of land (as a *maṉṟāḍu)* to a devotee, for executing repairs to the temple. Mentions a tank called *Aḻiyāvīradaṅgoṇḍāṉ-kuḷam.*

Cb.: 176

Ref.: *ARE,* no. 1915, no. 92

On the north wall of the same shrine

Tamil

——; ——, r.y.——, Īśvara

Registers the assignment of certain privileges and services in the temple, to three dancing girls (*dēvaraḍiyār*).

Cb.: 177

Ref.: *ARE,* no. 1915, no. 131

On the south and east walls of the Mayaṅgupūṇumulaivaḷḷiyammaṉ shrine in the same temple

Tamil; damaged

States that certain dancing girls (*dēvaraḍiyār*) made a gift of money to the temple and in return acquired the right of rendering certain specified services in the temple.

Cb.: 178

Ref.: *ARE,* no. 1915, no. 88

On the south wall of the central shrine in the same temple

Tamil; built in on the right side

————————

Records the gift of some land and a house-site to a private individual.

BHAVANI TALUK

Andiyūr

Cb.: 179

Ref.: *ARE,* no. 1927-8, no. 229

On the north wall of the Cholvēśvara temple

Tamil

Koṅgu; [Rā]jakēsarivarmaṉ *alias* Tribh. Vīra-Pāṇḍyadēva, r.y.11, Arpa[śi] = (*c.* A.D.1276)

Records an agreement by two *śivabrāhmaṇas* of the temple of Śelvīśuramuḍaiya Nāyaṉār at Andiyūr to burn a twilight lamp in the temple for ten *paṇam* received by them from a chieftain (*nāṭṭu-gāmiṇḍa*) of the place (name lost).

Cb.: 180

Ref.: *ARE,* no. 1927-8, no. 227

On the west wall of the same temple

Tamil; incomplete

——; Tribh. Kōṉērinmaikoṇḍāṉ, r.y. 15

Registers a royal order granting certain social rights to the *kaṇmāḷar* in Vaḍakarai-nāḍu, a s.d. of Vaḍa Koṅgu.

Kāvēripuram

Cb.: 181

Ref.: *ARE,* 1926-7, no. 194, *Ibid,* part ii, para 67

On the west and south walls of the Jalakaṇṭhēśvara temple

Tamil; fragmentary

Koṅgu; Kulōttuṅga-Chōḷadēva, r.y. 1* = (*acc. c.* A.D.1149)

Seems to record the building of the temple in stone by a native of Kaḷḷaippaḷi Taravanalampoḷil *alias* Śēramāṉ-chakravartiyai-naḍaikoṇḍa-nāḍu.

Cb.: 182

Ref.: *ARE,* 1926-7, no. 192; *Ibid,* part ii, para 67; *SII,* xix no. 28.

On the south wall of the same temple.

Tamil, 4 lines; incomplete and ends of lines lost

Koṅgu; Parakēsarivarmaṉ, (Vikrama-chōḷa), r.y. 2

Records the provision made by *valañjiyars* of Tuvalai for the maintenance of the drummer Arayanarayaṉ and his children for service during the *śrībali* cermony in the temple of Nāṭṭīśuram built by Śāṭṭan-Karuvūr *alias* Kaṇṇaradēva-Māyilāṭṭi of Tuvaḷai.

Cb.: 183

Ref.: *ARE,* 1926-7, no. 193; *SII,* xix, no. 461

In the same place

Tamil 6 lines; fragmentary

Koṅgu; Parakēsarivarman (Vikrama-Chōḷa), r.y.—

Seems to record some provision made for worship in the temple of Nāṭṭīśvara built by the Śāṭṭaṉ Karuvūr *alias* Kannaradēva-Māyilāṭṭi of Tuvaḷai, by the *nāṭṭār* of Vañji-nāḍu.

Cb.: 184

Ref.: *ARE,* 1926-7, no. 191

On the north wall of the same temple

Tamil

Koṅgu; Parakēsarivarman Tribh.

Vikrama-Chōladēva, r.y.—— : (13th century A.D.)

Records the grant of the village Tāḷai-ppāḍi as *dēvadāna* to the temple of tirunaṭṭī-śuram-Uḍaiyār.

Cb.: 185

Ref.: *ARE,* 1926-7, no. 195

On a stone set up in front of the Venkaṭēśvara temple in the

Tamil; lightly damaged

(Koṅgu?); Jaṭāvarman *alias* Tribh. Sundara-Pāṇḍyadēva, r.y.22

Seems to record the grant of taxes to be paid to the god on certain specified commodities.

Cb.: 186

Ref.: *ARE,* 1926-7, no. 188

On the north wall of the Jalakan-ṭhēśvara temple

Tamil; built in, in the middle

Koṅgu; Jaṭāvarman Tribh. Vīra-Pāṇḍya, r.y.12

Seems to register a gift of land to the god Tirunāṭṭīśuram-Uḍaiyār.

Cb.: 187

Ref.: *ARE,* 1926-7, no. 189

In the same place

Tamil; beginning and end built in

Koṅgu; Jaṭāvarman Tribh. Vīra-Pāṇḍyadēva, r.y.13

Seems to register a gift of land as *dēvadāna* to the god Tirunāṭṭīśura at Tuvaḷai in Vañji-nāḍu.

Cb.: 188

Ref.: *ARE,* 1926-7, no. 190

In the same place

Tamil; beginning built in

Seems to register the grant of the village Pāḷaipaḍi as *dēvadāna* to the god Tirunāṭṭīśuram Uḍaiyār.

COIMBATUR TALUK

Iḍigarai

Cb.: 189

Ref.: *ARE,* 1923, no. 35; *Ibid* part ii, 115

On the south wall of the central shrine in the Villīśvara temple

Sanskrit and Tamil; damaged

Pāṇḍya; Vīra-Pāṇḍyadēva, (Jaṭāvar-man Vīra-Pāṇḍya I), r.y.9, day 137 = (*c.* A.D. 1262)

Begins with the historical introduction *Samastabhuvanaikavīra,* etc. of the inscription of the Vikrama Pāṇḍya III = (*c.* 1283-96).

Records the construction of streets round the temple from the income of which worship had to be performed to the image of the Goddess Teṉṉavaṉ-Mādēviyār set up in the temple. The king Vīra-Pāṇḍya is given the *birudas,* 'the result of the meritorious deeds of the Lunar race', 'the Lord of Mathurāpuri', 'the gloom of the Karṇāṭakas' 'a lion to the elephant Gaṇḍagōpala', 'the Lord of Kāñchipura', 'a *garuḍa* to the serpent Gaṇapati', etc.

Cb.: 190

Ref.: *ARE* 1923, no. 23

On the west wall of the same shrine

Tamil

Koṅgu, Vīra-Pāṇḍyadeva, r.y.5 = (*c.* A.D.1270)

Registers gift of 20 *varāhaṉ* for two lamps to be burnt during the early morning and midday services in the temple by a member of the *veḷḷālaṉ-Paiyar* community residing at Iḍaigarai.

Cb.: 191

Ref.: *ARE* 1923, no. 9

On the north wall of the same shrine

Tamil; damaged

Koṅgu; Vīra-Pāṇḍyadēva, r.y.6 = (*c.* A.D.1271)

Seems to record a gift to the temple of Villīśvaram-Uḍaiyār by a *veḷḷāḷa.*

Cb.: 192

Ref.: *ARE* 1923, no. 13

In the same place

Tamil

Koṅgu; Vīra-Pāṇḍyadēva, r.y. 8 = (*c.* A.D.1273)

Records gift of ten *varāhaṉ* for a twilight lamp to the temple by a *veḷḷāḷa* of Koṟṟamaṅgalam.

Cb.: 194

Ref.: *ARE* 1923, no. 15

In the same place

Tamil

Koṅgu; Vīra-Pāṇḍyadēva, r.y. 2 = (*c.* A.D.1277)

Records a gift of ten *varāhaṉ* for a twilight lamp by a certain *veḷḷāḷa.*

Cb.: 194

Ref.: *ARE* 1923, no. 22

On the west wall of the central shrine in the same temple

Tamil

Koṅgu; Vīra-Pāṇḍyadēva, r.y. 12 = (*c.* A.D. 1277)

Records gift of 90 *paṇam* to the temple by a certain *Kaikkōḷa* for constructing a hall (*teṟṟi*) on the west side of the shrine.

Cb.: 195

Ref.: *ARE*, 1923, no. 29

On the south wall of the same shrine

Tamil; damaged at the end

Koṅgu; Vīra-Pāṇḍyadēva r.y. 15 = (*c.* A.D. 1280)

Records gift ten *varāhaṉ* by one of the *veḷḷāḷaṉ-paiyar* community for burning a lamp in the temple (Villīśvara).

Cb.: 196

Ref.: *ARE*, 1923, no. 5; *Ibid*, part ii, 115

On the north wall of the same shrine

Tamil

Koṅgu; Vīra-Pāṇḍyadēva r.y. 17 = (*c.* A.D. 1282)

Registers a gift of ten *varāhaṉ* by a certain individual of *veḷḷāḷaṉ-koṟṟandai* community for burning a twilight lamp in the temple of Āḷuḍaiyār Villīśvaramuḍaiyār at Iḍaigarai in Va[ḍaparīśara]-nāḍu. Mentions a certain Tirunattaṉ Agattīśuram-uḍaiyāṉ *alias* Chittiramēḷibhaṭṭaṉ of the kāśyapaē-*gōtra* who received the gift.

Cb.: 197

Ref.: *ARE*, 1923, no. 32

On the south wall of the same shrine

Tamil

Koṅgu; Vīra-Pāṇḍya, r.y. 18 = (*c.* A.D. 1283)

Records gift of 10 *pullikkuligāi-varāhaṉ* by a native of Tirunallur in Tiruvaravadi-nāḍu, a s.d. of Pāṇḍi-maṇḍalam.

Cb.: 198

Ref.: *ARE*, 1923, no. 7

On the north wall of the same shrine

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 3 = (Second half of the 13th century A.D.)

Records that the two door-posts of the temple were the gift of a certain individual of the *veḷḷāḷaṉ-paiyar* community.

Cb.: 199

Ref.: *ARE*, 1923, no. 11

In the same place

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 3 (Second half of the 13th century A.D.)

Records gift of ten *varāhaṉ* for a twilight lamp in the temple by a *veḷḷāḷa*.

Cb.: 200

Ref.: *ARE,*1923, no. 14

In the same place

Tamil; damaged at the end

Koṅgu; Vikrama-Chōḷadēva, r.y. 3 (Second half of the 13th century A.d.)

Records gift of ten *varāhaṉ* for a twilight by an individual of the *veḷḷāḷaṉ [ka]rundōḷi* community.

Cb.: 201

Ref.: *ARE,*1923, no. 18

In the same place

Tamil; much damaged

Koṅgu; Vikrama-Chōḷadēva, r.y. 3 = (Second half of the 13th century A.D.)

Records gift of ten *varāhaṉ* for a lamp to the temple by a member of the *veḷḷāhaṉ-mudaliyār* community.

Cb.: 202

Ref.: *ARE,*1923, no. 24

On the west wall of the central shrine in the same Villisvara temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 3 : (Second half of the 13th century A.D.)

Records gift of ten *varāhaṉ* for a lamp to the temple by a merchant of Śēvūr in Vaḍapariśāra-nāḍu.

Cb.: 203

Ref.: *ARE,*1923, no. 28

On the south wall of the same shrine

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 3 : (Second half of the 13th century A.D.)

Records a gift of ten *varāhaṉ* for burning a twilight lamp in the temple by a member of the *veḷḷāḷa* community.

Cb.: 204

Ref.: *ARE,*1923, no. 30

In the same place

Tamil

Kongu; Vikrama-Chōḷadēva, r.y.3 : (Second half of the 13th century A.D.)

Records gift of ten *varāhaṉ* by a *kaikkōḷa* residing in Kīraṉūr in Pongalūrkkāḷ-nāḍu.

Cb.: 205

Ref.: *ARE,*1923, no. 33

In the same place

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 3 : (Second half of the 13th century A.D.)

Records gift of ten *varāhaṇ* for a lamp in the temple by an individual of the *veḷḷāḷaṇ-sēvāyar* community residing at Karuvalur in Vaḍaparīsāra-naḍu.

Cb.: 206

Ref.: *ARE*,1923, no. 34

In the same place

Tamil; damaged

Koṅgu; Vikrama-Chōḷadēva, r.y. 3 : (Second half of the 13th century A.D.)

Records a gift of ten *varāhaṇ* for a lamp in the temple.

Cb.: 207

Ref.: *ARE*, 1923, no. 25; *Ibid*, para ii, 115

On the west wall in the central shrine in the same Villīśvara temple

Tamil; damaged

Koṅgu; Vik[rama-Pāṇḍ]yadēva, r.y. 6: (Second half of the 13th century A.D.)

Records gift of ten *varāhaṇ* for a lamp to the temple by a resident of Iḍigarai. Mentions one Tirunaṭṭaṇ Agattī-śuram-Uḍaiyāṇ *alias* Chittiramēḷi-bhattan who received the gift.

Cb.: 208

Ref.: *ARE*,1923, no. 27

On the south wall of the same shrine

Tamil

Koṅgu; Sundara-Pāṇḍyadēva, r.y. 2 : (Second half of the 13th century A.D.)

Records gift of ten *varāhaṇ* for burning a twilight lamp in the temple by a member of the *vēḷāṇ-śeṭṭar* community.

Cb.: 209

Ref.: *ARE*, 1923, no. 16; *Ibid*, Part ii, 115

On the north wall of the same shrine

Tamil

Koṅgu; Sundara-Pāṇḍyadēva, R.y. 21: (Second half of the 13th century A.D.)

Registers gift of ten *varāhaṇ* to the temple for a lamp by Pāmburamuḍaiyāṇ Cheḷvaṇ Poṇnambalakkūttaṇ, a merchant residing at Muḍukkarai in Vaḍaparīsāra-nāḍu. Mention is madeof a Tirmaṭṭaṇ Agattīśuram-uḍaiyāṇ *alias* Chittiramēḷi bhaṭṭaṇ[1] of the Kāsyapa *gōtra* who received the gift.

Cb.: 210

Ref.: *ARE*,1923, no. 21; *Ibid*, part ii, p. 115

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[1] See no. Cb.: 196

On the north and west walls of the same shrine

Tamil

Koṅgu; Sundara-Pāṇḍyadēva....., r.y. 30

Registers gift of 15 *varāhaṉ* for worship and offerings in the temple of Villisvaram-Uḍaiyār by a native of Irāśi-rāśa-nallūr in Miḷalai-kūṟṟam a s.d. of Pāṇḍi-maṇḍalam. Mentions a Tirunaṭṭaṉ Agattīśuramuḍaiyār *alias* Chittiramēḷi-bhaṭṭaṉ of the Kāśyapa *gōtra* who received the gift.

Cb.: 211

Ref.: *ARE*, 1923, no. 26; *Ibid*, part ii, 115

On the west wall of the same shrine

Tamil; damaged

Koṅgu; Sundara-Pāṇ[ḍyadēva], r.y. —— : (Second half of the 13th century A.D.)

Registers a gift of 40 *paṇam* by a *śivabrāhmaṇa* which together with the 40 *paṇam* presented by another individual was to be utilised for the worship of the image of Tiruk[kāl[māḷigai-Piḷḷaiyār in the temple. The gift was received by one Tiru-nattan Agattīśuram-uḍaiyāṉ *alias* Chittira-mēḷi-bhaṭṭaṉ of the Kāśyapa-*gōtra*

Cb.: 212

Ref.: *ARE*, 1923, no. 20

On the north and west walls of the same shrine

Tamil; much damaged

——; Tribh. Kōṉērinmaikoṇḍāṉ, r.y. 3, day 79

The word *parakēsari* is inscribed at the beginning. Royal order issued to the *śivabrāhmanas* of several villages including Iḍigarai, Tuḍiyalūr, Kūḍalur, etc., remitting certain taxes with a view to resume worship in the various temples which had been stopped for some time.

Cb.: 213

Ref.: *ARE*, 1923, no. 36

On the south wall of the *maṇḍapa* in front of the central shrine in the same Villīśvara temple

Tamil

——; ——, r.y. ——, Sarva-dhāri, Paṅguṇi 4

Records gift of 40 *paṇam* by a member of the *veḷḷāḷaṉ-koṟṟaṇḍai* community residing at Idigarai of Nīraṟṟūnparru in Vaḍapariśāra-nāḍu for feeding daily pilgrims from various places.

Ikkarai-Boluvampaṭṭi

Cb.: 214

Ref.: *ARE*, 1961-2, no. 239

On the middle tier of the south wall

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1. This is a copy to the royal order contained in a record of the same king dated in the same regral year from Kōyilpāḷayan.

of the central shrine in the Nāgēśvarsvāmin temple

Tamil; fragmentary

Koṅgu; Parakēsari[1] Vīrarājēndra, r.y. 15 = (*c.* A.D.1221)

Contains part of a record probably of some gift (details lost) in favour of god Tirunāgīśvaram-uḍaiyār by a certain Paḷḷi-Vyā[sā] ..... ṇaṭṭāṉ Nambi.

Cb.: 215

Ref.: *ARE,* 1910, no. 150

At the entrance into the same shrine

Tamil

Koṅgu; Vīrarājēndradēva, r.y. [2]7 = (*c.* A.D. 1233)

Records that a private individual who was a resident of *Adirādarājan-tirumadai-viḷāgam,* set up these two door-posts in the temple of Tirunāgīchchuram-uḍaiyār.

Cb.: 216

Ref.: *ARE,* 1910, no. 154; *Ibid,* part ii, para 35

On the north wall of the same shrine

Tamil; incomplete

Koṅgu; Rājakēsarivarman *alias* Tribh. Vīrarājēndradēva, r.y. 27 = (*c.* A.D. 1233)

Seems to register gifts of land made by the early Chēra kings Ulaguḍaiya-perumāḷ Adirādarājadēva and Rājarāja-dēva *alias* Rājākkaḷ Mādēva to the temples at Muttam surnamed Ravivarma-chaturvēdimaṅgalam and Amarabhuyaṅgaranallūr. Mentions Kōḷūr *alias* Arumoḷidēva-chaturvēdimaṅgalam and Rājarājanallūr.

Cb.: 217

Ref.: *ARE,* 1958-9, no. 408

On the *gōmukha* in the same wall

Tamil

Koṅgu; Vīrarājēndra, r.y. 27 = (*c.* A.D. 1233)

States that the *āvuḍaiyāl* and the *gōmukha(mugavai)* were set up by one Śivapaṭṭaṉ of Viḷumipaṭṭi for the god Tirunāgīśvaram-uḍaiyār of Muṭṭal *alias* Amarabhuyaṅkaranallūr.

Cb.: 218

Ref.: *ARE,* 1958-9, no. 417; *Ibid,* Int.,19

On the base around the central shrine in the same Nāgēśvara temple

Tamil

Koṅgu; Rājakēsarivarmaṉ Vīrarājēndra, r.y. 27 = (*c.* A.D. 1233)

States that this is a copy of an earlier record. Records the grant of lands for offerings to the main and subsidiary deities of Amarabhayaṅkaranallūr *alias* Ravi-varma-chaturvēdimaṅgalam by Ulagu-ḍaiyapperumāḷ Adhirājarājdēva and by Rājarājadēva *alias* Rājākkaḷ Mādēva.

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[1] Evidently a mistake for Rājakēsari(?)

Cb.: 219

Ref.: *ARE*, 1958-9, no. 414

On the tier in the south wall of the same shrine

Tamil

Koṅgu; Vīrarājēndra, r.y. 28 = (*c.* A.D. 1234)

Records the setting up of two base stones (*palagai)* for the *Kumbha* of the temple by Pūmāḷvi *alias* Ēlavār-kuḷali, a *dēvaraḍiyāḷ* of the temple.

Cb.: 220

Ref.: *ARE*, 1958-9, no. 415

In the same place

Tamil

Koṅgu; Vīrarājēndra, r.y. 28 = (*c.* A.D. 1234)

Records the setting up of a stone beam in the *ardhamaṇḍapa* of the temple by a *maṉṟāḍi* Kāvaṉ Kūttaṉ *alias* Vaṇika-Nārāyaṇa-Chakravartin of Muṭṭam *alias* Amarabhuyankaranallūr in Pērūr-nāḍu.

Cb.: 221

Ref.: *ARE*, 1958-9, no. 418

On the base around the central shrine in the same temple

Tamil; incomplete

Koṅgu; Vikrama-Chōḷa, r.y. 15+1 = (*c.* A.D. 1289)

Records a grant of land for food offerings to God Ganesa in the temple by Sūrri-Śāttaṉ *alias* Bahumukha-chakravarti Sambanda-perumāḷ, a merchant of Muṭṭam

Cb.: 222

Ref.: Ref.: *ARE,* 1910, no. 153

On the west wall of the same shrine

Tamil; incomplete

Koṅgu; Vikrama-Chōḷadēva, r.y. 17 = (*c.* A.D. 1290)

Mentions the temple of Tirunāgiśvaram Uḍaiyār.

Cb.: 223

Ref.: *ARE*, 1958-9, no. 415

On the tiers in the same wall

Tamil; fragmentary

Koṅgu; Vikrama-Chōḷa, r.y. 17 = (*c.* A.D. 1290)

Seems to record a gift (details lost) to the temple by Araśaṉ Viḷumi *alias* Śiva-

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1. This inscription is engraved in continuation of the another inscription.

paṭṭaṉ, a *maṉṟāḍi* and a member of the family hailing(?) from Kumudakkuḍi, probably for the merit of his son.

Cb.: 224

Ref.: *ARE*, 1958-9, no. 416

On the tier in the south wall of the same shrine

Tamil; fragmentary

Koṅgu; Vikrama-Chōḻa, r.y. 17 + [.] = (*acc. c.* A.D. 1273)

(Details not available).

Cb.: 225

Ref.: *ARE*, 1910, no. 155

On the wall of the *maṇḍapa* in front of the central shrine in the same temple

Tamil; built in at the beginning and stones out of order.

Koṅgu; [Vi]krama-Chōḻadēva, r.y. 30+1+1 = (*c.* A.D. 1305)

Records gift of a money for offerings to the shrine of Kōtidēvar in the temple of Tirunāgichchmam-uḍaiyār. Ravivarma-chaturvēdimaṅgalam and Amarabhuyan-garamallūr are both mentioned as the surnames of Muṭṭam.

Cb.: 226

Ref.: *ARE*, 1958-9, no. 240

On stones built into the wall of the *ardhamaṇḍapa* of the Ammaṉ shrine in the same temple

Tamil; end lost

Koṅgu; Vikrama-Chōḻa, r.y. 30+1+1 = (*c.* A.D. 1305)

Records a gift of four *plañjalāgai-achchu* for food offerings to *dhvaja-stambha* of the deity on the day of the flag-hoisting festival by Kāḷiperummāṉ, a labourer of Muṭṭum *alias* Amarabhuyaṅkara-nallūr.

Cb.: 227

Ref.: *ARE*, 1910, no. 151

On the south wall of the central shrine in the same temple

Tamil

Koṅgu; Rājarājadēva, r.y. 3 : (13th century A.D.)

Records gift of land for offerings to the temple of Tirunāgīśvaram-Uḍaiyār at Muṭṭum *alias* Amarabuyaṅganallūr. Mentions Uttamaśīli-*vāyakkāl.*

Cb.: 228

Ref.: *ARE*, 1910, no. 152

In the same place

Tamil

Koṅgu; Rājarājadēva, r.y. 3 : (13th century A.D.)

Records gift of land to the servants of the Tirunāgīśvaram-Uḍaiyār temple, for providing offerings.

Cb.: 229

Ref.: *ARE*, 1958-9, no. 410

In the same place

Tamil

Koṅgu; Rājarāja, r.y. 3 : (13th century A.D.)

Records a grant of land by Dhaṉapālaṉ of Viḷumipaṭṭi a *maṉṟāḍi* of Amarabhuyaṅkaranallūr, to the Tiruttāṉakkuṭṭam for food offerings in the temple.

Cb.: 230

Ref.: *ARE*, 1958-9, no. 411

In the same place

Tamil

Koṅgu; Rājārāja, r.y. 3 : (13th century A.D.)

Records a grant of land by exchange by Dhanapālan of Viḷumipaṭṭi for food offerings to the god during the Kārttikai festival. The exchange of land is said to have taken place in the month of Ṛishabha where Jupiter was in Tulā.

Cb.: 231

Ref.: *ARE*, 1958-9, no. 409

On the west wall of the same shrine

Tamil; damaged slightly at the beginning.

Pāṇḍya ?; Jaṭāvaraman Sundara-Pāṇḍya, r.y. 23 : (13th century A.D.)

Seems to be an agreement between the *sabhā* and some private persons regarding the festival, called *Sundarapāṇḍiyaṉ-tirunāḷ* ending on the day of Svāti in Vaikāśi.

Cb.: 232

Ref.: *ARE*, 1961-2, no. 236

On the bottom tier of the south wall of the central shrine in the same Nāgēśvarasvāmin temple

Tamil

——; ——, r.y. —— Jupiter in Siṁha : (13th century A.D.)

Records a gift of tax-free land to god Tirunāgīśvaram-uḍaiyār for the *periya tirumanjaham* on the day of *Tiruvādirai* in the month of Mārgaḷi by Dēvaṉ Śēraṉ *alias* Tambirāṉṭōlaṉ, a *maṇḍāḍi*, of Muṭṭum *alias* Amarabhuyaṅkaranallūr.

Cb.: 233

Ref.: *ARE*, 1961-2, no. 237

In the same place

Tamil; fragmentary

—— : (13th century A.D.)

Refers to a piece of land granted as

tirumanjaṇappuṛam probably by Vīrapālaṉ and appears to refer to a further grant of land by a certain Jayapālaṉ as the original grant was found insufficient.

Cb.: 234

Ref.: *ARE*, 1958-9, no. 412

On fragments built into the same wall

Tamil

—— : (13th century A.D.)

Records an endowment of 20 *achchu* by the *sabhā* and *Ūrār* of the place for a perpetual lamp to be burnt by Ādiśaiva-chakravarti for the god.

Cb.: 235

Ref.: *ARE*, 1958-9, no. 419

On the tiers around the same shrine

Tamil; beginning built in and the end lost

—— : (13th century A.D.)

Gives elaborate details of the gifts for the *sandhyā-dīpa* and the Ārdrā festival in the month of Mārgaḷi for the deities of the temple.

Cb.: 236

Ref.: *ARE*, 1910, no. 156

On the west wall of the Veṅkatē-śvara-Perumāḷ temple

Tamil

——

Records gift of money for a lamp to the temple of Kulaśēkhara-Viṇṇagar Emberumāṉ.

Cb.: 237

Ref.: *ARE*, 1910, no. 157

In the same place

Tamil

——

Records gift of money for a lamp to the temple of Kulaśēkhara-Viṇṇagar Emberumāṉ.

Pērūr

Cb.: 238

Ref.: *ARE*, 1893, no. 547; *SII*, v, no. 223

On a stone built into the floore at the southern entrance into the shrine of the Gōshṭēśvara temple

Tamil 6 lines; fragmentary

Chēra; .... kkaṇḍaṉ Iravi, r.y.—— : (9th century A.D.?)

Refers to a *maṇḍapa* in the temple where the *Vēdas* were recited and the *Bhārata* expounded. Mentions Ravikaṇḍan Maṅga.....[ṭṭi]yattāṉ Murugamōḍaṉ who probably was responsible for the construction of the *maṇḍapa*.

Cb.: 239

Ref.: *ARE,* 1961-62, no. 246

On a broken slab paved into the floor in front of the Subrahmaṇya shrine in the first *prākāra* of the same temple.

Tamil; Vaṭṭel̤uttu; fragmentary.

——' ——, r.y. —— : (10th century A.D.)

Records some gift probably to maintain a lamp for the god.

Cb.: 240

Ref.: *ARE*, 1893, no. 570; *SII*, v, no. 246, 90

On the inner side of the north wall of the outer *prākāra* of the same temple

Tamil 6 lines; fragmentary

Koṅgu; Adisaya-Chōl̤a Śrī Vīra-Nārāyaṇadēva, r.y.3 : (10-11th century A.D.)

Mentions, *Tirumamaḍi* Alumaraiśar.

Cb.: 241

Ref.: *ARE*, 1893, no. 558; *SII*, v, no. 234

On the north wall (3rd tier), of the shrine in the same temple

Tamil 5 lines

Koṅgu; Adhirājarāja Śrī [Rājarāja] dēva, r.y.37+1, day 170

Registers gift of 40 *kal̤añju* of gold by the queen Ulagamul̤udumuḍaiyār for offerings to the goddess Tiruppal̤l̤iyaṟai Nāchchiyār, in the Tiruvāṉpaṭṭi Uḍaiyār temple during the *ardhajāma* worship.

Cb.: 242

Ref.: *ARE*, 1961-2, no. 242

On a slab built into the south wall of the *maṇḍapa* in front of the central shrine in the same temple

Tamil; Vaṭṭel̤uttu; fragmentary.

— : (11th century A.D.)

Appears to record some gift by Atisayaśōl̤adēvaṉ.[1]

Cb.: 243

Ref.: ARE, 1961-2, no. 241

On a slab built into the south wall of the *maṇḍapa* in front of the central shrine in the same temple,

Tamil; in Vaṭṭel̤uttu; fragmentary

— : (11th century A.D.)

Appears to record a gift of paddy (?) Atisayaśōl̤adēvaṉ.

Cb.: 244

Ref.: *ARE*, 1893, no. 553; *SII*, v, no. 229

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[1] Also figures in no Cb.: 243

On the second tier of the north wall of the shrine in the same Gōshṭēśvara temple

Tamil 1 line, portions built in

Koṅgu; Rājarāja Śrī Karikāla-Chōḻa-dēva, r.y.2 : (12th century A.D.)

Registers gift of ten *kaḻañju* of pure gold (*tuḷai-niṟai-chempoṉ*) to the *śrībhaṇḍāra* for burning a perpetual lamp in the Tiruvāṉpatti-Uḍaiyār temple at Pērūr in Pērūr-nāḍu. The donor was one Tiru-Atiśaya-chōḻaṉ *alias* Chendāmaraikkaṇṇaṉ of Veḷḷalūr in Pērūr-nāḍu. Mentions a touchstone called *parakēsarikal* for testing gold.

Cb.: 245

Ref.: *ARE*, 1893, no. 554; *SII*, v, no. 230

On the same wall (3rd tier)

Tamil 2 lines

Koṅgu; Śrī Karikāla-Chōḻadēva, r.y. 2+1+1 : (12th century A.D.)

Registers gift of one *kaḻañju* of gold for a twilight lamp for the temple of god Āḻuḍaiyār Tiruvāṉpatti-uḍaiyār by Rāmaṉ Poṉṉaṉ *alias* Kāḍavarāyaṉ, a *kaikkōla* and one of the *vēḷaikkaranāyagas* of Rājādittaṉ residing at Koḻumam.

Cb.: 246

Ref.: *ARE*, 1893, no. 552; *SII*, v, no. 228

On the same wall (first tier)

Tamil 18 lines

Koṅgu; Tribh. Śrī Karikāla-Chōḻadēva, Kōṉērinmaikoṇḍāṉ, r.y.2+1+1+1+1 : (12th century A.D.)

Registers gift by the king of land in Amarabuyaṅganallūr in Pērūr-nāḍu to the temple of Tiruvāṉpaṭṭiyāṇḍār for the welfare of the queen(*āḻvi*). Provision was made from the land for worship lamps and services including feeding of persons in the *maṭha* and *tiruppadiyam* singing for the full duration of the ten days festival in the month of Ayppaśi beginning with the day of Uttirāḍam, the natal star of the queen.

Cb.: 247

Ref.: *ARE*, 1893, no. 557; *SII* V, no. 233

On the same wall (3rd tier)

Tamil 3 lines

Koṅgu; Karikāla-Chōḻadēva, r.y. 2+1+1+1+1 : (12th century A.D.)

Records gift of gold for worship, services and offerings in the temple of Tiruvāṉpaṭṭi-Āḻuḍaiyār by Uyyavandāṉ Aruḷāḷaṉ *alias* Villavaṉ-Chōḻa Brahmādhirāyaṉ of Chuṇḍaikkā Brahmadēya in the Chōḻa-maṇḍalam.

Cb.: 248

Ref.: *ARE*, 1958-9, no. 432

On the south wall of the central shrine in the same Goshṭēśvara temple

Tamil

Koṅgu; Kōnērinmaikoṇḍāṉ (Karikāla) r.y.2+1+1+1+1 : (12th century A.D.)

Records a grant of land by the king for a festival of the god for the welfare of the king's *āḻvi*, ending on the occasion of the latter's birthday, viz. *uttirāḍam*, in the month of Aippaśi.[1]

Cb.: 249

Ref.: *ARE*, 1893, no. 564; *SII*, v, no. 240

On the same wall (first tier)

Tamil 18 lines

Koṅgu; Karikāla-Chōḻadēva, r.y.11 : (12th century A.D.)

Registers gift of land for growing water-lilies for making garlands to the deity of the Tiruvāṉpaṭṭi-Uḍaiyār temple by Śiṅgaṉ Chōḻaṉ *alias* Anuttarap-Pallavaraiyaṉ in the name of Ūrāḻi Teṅku of Eḻūr in Tenvaḻi-nāḍu.

Cb.: 250

Ref.: *ARE*, 1893, no. 563; *SII*, v, no. 239

On the same wall (same tier)

Tamil 7 lines

Koṅgu; Karikāla-Chōḻadēva, r.y.12 : (12th century A.D.)

Records gift of two twilight lamps for the deity in the Tiruvāṉpaṭṭi temple by Ṭiruchchiṟṟambalamuḍaiyāṉ Tiruvaṉ *alias* Ulaguyyakoṇḍa-Chōḻa-Viḻupparaiyaṉ, who was the *nāyagam* of the *tiruppaḻḻichchivikaiyār*.

Cb.: 251

Ref.: *ARE*, 1958-9, no. 436

On the same wall (middle tier)

Tamil; fragmentary

Koṅgu; Rājarāja-Karikāla, r.y.— : (12th century A.D.)

Seems to record a gift of five *kaḻañju* by Kurōvi Śaṅkaranārāyaṇa-kramavittaṉ *alias* Śivapādaśēkhara Brahmarāyaṉ.

Cb.: 252

Ref.: *ARE*, 1958-9, no. 438

On the base of the same wall

Tamil; built in, in the middle

Koṅgu; Rājarāja Karikāla, r.y.— : (12th century A.D.)

Seems to record an agreement by which the *sabhaiyār* of Kōppāḍi *alias* Ammammai-chaturvēdimaṅgalam undertook to give 33 *kalam* of paddy per year to the temple for the amount of eleven *kaḻañju* they received from Harikēśavaṉ Śeyyaṉ *alias* Śōḻaṉ Sahāyaṉ of Illūr.

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[1] Refers to a transaction in the year 2+1+1+1+1st year of Karikāla-śōla.

Cb.: 253

Ref.: *ARE*, 1958-9, no. 440

On the north wall of the *maṇḍapa* in front of the central shrine in the same Gōshṭēśvara temple

Tamil; damaged

Koṅgu; Tribh. Kōnērinmaikoṇḍāṉ, r.y.— : (12th century A.D.)

Records the grant of Kīḻmalaiyūr *alias* Vikramaśōḻanallūr in Vāyaṟaikkā-nāḍu to the god on the occasion of the king's visit to the temple after his conquest of [Kalaiya]ṉputtūr for the merit of himself and his father. Refers to his camp at Malai-rājyam.

Cb.: 254

Ref.: *ARE*, 1958-9, no. 439

On the tiers of the south wall of the central shrine in the same temple

Tamil; damaged and built at the bottom

—; Kōnērinmaikoṇḍāṉ, r.y.— : (12th century A.D.)

Records gift of land by purchase, for food offerings to an image set up near the goddess of the temple.

Cb.: 255

Ref.: *ARE*, 1958-9, no. 437

On the same wall (middle tier)

Tamil; fragmentary

—; (12th century A.D.)

Contains two inscriptions, one referring to the setting up of Ālālasundarar and Paravaināchchiyār and the provisions made for their worship and the other running in continuation of the first citing the 15+1st year of the reign of Vikrama-Chōḷa.

Cb.: 256

Ref.: *ARE*, 1958-9, no. 445

On the (4th) pillar in the *maṇḍapa* in front of the central shrine in the same Gōshṭēśvara tmeple

Tamil

Koṅgu; [Vīra] rājēndra, r.y.10 = (*c*.A.D. 1216)

States that one Deviyar, the wife of Viśvēśvaradēva contributed the pillar.

Cb.: 257

Ref.: *ARE*, 1958-9, no. 443

On the (2nd) pillar in the same *maṇḍapa*

Tamil

— :

States that this pillar was the gift of Poṉṉambalakkūttaṉ Uyyakkoṇḍapiḷḷai.

Cb.: 258

Ref.: *ARE*, 1958-9, no. 446

On the (5th) pillar in the same *maṇḍapa*

Tamil

—

States the Dhanapāla of Viḻumipaṭṭi, a merchant of Muṭṭam, contributed the pillar.[1]

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[1] See no. Cb.: 229

Cb.: 259

Ref.: *ARE*, 1958-9, no. 435

On the first tier of the South wall of the central shrine in the same temple

Tamil; fragmentary

Koṅgu; Vīrarājēndra, r.y. 15 = (*c*.A.D. 1221)

Records a gift of gold for *śandhyā-dīpa*.

Cb.: 260

Ref.: *ARE*, 1958-9, no. 425

On the base of the north wall of the same shrine

Tamil

Koṅgu; Vīrarājēndra, r.y. 16 = (*c*.A.D.1222)

Records a gift of 1 $^1/_4$ *achchu* for burning a *śandhyā-dīpa* in the temple by Sundarapāṇḍya Māṟāyaṉ, designated as *Ediriliśōḻaṉ-aṅkāṟa-śēnāpati*.

Cb.: 261

Ref.: *ARE*, 1893, no. 561; *SII*, v, no. 237

On the west wall (first tier) of the same shrine

Tamil 13 lines

Koṅgu; Vīrarājēndradēva, r.y.16 = (*c*. A.D. 1222)

Registers gift of cash for two twilight lamps to the *tirukkaikoṭṭai* in the temple of Tiruvāṉpaṭṭi, by a merchant of Śrīvallabhapuram in Pāgaṉūr-kūṟṟam in Pāṇḍi-maṇḍalam.

Cb.: 262

Ref.: *ARE*, 1961-2, no. 254

On the bottom tier of the north wall of the central shrine in the Dakshiṇa-Kailāsam temple

Tamil

Koṅgu; Vīrarājēndra, r.y.1[8] = (*c*.A.D. 1224)

Records a gift of one *achchu* for maintaining a *sandhya-dipa* set up by Appaṉīrāḍi for god Teṉkayilāyam-uḍaiyār.

Cb.: 263

Ref.: *ARE*, 1961-2, no. 235

On the bottom tier of the east wall of the same shrine

Tamil fragmentary

Koṅgu; Tribh. Rājakēsarivarman (Vīrarājēndradēva?), r.y. 22 = (*c*.A.D. 1228)

Mentions god Teṉ-Kayilāyam-udaiyār of Pērūr and the *śrībhaṇḍāram* of god Āṇḍār vēdanāyakar.

Cb.: 264

Ref.: *ARE*, 1958-9, no. 442

On the (lst) pillar in the *maṇḍapa* in front of the central shrine in the Gōshṭēśvara temple

Tamil

Koṅgu; Vīrarājēndra, r.y: 26 = (*c*.A.D. 1232)

States that the pillar was the contribution of Śoḻaippichchaṉ *alias* Aḻagamāṉ one among the *āyattār*.

Cb.: 265

Ref.: *ARE*, 1958-9, no. 444

On the (third) pillar in the same *maṇḍapa*.

Tamil

—; —, r.y. 26

States that Pāvaḍi [Pū]śāṇḍāṉ, Vaḍugaṉ of Kaṭṭakkuḍi, contributed the pillar.

Cb.: 266

Ref.: *ARE*, 1961-2, no. 240

On the stone beam of the same *maṇḍapa*

Tamil

Koṅgu; Vīrarājēndra, r.y. 29 (*c*.A.D. 1235)

Records that the beam was the gift of Tiruvaṅgāḍuḍaiyāṉ *alias* vīragaṅgaṉ, a *maṉṟādi* Pērūr.

Cb.: 267

Ref.: *ARE*, 1958-9, no. 441

On the door jambs of the same *maṇḍapa*

Tamil

Koṅgu; Virarjendra, r.y. 29+1 = (*c*.A.D.1236)

Declares that the door was caused to be made by Śemmi Ammaiyāḻvi.

Cb.: 268

Ref.: *ARE*, 1961-2, no. 253

On the top tier of the south wall of the central shrine in the Aḻagiya-śiṟṟambalam temple

Tamil

Koṅgu; Vīrarājēndra, r.y.— : (acc. A.D. 1206)

Refers to a grant of land for *tiruppudiyīdu* details of which are not available.

Cb.: 269

Ref.: *ARE*, 1893, no. 555; *SII*, v, no. 231

On the north wall (third tier) of the shrine in the Gōshṭhēiśvara temple

Tamil, 3 lines; letters left out

Kongu; Tribh. Śri Vīra-Chōḻadēva, r.y. 15

Registers gift of 39 *kalam* of paddy for special temple services and also for the feeding of 100 *brāhmaṇas* and 100 ascetics in the temple. The donor was Chāttillai-nāyaka-Mūvēndavēḷāṉ, an *adhikāri* of the king.

Cb.: 270

Ref.: *ARE*, 1959-60, no. 299

On the wall behind the *dvārapālaka* on the southern side of the Pattisvara temple

Tamil

Koṅgu; Rājakēsarivarman Vīra-Pāṇḍya, r.y. 4, Mīṉa, su.9, Friday, Rōhiṇi[1] = (*c*.A.D. 1269)

Records an undertaking by Ādiśaiva-chchakravarti to Periyaṉ Śokkaṉār of [Śiṟu-pā]laiyūr in Iraṇiyamuṭṭa-nāḍu to provide for the food offerings to god Chandra-śēkhara set up by the latter, receiving eight *śrīyakki palañjalāgai-achchu*.

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[1] Irregular

Cb.: 271

Ref.: *ARE*, 1961-2, no. 249; *Ibid*, Int., 14

On the bottom tier of the south wall of the central shrine in the Aḻagiyaśiṟṟambalam temple

Tamil

Koṅgu; Vikrama-Chōḻa, r.y. 2 : (13th century A.D.)

Records the gift of a day's allowance (*paḍi*) per year from their allotment by the members of the bodies (said to be members of an establishment *tandiram*, probably military in character) such as *naḍuviraśa-makkaṭṭār*, *ammaṉaṅgakāṟan*, *sēnāpatigaḷ*, *nāyakañjeyvār*, etc., for providing food offerings to god Āḷuḍaiyār Iḍaṅgaināyaka-Īśvaramuda[1]. The protection of the āṟuśamakkaṭṭār was invoked for the gift.

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[1] This name of the god suggests that the above said bodies belonged to the Iḍaṅgai class and the deity was set up for worship by the members of the class.

Cb.: 272

Ref.: *ARE*, 1961-2, no. 250; *Ibid*, Int., 14

In the same place

Tamil

Koṅgu; Vikrama-Chōḻa, r.y. 3 :(13th century A.D.)

Records an agreement entered into by the *vīrabhadrar*, *muttiṟattār* and *nāṭṭuttāṉattār* and some temple servants such as *śrīpādam-tāṅguvār* and *kavarippi-ṇākkal* to contribute their allowance for a day to the Perumāḷ-*maṭha* and Śamakka-ṭṭār-*maṭha* and another day's allowance to provide for a day's food offerings during the festivals in the temple of the *nāḍu*. The protection of the *aṟuśamakkaṭṭār* was invoked for the gift.

Cb.: 273

Ref.: *ARE,* 1961-62, no. 251

In the same place

Tamil

Koṅgu; Vikrama-Chōḻa, r.y. 3 : (15th century A.D.)

Records a gift of land, one *mā* and *mundirigai* in extent, as *amudupaḍippuṟam* to god Āḻuḍaiyār Iḍaṅgaināyaka-Īśvara-muḍaiyār by the *sabhā* of Śivapādaśēkhara-chaturvēdimaṅgalam who undertook to pay the taxes on the land.[1]

Cb.: 274

Ref.: *ARE*, 1961-2, no. 257

On the southern door-post of the *maṇḍapa* in front of the central shrine in the Dakshiṇa Kailāsam temple

Tamil

Koṅgu; Vikrama-Chōḻa, r.y. 3 : (13th century A.D.)

Records that the door-posts and the door to the *mandapa* in the temple of Teṉ-Kayilāyamuḍaiyār were the gifts of Dēvaṉ Suṉḍaṉ *alias* Toṇḍaimāṉ a *maṉṟāḍi* of Kuṟichchi *alias* Vīranārāyaṇanallūr.

Cb.: 275

Ref.: *ARE*, 1961-2, No. 247

On the bottom tier of the north wall of the central shrine in the Aḻagiya-śiṟṟambalam temple

Tamil

Koṅgu; Vikrama-Chōḻa, r.y. 5 : (13th century A.D.)

Records that Śaḍaiyar Nakkaṉ Umaipālaṉ, a *maṉṟāḍi* of Pērūr granted some land as *tiruppudiyaduppuṟam* in favour of the god Iḍaṅgai-nāyakīśvaram-Uḍaiyār of Pērūr. The taxes on the above land were to be paid by the donor and members of his family.

Cb.: 276

Ref.: *ARE*, 1961-2, No. 248

On the bottom tier of the west wall of the same shrine.

Tamil

Koṅgu; Vikrama-Chōḻa, r.y. 5+1 : (13th century A.D.)

Records an agreement by which the *sabhā* and *ūrār* of Śivapādaśēkhara-chchaturvēdimaṅgalam were to pay the taxes for the land, four *mā* and three *kāṇi* in extent, granted by them *amudupaḍippuṟam* to god Iḍaṅgai-nāyakīśvaram-Uḍaiyār.

Cb.: 277

Ref.: *ARE*, 1958-9, No. 423

On the first tier of the north wall of the central shrine in the Gōshṭēśvara temple

Tamil; damaged

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[1] Cf. no. Cb.: 271

Koṅgu; Tribh. Vikrama-Chōḷa, r.y. 7+1 : (13th century A.D.)

Seems to record a grant of land(?) by the king for some offerings to the god and goddess of the temple during the period from Paṅguṇi to Āṇi

Cb.: 278

Ref.: *ARE,*1893 no. 551; v, No. 227

In the same place

Tamil, 11 lines

Koṅgu; Vikrama-Chōḷadēva, r.y. 12+1+1 = (c.A.D. 1287)

Records an undertaking given by two *śivabrāhmaṇas* viz., Āṇḍāṉ Māmuṉi *alias* Tillaināyaga-bhaṭṭaṉ and Āḷuḍaiyāṉ Uyyakkoṇḍāṉ who held the *kāṇi* rights in the temple of god Āḷuḍaiyār Śrī Karaṇīśvaramuḍaiyār at Korappāḍi *alias* Ammaḍichaturvēdimaṅgalam in Pērūr-nāḍu to supply paddy (amount specified) for offerings on various occasions. They received for the purpose four *āṇai-achchu-palañjalāgai* from a certain Kulaiyaṉ Potti *alias* Śelvajñānasambandaṉ of Pērūr. Mentions a measure called *śūlakkāl.*

Cb.: 279

Ref.: *ARE,* 1958-9, no, 429

On the middle tier of the west and south walls of the same shrine

Tamil; builtin in the middle

Koṅgu; Vikrama-Chōḷa, r.y. 17+1 = (c.A.D. 1291)

Seems to record an endowment for a *sandhyā-dīpa* to be burnt by some *śivabrāhmaṇas* of the temple.

Cb. 280

Ref.: *ARE*, 1958-9, NO. 424

On the base of the north wall of the same shrine

Tamil; built in at the bottom

Koṅgu; Tribh. Vikrama-Chōḷa, r.y. 17+1+1 = (c.A.D. 1292)

Seems to refer to some endowment for jewels to the deity of the temple.

Cb. 281

Ref.: *ARE,* 1958-9, no, 427

On the west wall of the same shrine

Tamil; incomplete

Koṅgu; Vikrama-Chōḷa, r.y. 21 (c.A.D.) 1294)

Records that Paṭṭikōvaṉ, the *maṇḍala-mudali* and the *veḷḷāḷa* of Pērūr granted land for *pushpayāga* for the god, after obtaining the permission of the king, from whom the donor had already received the land.

Cb.: 282

Ref.: *ARE,* 1893, No. 580; *SII*, v, no. 236

On the same wall (first tier)

Tamil, 7 lines

Koṅgu; Tribh. Vikrama-Chōḻa, r.y. 17+1+1 = (c.A.D.)

Records an undertaking given by four *śivabrāhmaṇas* of the temple of god Āḷuḍaiyār Tiruvāṉpaṭṭi Uḍaiyār to burn a half twilight lamp (*arai-sandiyādīpam*) in the temple having received a gift of one *achchu* from Kulaiyaṉ Potti *alias* Śelvajñānasambandaṉ, a *kaikōla* of Pērūr.

Cb.: 283

Ref.: *ARE*, 1893, NO. 549, *SII*, v, no. 225

On the north wall (first tier) of the shrine of the same Gōshṭēśvar temple

Tamil, 24 lines

Koṅgu; Vikrama-Chōḻadēva, r.y. 24+1, Masi.1 = (c.A.D. 1298)

Registers gift of seven *achchu* for a perpetual lamp to the temple of god Tiruvāṉpaṭṭi-Āvuḍaiyār at Pērūr by Nelvēli-Uḍaiyāṉ Āḻvanda Piḷḷai *alias* Pallavarāyaṉ. Certain members of the *vaniya* community of the village received the sum and undertook to supply gingili oil at the rate of seven *nāḻis* and one *uri* per month to the temple per month to the temple for burning lamp.

Cb.: 284

Ref.: *ARE*, 1893, no. 550; *SII*, v, no. 226

In the same place

Tamil, 18 lines

Koṅgu; Tribh. Śrī Vikrama-Chōḻadēva, r.y 27 = (c. A.D. 1300)

Records an undertaking given by a certain *śivabrāhmaṇa* named Āṇḍaṉ Māmuṉi *alias* Tillaināyaka-bhaṭṭaṉ who held the *kāṇi* right in the temple of god Āḷuḍaiyār Śrī Karaṇīśvaramuḍaiyār at Korappāḍi *alias* Ammaḍi-chaturvēdimaṅgalam in Pērūr-nāḍu, to supply two pots of cooked rice (*chōṟu*), evidently for sacred food-offerings to the god. The *śivabrāhmaṇa* received for the purpose four *āṇaiyachchu-śrīyakkiyiḍaichchalāgai* from one Kulaiyaṉ Potti-Chelvajñānasambandaṉ, a *kaikōla* residing in Pērūr.

Cb.: 285

Ref.: *ARE,* 1893, no. 568; *SII*, V, no. 244.

On the south wall of the *maṇḍapa* in front of the same shrine

Tamil, 19 lines

Pāṇḍya; Māṟavarmaṉ *alias* Tribh. Vira-Pāṇḍyadēva, r.y. 4 Iyppasi

Registers land to the temple of Pārvatīśvaramuḍaiya Nāyaṉār at Pāṇḍarandai as *dēvadāna* free of taxes and dues, by the *ūr* and *nagaram* of Pērūr.

Cb.: 286

Ref.: *ARE,* 1893, No. 567; *SII* v, no. 243

In the same place

Tamil, 14 lines.

Pāṇḍya; Vīra Pāṇḍya, r.y. 16

Registers gift of land to the temple of Tiruvāṉpaṭṭi.

Cb.: 287

Ref.: *ARE*, 1961-2, no. 244

On the west wall, behind the northern *dvārapālaka* of the *mahā-Maṇḍapa* in the same Gōshṭēśwara temple

Tamil

Koṅgu; Tribh. Kōnērinmaikoṇḍāṉ, r.y. 3 : (13th century A.D.)

Records the king's order allotting the royal share of the produce of some land in order to maintain a perpetual lamp to god Tiruvāṉpaṭṭi-Āḷuḍaiyār from the month of Kārttigai of the third regnal year.

Cb.: 288

Ref.: *ARE*, 1983, no. 556; *SII*, v, no. 232

On the north wall (third tier) of the central shrine in the same temple

Tamil, 2 lines

Koṅgu; Kōnērinmaikoṇḍāṉ, r.y. 3+1+1 Margali 4,

Registers gift of lands situated in several villages for conducting the *Rājarājaṉ-śandi* including offerings and different services in the temple of Tiruvāṉpaṭṭi-Uḍaiyār. The lands belonged originally to Tribhuvana-śiṅgadēva who had become an enemy of the king and were confiscated by the king.

Cb.: 289

Ref.: *ARE*. 1959-60, no. 300

On the wall behind the *dvārapālaka* (southern side) of the Paṭṭīśvara temple

Tamil

Koṅgu; Tribh. Kōnērinmaikoṇḍāṉ, r.y. 5, day 135 :(13th century A.D.)

Records a grant of land in Perur by the king to god Tiruvāṉpaṭṭiyāḷ-uḍaiya-Nāyaṉār for the celebration of a festival and food offerings at a *śandi*, both named after Sundara-Pāṇḍya and for certain constructions in the temple including *Sundara-Pāṇḍiyaṉ-tirumadil*. Also records the grant of the income from taxes like *iṟaivari*, *meṉṟupāḍal*, *daṇḍakuṟṟam*, etc.

Cb.: 290

Ref.: *ARE*, 1958-9, no. 421

On the north wall of the central shrine in the Gōshṭēśvara temple

Tamil

Koṅgu; Tribh. Kōnērinmaikoṇḍāṉ, r.y. 13, day 335 :(13th century A.D.)

Specifies, by royal order, the four boundaries of the village Palagaippūḷai *alias* Vīrarājēndraśōḷanllūr in Vāyaraikkāl-nāḍu, a *dēvadāna* belonging to the god Tiruvāṉpaṭṭi-Āḷuḍaiyār of Pērūr in Pērūr-nāḍu as it was left undemarcated for a long time. Rājēndraśōḷa-Brahmarāya and Kumarapāla figure as signatories.

Cb.: 291

Ref.: *ARE*, 1958-9 no. 431

On the south wall of the same shrine

Tamil; damaged

Koṅgu; Kōnērinmaikoṇḍāṉ, r.y. 13 :(13th century A.D.)

Seems to record a gift by the king to the god at the request of some *brāhmaṇas*. The grant is said to take effect from 13th year, and is signed by Śembiyaṉ Uttara-mantri.

Cb.: 292

Ref.: *ARE*, 1893, no. 562; *SII*, v, no. 238

On the same wall (first tier)

Tamil, 12 lines

——— Tribh. Kōnērimelkoṇḍāṉ, r.y. 15, Adi

Records that the artisans (*kaṉmāḷas*) in Teṉ Koṅgu were accorded certain rights and privileges from the 15th year, e.g. blowing of double conches, drums, wearing of foot-wear and permissison to have their houses plastered. The order is attested by Viḷuppādarāyaṉ and Kāliṅgarāyaṉ. It is stated in the epigraph that the *kaikōlas* may have the record engraved in stone and copper wherever they wished (*taṅgaḷukku-vēṇḍum-iḍaṅgaḷile*).

Cb.: 293

Ref.: *ARE*, 1958-9 no. 426

On the west wall of the same shrine

Tamil

Koṅgu; Tribh. Kōnērinmaikoṇḍāṉ, r.y. 16 :(13th century A.D.)

Records the king's order allotting some taxes such as *śuṅgam chāṅgai*, etc., from the village Palagaippūlai *alias* Virarājēndranallūr for burning a perpetual lamp in the temple for his own welfare.

Cb.: 294

Ref.: *ARE*, 1958-9 no. 422

On the north wall of the same shrine

Tamil

Koṅgu; Tribh. Kōnērinmaikoṇḍāṉ, r.y. 17, day 155 :(13th century A.D.)

Records a royal order issued at the request of the members of the *sabhā* Pugaḷiḍaṅgoduttaśōḷa-chaturvēdimaṅgalam and the *ūrār* of Pērūr permitting them to construct a dam, named Devasirai at the boundary of their villag, to lead water from it without disturbing the dam of Kōlūr and to establish and colonise a new village with the name Pugaḷiḍaaṅgoḍutta-śōḷanallūr. The record is signed by Rājēndraśōla-brahmarāya.

Cb.: 295

Ref.: *ARE*, 1893, no. 565; *SII*, v, no. 241

On the south wall (first tier) of the same shrine

Tamil

——; Kōnērinmaikoṇḍāṉ, r.y. —

Registers gift of land to the temple committee of the Tiruvāṉpaṭṭi-Uḍaiyār temple at Pērūr for various services, feeding at the *maṭha*, lamps, singing of *tiruppadiyam* etc. The gift land was located in Vīrakēraḷanallūr *alias* Kōvaṉputtūr in Pērūr-nāḍu. The gift was made by a *sēnāpati* of the king, Kandarādittaṉ Śeṭṭi *alias* Rājarājap-Paṅgala-nāḍuḍaiyāṉ.

Cb.: 296

Ref.: *ARE*, 1958-9, no. 428

On the tiers of the west wall of the same shrine

Tamil; built in at the bottom

Koṅgu; Kōnērinmaikoṇḍāṉ r.y. —— :(13th century A.D.)

Records a grant of land by king at the request of the officer of the temple for providing the god with new jewels in place of those lost. Another grant of land by purchase from Rājarāja-Kāḍuveṭṭi of Gaṇapatikuṉṟa-nāḍu by the king's grand-daughter (name lost) is referred to. Mentions the measures of capacity *Jaya-kēsari* and *Parakēsari*.

Cb.: 297

Ref.: *ARE*, 1961-2, no. 243

On the west wall, behind the southern *dvārapālaka* of the mahāmaṇḍapa in the same Gōshṭēśvara temple

Tamil; damaged and fragmentary

—— :(13th century A.D.)

Appears to record a sale of land probably to Ariyapa-uḍaiyār.

Cb.: 298

Ref.: *ARE*, 1961-2, no. 245

In the same place

Tamil; fragmentary and damaged

—— :(13th century A.D.)

Appears to record a royal order granting the income from several taxes on a piece of ten *mā* of land to the god of the place probably for food offerings.

Cb.: 299

Ref.: *ARE*, 1961-2, no. 252

On the middle tier of the south wall of the central shrine in the Aḻgiyaśiṟṟambalam temple

Tamil; fragmentary

—— :(13th century A.D.)

Refers to a grant of land by Naṅgaṉpaḷḷi *alias* ....la-Paripālaṉ.

Cb.: 300

Ref.: *ARE*, 1961-2, no. 256

On the bottom tier of the east wall of the central shrine in the Dakshiṇa-Kailāsan temple

Tamil; fragmentary

——— :(13th century A.D.)

Appears to record a sale of land.

Vaḷḷaḷūr

Cb.: 301

Ref.: *ARE*, 1910, no. 147

On the (third) pillar in the *maṇḍapa* in front of the central shrine in the Tēṉiśvara temple

Tamil

Chēra (?); Kōkkaṇḍaṉ Vīranārāyaṇa 'the sovereign jewel of Chandrāditya-kula', r.y. 11 :(c. 9th century A.D.)

Records gift of stone pillar to the *maṇḍapa* of Nakkanār of Veḷilūr-Teṉṉūr, by a private individual.

Cb.: 302

Ref.: *ARE*. 1910, no. 148

On the (fourth) pillar in the same *maṇḍapa*

Tamil

Chēra (?); Kōkkaṇḍaṉ Ravi, the sovereign jewel of the Chandrāditya kula', r.y. 24 :(*c.* 9th century A.D.)

Records gift of the stone pillar to the same *maṇḍapa*, by a private individual.

Cb.: 303

Ref.: *ARE*, 1910, no. 144

On the south entrance into the same *maṇḍapa*

Tamil

(Kngu); Rājarājadēva, r.y. 3+1

Records gift of money for a lamp by a merchant of Maṉaipambaḍi in Vāyaṟai-kkāl-nāḍu, to the god at Teṉṉurpāḍi.

Cb.: 304

Ref.: *ARE*, 1910, no. 143

On the east entrance (left side) into the same *maṇḍapa*

Tamil

Koṅgu; Vīra-Chōḷadēva, r.y. 17

Records gift of the door-post (?) for the merit of a certain Kōvaṉ-Araśaṉ

Cb.: 305

Ref.: *ARE*, 1910, no 149

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 3

Records gift of money for 20 lamps by a native of Kaṇṇaṅguḍi in Tañjāvur-kūṟṟam, a district of Pāṇḍikulāśani-vaḷanāḍu, a s.d. of Chōḷa-maṇḍalam, to the temple of Teṉṉūr-Āṇḍār at Veḷḷaḷūr.

Cb.: 306

Ref.: *ARE*, 1910, no. 146

On the (second) pillar in the same *maṇḍapa*

Tamil; incomplete

Koṅgu; Vikrama-Chōḷadēva, r.y. 9 = *c.* A.D. 1282

(Details not available)

Cb.: 307

Ref.: *ARE*, 1910, no. 145

On the (first) pillar in the same *maṇḍapa*

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 14 = *c.* A.D. 1287

Records gift of the pillar by a private individual.

Cb.: 308

Ref.: *ARE*, 1910, no. 142

On the east entrance, right side, into the same *maṇḍapa*

Tamil

Koṅgu; Tribh. Vikrama-Chōḷadēva, r.y. 17+1 = c. A.D. 1291

Records that certain classes residing in Aṇṇadānaśivapuri *alias* Veḷḷaḷūr in Pērūr-nāḍu provided for worship in the temple of Avināśi-Āḷuḍaiyār at Tiruppukkoḷiyūr.

DHARAPURAM TALUK

Ādiyūr

Cb.: 309

Ref.: *SITI*, ii, no. 998, 932.

On the south wall of the central shrine in the Ādiśvarasvāmin temple

Tamil; incomplete

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Vīra Pāṇḍyadēva, r.y.6

Registers gift to the temple of god Ādiśvaramuḍaiyār by Āṇḍāṉ Śāttāṇḍāṉ, a member of the *vēḷāḷaṉ* [*kuṇḍeli*] community and resident of Ādiyūr in Kuṟuppu-nāḍu.

Cb.: 310

Ref.: *SITI*, ii, no. 1000, 933-4

On the base of the north wall of the Siva temple

Tamil; damaged

(Koṅgu ?); Tribh. Sundara Pāṇḍya-dēva, r.y.6

Registers the gift of 40 *paṇam* by Chikkavuḍaiyār Vēṇḍaṉ Duraiyaṉ... a merchant of Poḍukkayam alias Chōḷa [Pāṇḍya] puram in Kuṟunda-nāḍu to meet the expenses of early morning offering (*tiruppaḷḷi-eḻuchchi aamuduppaḍi*) to the god Ādiśvaramuḍaiya Nāyaṉār.

Cb.: 311

Ref.: *SITI* ii, no. 1001, 934

On the western side of the central shrine referred to as the *svamin* shrine

Tamil

Koṅgu; Tribh. Sundara-Pāṇḍyadēva, r.y.30

Registers the provision made for burning a twilight lamp in the temple of the god Ādiśvaramuḍaiyār by Chikkanḍaiyār Vēṇḍaṉ Duraivēṇḍaṉ, a merchant of Podukkāyam *alias* Chōḷapāṇḍyapuram in Kuṟunda-nāḍu.

Akilāṇḍapuram

Cb.: 312

Ref.: *ARE,* 1919-20, no. 243; *Ibid.* 1963-4, no. 219

On the base of the west wall of the central shrine in the Agastyēśvarasvāmin temple

Tamil

Koṅgu; Sundara-Pāṇḍyadēva, r.y. 8, Ani : (13th century A.D.)

States that the *mukhavaṇai* in the *ardha-maṇḍapa* was erected Puḷiammai, the wife of Śeṅgāḷi of *kāyvalar kurumbiḷḷar* community of Paṭṭāli.

Cb.: 313

Ref.: *ARE,* 1963-4, no. 220

On the south wall tiers in the same temple

Tamil; built in at the right end

— : (13th century A.D.)

Records that the *tirunilai-kāl,* etc., of the *ardhamaṇḍapa* were donated by Piḷḷaṉ Piḷḷaiyāḻvi *alias* Piṟaiśūḍumperu [māṉ] who is said to have belonged to the group called *āṇḍaigaḷ* of the *veḷḷāḷa* community.

Cb.: 314

Ref.: *ARE,* 1963-4, no. 221

In the same place

Tamil; built in at the right end

— : (13th century A.D.)

Records the donation of the door frame (*tirunilaikkāl*) of the *garbhagṛiha* in the temple by Śeyyāḻvi... Periyadēvaṉ *alias* Toṇḍai..., belonging to the group called *kāvalar veṇkoṟṟar.*

Cb.: 315

Ref.: *ARE,* 1919-20, no. 242

On the base of the north wall of the

central shrine in the same temple

Tamil

——

Records the charity of a stone Niramālya-trough by a *veḷḷāḷa* of Kāṅgayam.

Cb.: 316

Ref.: *ARE,* 1919-20, no. 244

On the base of the south wall of the same shrine

Tamil; built in at the end

——

Records gift of two door-posts in the *ardhamaṇḍapa* by a *veḷḷāḷa* of the *āṇḍai* sub-section.

Cb.: 317

Ref.: *ARE,* 1919-20, no. 245

In the same place

Tamil; built in the middle.

——

Seems to record a gift of door-posts to the central shrine in the temple.

Alaṅgiyam

Cb.: 318

Ref.: *ARE,* 1919-20, no. 161

On two detached stones set up in the ruined wall of the north *prākāra* in the Kaliyuga Kaṉṉīśvarasvāmin temple

Tamil; incomplete

Koṅgu; Tribh, Vīra-Chōḻadēva, r.y. 2 = (*c*. A.D. 1185)

Records gift of land for offerings and worship daily and on the *visu* and *ayana samkrānti* days to Vaḍuga-piḷḷaiyār set up in the temple of Kaliyuga Kaṉṉēśvaramuḍaiyār by Śeṟummai, wife of Tamayaṉ Āḷavandāṉ *alias* Vīrarājēndra-Adiyamāṉ a *mudali* of Alaṅgiyam.

Cb.: 319

Ref.: *ARE,* 1919-20, no. 162

On the ruined wall of the south in the same temple Tamil; damaged

Koṅgu; damaged

Koṅgu; Vīrarjēndradēva, r.y. 10+1 = (*c*. A.D. 1217)

Seems to record gift of land free of taxes by Śiruppiḷaviraṉ *alias* Vīrarājēndra Adiyamāṉ for daily offerings to the god.

Cb.: 320

Ref.: *ARE,* 1919-20, no. 163

On several displaced stones in the same wall

Tamil

Koṅgu; Vīrarajendradeva, r.y. 15=1 = (*c*. A.D. 1232)

Records gift of the one *tuṇi* of land by Vīrarājēndradēva Adiyamāṉ to supplement the inadequate gift of land made by

Virudarāyar, his elder brother, for daily offerings (*tiruppudiyadu*) to the god.

Cb.: 321

Ref.: *ARE,* 1919-20, no. 159

On the north wall of the *mahāmaṇḍapa* of the same temple

Tamil

Koṅgu; [Sun] dara-Pāṇḍyadēva, r.y.27, Vaigāśi 5

Records the deposit of gold with certain temple priests for providing offerings to the Nāchchiyār consecrated for the merit of her mother by Aḻagāṇḍār, daughter of Kāṇaiṇiya-Perumāḷ *alias* Vijayiṅga-dēva, a temple servant residing in Māḍakkuḷa-kiḻmadurai.

Cb.: 322

Ref.: *ARE,* 1919-20, no. 164

On the ruined wall, inside the Vināyaka shrine in the same temple

Tamil; beginning built in

—; Tribh. Kōṇēriṇmaikoṇ [ḍāṇ], r.y. 2[6]

Records gift of land, free of all taxes, by Attiyūrāḻvāṇ Agnichit Sarvakṛituyāji to the temple.

Araśaṇpāḷayam

Cb.: 323

Ref.: *ARE,* 1919-20, no. 266; *Ibid*, part ii, para 29

On the door-posts of the southern entrance into the central shrine of the Pālvaṇṇēśvarasvāmin temple

Tamil

Koṅgu; Kulōttuṅga-Chōḻadēva, r.y. 9 = (*c*. A.D. 1158)

Records the erection of the *maṇḍapa* by Kūttaṇ, Kūttaṇ *alias* Adiyamāṇ a member of the *kāvalaṇ-kurampiḷḷais* of Paṭṭāḷi.

Cb.: 324

Ref.: *ARE,* 1919-20, no. 265; *SITI,* ii, no. 315, 290-1

On the base of the west wall of the same shrine

Tamil

Koṅgu; Vīrarājēndra [dēva], r.y. 4+4 = (*c*. A.D. 1214)

Records gift of one *kaḻañju* of gold for a twilight lamp in the temple of Pālvaṇṇīśvaram Uḍaiyar at Paṭṭali by the lady Sōḻāṇḍi of Kāḍavūr in Kāṅgaya-nāḍu.

Cb.: 325

Ref.: *ARE,* 1919-20, no. 263

On the base of the south wall of the same shrine

Tamil; incomplete

Koṅgu; Vīrarājēndradēva, r.y. 13 = (*c*. A.D. 1219)

Records gift of money by Kuttaṉ Vāḷavandāṉ of the Kāvalaṉ Kurumbiḷḷār of Paṭṭāli to the residents of Nallūr *alias* Amarabhuyaṅara-chaturvēdimaṅgalam in Valuppukkā-nāḍu for supplying paddy to the temple for the *śivarātri* festival.

Cb.: 326

Ref.: *ARE,* 1919-20, no. 267

On the base of the east and north walls of the *mahāmaṇḍapa* in the same temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 18 = (*c*. A.D. 1224)

Records gift of one *kaḷañju* of gold for a twilight lamp to the god by a private individual.

Cb.: 327

Ref.: *ARE,* 1919-20, no. 261; *SITI,* i, no. 316, 291

On the base of the west and south walls of the central shrine in the same Pālvaṉṉēśwarasvāmin temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 29+7 = (*c*. A.D. 1242)

Records gift of 40 *achchu* for offerings to god Pālvaṉṉēśvaram-Uḍaiyār. Mentions the measure *poṉṉāḍu-nāḷi.*

Cb.: 328

Ref.: *ARE,* 1919-20, no. 258; *SITI,* i, no. 311, 287

On the base of the north wall of the same shrine

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 5

Records the sale, by the president of Paṭṭāli a garden and an irrigation well to the temple treasury for twenty *achchu* of gold, which was raised by a sale of cattle belonging, perhaps to the temple.

Cb.: 329

Ref.: *ARE,* 1919-20, no. 262; *SITI*, i, no. 317, 291-2

On the base of the west and south walls of the same shrine

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 6

Records gift of one *kaḷañju* of gold by Kūṭṭaṉ Iyāḷvallāṉ Uḍaiyasingadēvaṉ, a member of the *perumāḷ-mudalis* for a twilight lamp to the god Pālavaṉṉīśvaram Uḍaiyār.

Cb.: 330

Ref.: *ARE,* 1919-20, no. 256

On the base of the north wall of the same shrine

Tamil

Koṅgu; Vikrama-Chōḻadēva, r.y. 9+1 = (*c.* A.D. 1283)

Records gift of one *kaḻañju* of gold to a certain *brāhmaṇa* in the temple by a merchant living in Irāṭṭarumoḻiśōḻap-perunderuvu in Kāñchikūvattundam for a twilight lamp to the god Pālvaṇṇēśvaram-Uḍaiyār.

Cb.: 331

Ref.: *ARE,* 1919-20, no. 271

On the base of the west wall of the Kāḷabhairava shrine in the same Pālvaṇṇēśvara temple

Tamil

Koṅgu; Vikrama-Chōḻadēva, r.y. 12 = (*c.* A.D. 1285)

Records gift of gold for a twilight lamp by the wife of a private individual.

Cb.: 332

Ref.: *ARE,* 1919-20, no. 268

On the base of the north wall of the *mahā-maṇḍapa* in the same temple

Tamil; incomplete

Koṅgu; Vikrama-Chōḻadēva, r.y. 19 = (*c.* A.D. 1292)

Mentions Vīrāntap-Pāllavaraiyaṉ.

Cb.: 333

Ref.: *ARE*, 1919-20, no. 269

In the same place

Tamil; incomplete

Koṅgu; Vikrama-Chōḻadēva, r.y.19 = (*c.* A.D. 1292)

Records gift of gold for a twilight lamp by Śeṅgutta [1], wife Śōṇāp Pāllavaraiyaṉ of Vīrakēraḷam.

Cb.: 334

Ref.: *ARE*, 1919-20. mp 270

On the base of the east wall of the same *mahā-maṇḍapa*

Tamil; incomplete

Koṅgu; Vikrama-Chōḷadēva, r.y. 19 = (*c* A.D. 1292)

Records gift of gold for a twilight lamp by a private individual of the *kāvalaṉ-kurumpiḷḷārs*.

Cb.: 335

Ref.: *ARE*, 1919-20, no. 264; *SITI* i, no. 314, 290

On the base of the south wall of the central shrine in the same Pālvaṇṇēśvara temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.20 = (*c.* A.D. 1293)

Records gift of two *kaḻañju* of gold by certain private individuals for two twilight lamps in the temple.

Cb.: 336

Ref.: *ARE*, 1919-20, no. 257

On the base of the north wall of the same shrine

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 21 = (*c*. A.D. 1294)

Records gift of one *kaḻañju* of gold by Kāḷi Kāḷi a *kāvalan-manrāḍi* of Ravinallūr for burning a twilight lamp to the god Pālvannēśvaram-Uḍaiyār in the temple of Paṭṭāli.

Cb.: 337

Ref.: *ARE*, 1919-20, no. 260; *SITI*, i, 312, 287-8

On the base of the west and south walls of the same shrine

Tamil; incomplete

—; Tribh. Kōnērinmaikoṇḍān, r.y. 4+4, 8th day

Records the assignment of certain taxes in gold by the artisans to cover the cost of purchasing 45 *kalam* of paddy for offerings at the service called *Vīrarājēndranśandi* in the temple of god Pālvannēśvaram-uḍaiyār. Kuladīpa Mūvēndavēḷān Vāṇarāyadēva, Chēdirāyadēva and Tyāgavinōda are mentioned as signatories.

Cb.: 338

Ref.: *ARE*, 1919-20, no. 259; *SITI*, ii, no 313, 289

In the same place

Tamil

Koṅgu; Tribh. Kōnērinmaikoṇḍān, r.y.20, day 60

Registers an order of the king, assigning paddy recoverable from Kaṟṟāyankāṇi *alias* Vīraśōḷachaturvēdi-maṅgalam in Vīraśōḷa-vaḷanāḍu, for the provision of daily offerings and worship to the god Palvannēśvaram-Uḍaiyār and the image of Nāchchiyār, his consort, which was set up in the name of Akka [n]. Śoḷakulamāṇika Mūvēndavēḷān figures as a signatory.

Āratoḷuva

Cb.: 339

Ref.: *ARE*, 1919-20, no. 285

On the door-posts of the entrance into the central shrine in the Tirunakkīśvarasvāmin tempple

Tamil; damaged

Koṅgu; Vīra-Pāṇḍyadēva, r.y.4

Seems to refer to the erection of two pillars in the *ardha-maṇḍapa* by *kāvalan* (name obliterated).

Cb.: 340

Ref.: *ARE*, 1919-20, no. 283

On the south wall of the same shrine

Tamil

Kongu; Vira-Pāṇḍyadēva, r.y.11

Records gift of gold by a private individual for a twilight lamp to the god.

Cb.: 341

Ref.: *ARE*, 1919-20, no. 284

In the same place

Tamil

Kongu; Vīra-Pāṇḍyadēva, r.y.—

Records the erection of two door-posts in the central shrine of the temple by *kāvalaṉ* Puṉṉagariyaṉ vīraṉ.

Daḷavāyapaṭṭaṇam

Cb.: 342

Ref.: *ARE*, 1961-62, no. 261

On the *garbhagṛiha* of the Piḍāriyammaṉ temple

Tamil; damaged

Kongu; [Vīra] rājēndra, r.y. 15 = (*c*. A.D. 1221)

Seems to record the gift of a door-jamb.

Cb.: 343

Ref.: *ARE*, 1919-20, no 158

On the south base of the same temple

Tamil; damaged

Kongu; ....varman Tribh. Sundra-Pāṇḍyadēva, r.y. 24

Seems to record gift of gold for a twilight lamp to the Piḍāriammaṉ called Nāṉādēśa-nangai.

Dhārāpurm

Cb.: 344

Ref.: *ARE*, 1961-2, no. 265

On the west wall of the central shrine in the Agastyēśvara temple

Tamil; fragmentary

—— :(12th century A.D.)

Records a gift of gold for a lamp by a merchant.

Cb.: 345

Ref.: *ARE*, 1919-20, no. 154; *Ibid*, part ii, para. 30

On two detached stones by the side of a well called the Kalyāṇarāmasvāmin tank

Tamil

Kongu; Vīrarājēndradēva, r.y.6 = (*c*. A.D. 1212)

Records gift of two *Kaḻañju* of gold by a *sāmanta* of the king Tungaruḍaiyāṉ *alias* Telinganāḍu-Uḍaiyāṉ for a twilight lamp to the god Tiru [ma] ṟai-Uḍaiyār of Nīlaṉ-pērūr.

Cb.: 346

Ref.: *ARE*, 1919-20, no. 153

On a lion pillar lying in the compound of the Kalyāṇarāmasvāmin temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 13 = (*c*. A.D. 1219)

Records the gift of te lion pillar by a merchant of Kaḍar̤r̤ūr.

Cb.: 347

Ref.: *ARE*, 1919-20, no. 148

On the west wall of the verandah behind the Uttaravīrarāghava Perumāḷ temple

Tamil; Stones out of order and incomplete

Koṅgu; Rājakēsarivarman̤ *alias* Tribh. Vīrarājēndra, r.y. 15+1 = (*c*. A.D. 1222)

Seems to record gift of land for rice offerings to the goddess Peruṅkaruṇai-śelviyār in the temple.

Cb.: 348

Ref.: *ARE*, 1919-20, no. 150

On detached stones in the south *prākāra* wall of the same temple

Tamil; incomplete

Koṅgu; Rājakēsarivarman *alias* Tribh. Vīrarājēndradēva, r.y.23 = (*c*. A.D. 1229)

Seems to record some gift by An̤uttirap-Pallavarayan̤ for offerings to Subrahmaṇya in the temple of Āḷuḍaiyār Tirunāṭṭiyamuḍaiyār. Mentions Karaival̤i-nāḍu.[1]

Cb.: 349

Ref.: *ARE*, 1961-2, no. 266

On the north wall of the second *prākāra* of the Agastyēśvara temple

Tamial; fragmentary

(Chōl̤a?); Parakēsarivarman, r.y. —— :(13th centuryl A.D.)

Seems to record a gift of gold by Īrāyiran̤ Kaṇḍan̤. There are three pieces of which one records some provision of paddy for the *āṇḍār* singing the hymns.

Cb.: 350

Ref.: *ARE*, 1919-20, no 151.

On detached stones in the south *prākāra* of the Uttaravīrarāghava perumāḷ temple.

Tamil; fragmentary and stones missing.

Koṅgu;.........tin Vīra Pāṇḍyadēva, r.y. 6

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1. The stones of this inscription probably belonged to a Śiva temple.

Mentions Rājādhirāja-chaturvēdimaṅgalam, as a *brahmadēya* in Naraiyaṉūr-nāḍu.

Cb.: 351

Ref.: *ARE*, 1919-20, no, 152

On detached stones in the same place

Tamil; first line damaged

___; ___; r.y. 11

Mentions the gift of certain ceiling stone beams and pillars to the Piḷḷaiyār temple by one Vīraṉ Vīraṉ *alias* Aḻagaikkōṉ, a merchant of Rājavichchādirapuram.

Cb.: 352

Ref.: *ARE*, 1961-2 no. 262

On the slabs built into the walls of the Kāśiviśvanātha shrine in the Agastyēśvara temple

Tamil; fragmentary

___; ___; r.y. 11 :(13th century A.D.)

Seems to record some provisions made for a festival to a deity in the month of Māśi for the merit of a person (name lost) by a group of persons of Rājarājapuram.

Cb.: 353

Ref.: *ARE*, 1919-29, no. 143

On a pillar in the same temple

Tamil

___

Mentions that Tirunīlakaṇṭaṉ *alias* Tillaivāḻumandaṇanambi gave the pillar as a gift.

Cb.: 354

Ref.: *ARE*, 1919-20, no, 144

On another pillar in the same temple

Tamil

___

Mentions that the pillar was the gift of Pāradāyan Śīkāśimāṟaṉ Nilaiuḍaiyāṉ.

Cb.: 355

Ref.: *ARE*, 1961-2, no. 263

On slabs built into the walls of the Kāśiviśvanātha shrine in the same temple

Tamil; fragmentary

___ :(13th century A.D.)

Seems to record a grant of some taxes like *oṭṭacchu*, *uppāyam* etc., for food offerings to god Nāyaṉār. The record is attested by Kāliṅgarāyaṇ and Viḻuppādarāyaṉ.[1]

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[1] Another fragment seems to record a grant by a lady.

Kaḍaiyūr

Cb.: 356

Ref.: *ARE*, 1919-20, no. 289

On the south wall of the central shrine in the Kōdēśvarasvāmin temple

Tamila; damaged

Koṅgu; Tribhuvanavīradēva, r.y. 4+1

Refers to the gift of one *achchu* of gold by a private individual for a twilight lamp to the god Āḻudaiyār Kāḍavūr-Āṇḍār.

Kaṇṇapuram

Cb.: 357

Ref.: *ARE*, 1919-20, no. 223

On the south wall of the Nityaśelviamman shrine in Vikrama-Chōḻiśvara temple

Tamil; built in and incomplete

Koṅgu; [Abhi] māna-Chōḻa Rājādhirājadēva, r.y.3 = (*c*. A.D. 1083)

Seems to refer to some feeding charity by Arayaṉ Sōmaṉ.

Cb.: 358

Ref.: *ARE*, 1919-20, no. 222

On the north and west walls of the central shrine in the same temple

Tamil; fragmentary

Koṅgu; Vīrarājēndra, r.y. 5 = (*c*. A.D. 1211)

(Details not available).

Cb.: 359

Ref.: *SITI*, i, no. 297, 273-4

On the platform round the *aśvatha* tree in the *sannidhi* of the Māndīśvara temple

Tamil

Koṅgu; Tribh. Vīrarājēndradēva, r.y. 8 = (*c*. A.D. 1214)

Registers the gift of gold, seven *poṉ*, for the sacred bath and offerings on the four *Vishu* and *ayana sankramana* days in the year, i.e., on the first days of Chittirai, Āḍi, Aṟpaśi and Tai to the god Vikrama-chōḻiśvaram Uḍaiyār, It is also stipulated that the servive should be supervised by the merchants of the place.

Cb.: 360

Ref.: *SITI*, i, no 298, 274-5

On the north wall of the *mahāmaṇḍapa* of the central shrine of the same temple

Tamil; incomplete

Koṅgu; Tribh. Vīrarājēndradēva, r.y.18 = (*c*. A.D. 1224)

Registers the gift nf seven *pon* for conducting the second bath and offerings on the four days of *Vishu* and *ayana sankramana* to the god Māṇḍīśvaran Uḍaiyār.

Cb.: 361

Ref.: *ARE*, 1919-20, no. 218

On the base of the north wall of the central shrine in the Vikrama-Chōḷīśvara temple

Tamil

Koṅgu; Vīrarājēndra [dēva], r.y. 15+1 = (*c*. A.D. 1222)

Records that in response to the request to the *nagarattār* of Abhimāṉaśōḷa-puram and Vikramaśōḷapuram, the king ordered that the amount accruing from land taxes from the two villages should be equally divided and assigned for expenses to the two temples. Among the names of the signatories are found Ellāmvallaśōḷa Mūvēndavēḷāṉ Vāṇarayadēvaṉ, Tyāgabinōdadēvaṉ, Muṉaiyadarayaṉ, Chēdirāyadēvaṉ, Kāḍuveṭṭi, Kaḷappāḷarāyaṉ and Vilāṭāśiṅgadēvaṉ.

Cb.: 362

Ref.: *ARE*, 1919-20, no, 219

In the same place

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 15+1 = (*c*. A.D.1222)

Records gift of one *achchu* of gold by Munayadarayan and Tyāgavinōdadēva, the headman of Viḷattūr for a twilight lamp to the god Āluḍaiyār, Vikrama-Chōḷēśvara-nāyaṉār.

Cb.: 363

Ref.: *ARE*, 1919-20, no. 221

On the south wall of the same shrine

Tamil; fragmentary

Koṅgu; Vīrarājēndra, r.y. 17 = (*c*. A.D. 1223)

(Details not available).

Cb.: 364

Ref.: *ARE*, 1919-20, no. 220

In the same place

Tamil; damaged at end

Koṅgu; Vīrarājēndradēva, r.y. 15+1+1+1 = (*c*. A.D. 1224)

Seems to record gift of one *achchu* of gold for a twilight lamp to the god by a merchant of Villavaṉmādēvi *alias* Vikramaśōla [puram].

Cb.: 365

Ref.: *ARE*, 1919-20, no. 224

On the north wall of the subrahmaṇyasvāmin shrine in the same temple

Koṅgu; Parakēsarivarman Tribh. Vikrama-Chōḷadēva, r.y. 13 = (*c*. A.D. 1236)

Records that a merchant. of Villavaṉmādēvi *alias* Vikramaśōḷapuram in Kāṅgaya-nāḍu set up the images of the two consorts of Kuṉṟameṟiñja-Piḷḷaiyār (i.e., Subrahmaṇya).

Kattāṅgāṇi

Cb.: 366

Ref.: *ARE*, 1919-20, no. 276; *Ibid*, part ii, para. 28

On the door-posts of the entrance into the central shrine in the Nanmaṇī-śvarasvamin temple

Tamil; damaged and incomplete

Koṅgu; Uttama-Chōḷa-Vīranārāyaṇa, r.y.2 = (*c*. A.D. 1144)

Seems to record a gift of land for daily offerings and worship in the temple.

Cb.: 367

Ref.: *ARE*, 1919-20, no. 280; *Ibid*, part ii, para, 29

On the door-posts of the Śokkapperumāḷ temple

Tamil

Koṅgu; Kulōttuṅga-Chōḷadēva, r.y. 3+1 = (*c*. A.D. 1153)

Records gift of gold by a private individual, the interest from which was utilised for offeringss to the god kulōttuṅgaśōla-Viṉṉagar-Emberumāṉ on certain days.

Cb.: 368

Ref.: *ARE*, 1919-20, no, 275; *Ibid* part ii, para 29

On the belt around the central shrine in the Nanmaṇiśvara temple

Tamil; damaged and incomplete

Koṅgu; Rajakēsarivarmaṉ *alias* Tribh. Kulōttuṅga-Chōḷadēva, r.y. 10 = (*c*. A.D. 1159)

Seems to record an order of Vīrapāṇḍiyaperumāḷ granting a gift of gold for rice offerings to the god and for five perpetual lamps.

Cb.: 369

Ref.: *ARE*, 1919-20, no, 274; *SITI*, i, no, 299

In the same place

Tamil; damaged

Koṅgu; Kōṉēriṉmaikoṇḍāṉ (Vīrarājēndra), r.y. [14] = (*c*. A.D. 1220)

Seems to record a gift of land, six *mā*, free of taxes to the temple. The gift is specifically mentioned at the end of the inscription as that of Virarājēndradēva.

Cb.: 370

Ref.: *ARE*, 1919-20, no. 279

On the base around the Śokkarperumāḷ temple

Tamil; built in and incomplete

——; Kōṉērimēlkoṇḍāṉ, r.y. 7, day 300

Seems to record gift of land, for offering to the god Kulōttuṅgachōḷa-viṉṉagar-Āḻvār, Brahmapellavarāyar, Jayaṅgoṇḍa Mūvēndavēḷāṉ and Vīraśōḷa-

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1. This name Uttama-Chōḷa prefixed to the king probablyindicates that he was the son of Rājādhirāja Uttama-Chōḷa

Mūvēndavēḷāṉ figure as signatories.

Kīraṉūr

Cb.: 371

Ref.: *ARE*, 1919-20, no. 249; *Ibid*, part ii, part. 26; *SITI*, i, no. 301, 277-8

On the north wall (inside) of the *ardha-maṇḍapa* of the Ādināthēśvarasvāmin temple

Tamil

Koṅgu; (Abhimāna Chōḷa) Rājādhirājadēva, r.y. 3 = (*c.* A.D. 1083)

Records an order of the king making a tax-free gift of land as *dēvadāna* for daily offerings and worship to the god.[1]

Cb.: 372

Ref.: *ARE*, 1919-20, no. 250

On a pillar inside the Ammaṉ shrine in the same temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 15 = (*c.* A.D. 1221)

Records the erection of the *nāyaka-kāl* (pillar) in the *tirumaṇḍapa* of the temple by Iḷaiay Śevvariyaṉ *alias* Iñjivēḷāṉ of Kīraṉūr.

Cb.: 373

Ref.: *ARE*, 1919-20, no. 256

On the south wall of the Vināyaka temple

Tamil; damaged

Koṅgu; Vīrarājēndradēva, r.y.1 [9] = (*c.* A.D. 1225)

Seems to provide for the supply of *kambu* grain for offerings to the god.

Cb.: 374

Ref.: *ARE*, 1919-20, no, 252

On the base of the north wall of the same temple

Tamil; damaged and incomplete.

Koṅgu; Vīrarājēndradēva, r.y. 20 = (*c.* A.D. 1226)

Seems to record gift of the nine *achchu* of gold by Chitramēḷi, a goldsmith of Kīraṉūr for offerings and lamp to the god Iḍaṅgaivināyaka-piḷḷaiyār.

Cb.: 375

Ref.: *ARE*, 1919-20, no. 254

In the same place

Tamil; damaged and incomplete

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[1] The summary given in the *SITI*, runs as follows: Registers the tax free gift of the tank known as Maṉaṅkāṭṭu-Kuḷam and the land irrigated by the tank as *dēvadāna*, for daily offerings and worship to the god Ādināthīśvaram-Uḍaiya Mahādeva at Kīraṉūr in Kāṅgaya-nāḍu.

Koṅgu; Tribhuvaṇavīradēva, r.y. 2

Seems to record gift of rice and *kambu* for offerings to god. *Śōḷiyanāḷi* is mentioned as standard measure.

Cb.: 376

Ref.: *ARE*, 1919-20, no. 253

In the same place

Tamil

Koṅgu; Vīra-Pāṇḍyadēva, r.y.2

Records that the *dharmapaḍai* in the Viṇāyaka temple was constructed by the blacksmith.

Cb.: 377

Ref.: *ARE*, 1919-20, no. 247

On the door-posts of the entrance into the central shrine in the Ādināthēśvarasvāmin temple

Tamil

Koṅgu; Vira-Pandyadeva, r.y. 15+1

Records that Periyaraśu-Aḷagiyapiḷḷai, a chief of Kīḷaikkarai erected two door-posts in the temple of Aḷuḍaiyār Ādināthēśvaram-Uḍaiyār in Kīṛaṇūr in Kāṅgaya-nāḍu.

Cb.: 378

Ref.: *ARE*, 1919-20, no. 248

In the same place

Tamil

Koṅgu; Kulaśēkharadēva. r.y.4

Records the gift of two door-posts to the temple of Āḷuḍaiyār "Ādināthēśvaram-Uḍaiyār in Kīṛaṇūr in Kāṅgēya-nāḍu, by Ūṛāḷi of the Śokkaaūrāḷiyār the chief of Mēlikkaṛai.

Koḍuvay

Cb.: 379

Ref.: *ARE*, 1919-20, no. 111; *EI* xxx, no. 19(I), 102

Behind an image in the central shrine of Viṇṇiṛainda-Perumāḷ temple

Tamil; Veṭṭeḻuttu

Koṅgu; Vīrachōḷa-Kalimūrkka-Perumāḷ, r.y. 14 :(End of the 10th century A.D.)

Records that the well was caused to be made by Ātkōvaṇ Kaṅguppai residing Kō-nāḍu for the welfare of Mūta-Āśār.

Cb.: 380

Ref.: *ARE*, 1919-20, no 110

On a pillar inside the *ardhamaṇḍapa* in the same temple

Tamil; damaged

Koṅgu; Vīrarājēndradēva *alias* .... rāja-Perumāḷ,. r.y. 20 = (*c*. A.D. 1226)

Seems to record that the pillar on

which the inscription is engraved was set up by Vīrarajēndra Uttama-Nārāyanadēva.

Cb.: 381

Ref.: *SITI*, iii, part i, no. 1097, 1070-1

In the Iśvara temple

Tamil; highly damaged

Koṅgu; Vīra Pāṇḍyadēva, r.y. 4

Seems to register some gift to the temple of Tirunāgiśvaram-uḍaiyār at Koḍuvāy and placed in the hands of the *śivabrāhmaṇas*.

Koliñjivāḍi

Cb.: 382

Ref.: *ARE*, 1893, no,. 582; *SII*, v, 258

On the north wall of the shrine of the Sokkanātha temple

Tamil 4 lines

———; Tribh. Kōṉēriṉmaikoṇḍāṉ Vīra-Pāṇḍyadēva. r.y.

Registers gift by the king,. of lands in two villages for the worship and services of Aḻagia Chokkaṉār at Koḻiñjippāḍi in Udiapirāṭṭi-chaturvēdimaṅglam in Naraiyaṉūr-nāḍu. The two villages were Nimmaṇi in Teṉ-Poṅgalūṟkka-nāḍu and Amarapūṇḍi in Aṇḍāvūr-nāḍu.

Cb.: 383

Ref.: *ARE*, 1893, no. 580; *SII*, v, no. 256

On the door way of the same shrine

Tamil 20 lines

Koṅgu; Rājakēsarivarman *alias* Tribh. Sundara-Pāṇḍyadēva, r.y. 25

Registers gift of two pillars (*tiruni-laikkāl*) by Chaḍaiyammi, wife(?) (*maṉai-kkiḻatti*) of Kāvan, a *veḷḷāḷa* of Rājarājapuram.

Cb.: 384

Ref.: *ARE*, 1893, no. 584; *SII*, v. no. 260; *SITI*, i, no. 308, 282

On the north wall of the Mīnākshi-Ammaṉ shrine in the same temple

Tamil 4 lines

Pāṇḍya; Tribh. Kōṉēriṉmikoṇḍāṉ, r.y.3

Registers *dēvadāna* gift of land freed from taxes and dues to the temple of Uḍaiyār Aḻagiya-Chokkaṉār in Uḍaiyapi-rāṭṭi-chaturvēdimaṅgalam. The taxes and dues freed were *oṭṭachchu*, *arāṭchi*, *elavai*, *ugavai*, *kāṇikkai*, *vāśalviniyā* [o] *am*, *vēṇḍukōl*, *maṇḍalamudalamaippēru*, *mudal*, *eḻuttu-viniyōgam*, *kaḍamai*, and *antarāyam*. It is said that the taxes were remitted in the same way as they had been done in the region of Sundara-Pāṇḍyadēvar, presumably the present king's father (*ayyaṉ*).

Cb.: 385

Ref.: *ARE*, 1919-20, no. 157; *SITI* i, no 305, 280

On the base of the west wall of the central shrine in the same temple

Tamil

———; Tribh. Kōṇēriṇmaikoṇḍaṉ, r.y. [29], day 235[1]

Records gift of $^{3}/_{16}$ *vēli* of land in Vīraśōḷamannarai, free of certain taxes to the god Aḻagiyaśokkaṉār in the temple from the 29th year *pāśānam* crop.

Cb.: 386

Ref.: *ARE*, 1919-20, no. 155; *SITI*, i, no. 306, 280-1

On the base of the south wall of the same shrine Tamil

———; Tribh. Kōṇēriṇmaikoṇḍāṉ, r.y.30, day 51

Records gift of six *mā* of land, free of all taxes in Anukampallam *alias* Amarabhuyaṅkaramaṉṉarai in Uḍaiyapirāṭṭi-chaturvēdimaṅgalam in Naraiyaṉūr-nāḍu for daily worship to the goddess Tirukkāmakkōṭṭattu-nachchiyār *alias* Aḻagiyaśōkkiyār in the temple.

Cb.: 387

Ref.: *ARE*, 1919-20, no. 156; *SITI*, i, no. 307, 281-2

In the same place

Tamil

———; Tribh. Kōṇēriṇmaikoṇḍāṉ, r.y. 30, day 56

Records gift of $2^{1}/3$ *mā* of land in Vīraśōḷa-maṉṉarai Kumaṇarāyaṉ paṟṟu and kulōttuṅgachōḷamaṉṉaṟai to the goddess Tirukkāmmakōṭṭattu-nāchchiyār *alias* Aḻagiyaśōkkanāyār, in the temple.

Cb.: 388

Ref.: *ARE*, 1893, no. 585; *SII* v, no. 261

On the west and south walls of the Mīnākshi-Ammaṉ shrine in the Śokkanātha temple

Tamil 4 lines

———; Tribh. Kōṇēriṇmaikoṇḍāṉ, r.y.——

Registers gift of land for worsship and services to the deity at the Aḻagiya-Chokkaṉār temple in Uḍaiyapiraṭṭi-chaturvēdimaṅgalam in Naraiyaṉūr-nāḍu.

Kōnapuram

Cb.: 389

Ref.: *ARE*, 1919-20, no. 137

On a beam in the *maṇḍapa* in the Viśvanāthasvāmin temple

Tamil

Koṅgu; [Vik] rama-Chōḻadēva, r.y. 20 = (*c*. A.D. 1293)

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[1] The *SITI* gives the date as r.y. 29, day 35

Records that the beam in the temple of Tirumarududaiyār was the gift of a goldsmith of Kaḍaṟṟūr.

Cb.: 390

Ref.: *ARE*, 1919-20, no. 138

On (another) beam in the same *maṇḍapa*

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 20 = (*c*. A.D. 1293)

Records that the beam was the gift of Iḍaṅgaināyaka-bhaṭṭa, a native of Kaḍaṟṟūr.

Cb.: 391

Ref.: *ARE*, 1919-20, no. 142

On a pillar in the *maṇḍapa* in front of the kitchen in the Viṇṇagaram Perumāṉ temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 26 = (*c*. A.D. 1299)

Records that the pillar was the gift of Avināsi Araiśaṉ Namiyillā-Uḍaiyār, a merchant of Edaṟṟūr to the god Tirumarududaiyār.[1]

Cb.: 392

Ref.: *ARE*, 1919-20, no. 140

On a beam in the same *maṇḍapa*

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 30 = (*c*. A.D. 1303)

Records that the beam was the gift of *veḷḷāḷa* by name Udayamāṇikkaśīla-śeṭṭi.[1]

Cb.: 393

Ref.: *ARE*, 1919-20, no. 141

On (another) beam in the same *maṇḍapa*

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 30 = (*c*. A.D. 1303)

Records that Śivapādaśēkhara Mūvēndavēḷāṉ gave one beam.

Cb.: 394

Ref.: *ARE*, 1919-20, no. 139

On the base of the west and south walls of the central shrine in the same Viṇṇagaramperumāṉ temple

Tamil

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[1] Probably the pillar appears to have formerly belonged to the Śiva temple and to have been subsequently brought to the Perumāḷ temeple.

[1] This title of *śeṭṭi* to a *veḷḷāḷa* is somewhat peculiar and denotes probably the *veḷḷāḷa-śeṭṭi* sect.

————; Tribh. Kōṉēriṉmaikoṇdāṉ, r.y. 26, day 305

Records the gift of certain taxes to the god in lieu of lands enjoyed by certain persons in Vīra-Pāndya-chaturvēdimaṅgalam in Narayaṉūr-nāḍu. The God is stated to have been consecrated by Gaṅgarāyaṉ for the merit of Sundara-Pāṇḍya. Pirāntakapuram *alias* Rājarājapuram is mentioned and the signatory's name is given as Araiyanalagaṉ *alias* Vāṇādhirāja of Śirumāranallūr in Kāñjaiiṟukkai.

Koṅgūr

Cb.: 395

Ref.: *ARE*, 1919-20, no. 165; *Ibid*, part ii, para. 29

On the base of the north wall of the central shrine in the Paśupatīśvarasvāmin temple

Tamil

Koṅgu; Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva, r.y. 3 = (*c*. A.D. 1152)

Records gift of two *mā* of land by Sundaram-Nilaiuḍaiya Perumāḷ *alias* Kulōttuṅgachōḷa Aṇuttirap-Pallavaraniyaṉ for rice offerings to the god Paśupatīśvaramuḍaiyār in Kōṅgūr *alias* Jayaṅgoṇḍaśōḷanallūr in Poṅgalūrkā-nāḍu

Cb.: 396

Ref.: *ARE*, 1919-20, no. 171; *Ibid*, part ii, para. 29

On the left door-jamb of the entrance into the *mahamaṇḍapa* in the same temple

Tamil; damaged at the end

Koṅgu; Kulōttuṅga-Chōḷadēva, r.y. 10 = (*c*. A.D. 1159)

Records that the two *mudalis*, Śuttaṉ Adiyaśōlaṉ *alias* Vīrarājēndra Iruṅgōḷaṉ and Āḷavandāṉ Yālvallāṉ *alias* Kulōttuṅgaśōḷa .... [rā] jēndra Pallava [raiyaṉ] agreed to measure out certain quantities of rice for daily offering to the god.

Cb.: 397

Ref.: *ARE*, 1919-20, no. 168

On the south wall of the central shrine in the same temple

Tamil

Koṅgu; Tribh. Vīra [rājēn] dradēva, r.y. 7 = (*c*. A.D. 1213)

Records gift of gold to a temple priest by Śātttiperṟi *alias* Tiruviḷakku Pichchi, a dancing girl of Koṅgūr for burning a twilight lamp to the god.

Cb.: 398

Ref.: *ARE*, 1919-20, no. 170

On the base of the north wall of the *mahāmaṇḍapa* in the same temple

Tamil

Koṅgu; Vīra [rājēn] dradēva, r.y. = (*c.* A.D. 1213)

Records a gift of gold by a private individual for a twilight lamp to the god.

Cb.: 399

Ref.: *ARE*, 1919-20, no. 167

On the base of the north wall of the central shrine in the same temple

Tamil

Koṅgu; Tribh. Vīra [rājēn] dradēva, r.y. 11 = (*c.* A.D. 1217)

Records gift of gold for a twilight lamp to the god by Piḻḻaṇḍēvaṉ, a *veḷḷāḷa* of the *Śāttandai* sect.

Cb.: 400

Ref.: *ARE*, 1919-20, no. 175

On the base of the west wall of the central shrine of the Piḍāriamman temple

Tamil; built in at the beginning

Koṅgu; ....tin Vīrarājēndradēva, r.y. 13 = (*c.* A.D. 1219)

Seems to record that Yāḻvallāṉ Aṭṭālaichchēvagaṉ, a *mudali* of Kīraṉūr in Poṅgalūrka-nāḍu engraved on stone and copper the gift of land made by his grandfather Sōmanāthadēvar *alias* Aṇittirap-Pallavaraiyar for offerings to the goddess Raṅgapiḍāriyār.

Cb.: 401

Ref.: *ARE*, 1919-20, no. 175

On a pillar in the *maṇḍapa* attached to the south side of the Paśupatīśvara temple

Tamil; incomplete

Koṅgu; Tribh. Vīrarājēndradēva, r.y. 15+1 = (*c.* A.D. 1222)

(Details not available).

Cb.: 402

Ref.: *ARE*, 1919-20, no. 166

On the base of the north wall of the central shrine in the same temple

Tamil; beginning and middle built in.

Koṅgu; Tribh. Vīra [rājēn] dradēva, r.y.17 = (*c.* A.D. 1223)

Seems to record gift of land for offerings to the god. Mentions Vaḍapāśā...... nāḍu and Perumbiḻi.......nallūr.

Cb.: 403

Ref.: *ARE*, 1919-20, no. 169

On the south wall of the same shrine

Tamil; damaged

Koṅgu; Tribh. Vīra [rājēn] dradēva, r.y. ——: (acc. *c.*A.D. 1206)

Seems to record a gift of gold by a

private individual for a lamp.

Cb.: 404

Ref.: *ARE*, 1919-20, no. 172

On the beams of the *maṇḍapa* adjoining the south side of the same temple

Tamil

Koṅgu; Tribh. Kōṉēriṉmaikoṇḍāṉ Sundara Pāṇḍyadēva, r.y. 27+1, Adi.7

Records gift as *dēvadāna* free of taxes, of the village of Mahāmaṇḍala Vāṉarāya-nallūr, a newly founded village in the suburbs of Koṅgūr for the expenses connected with the daily worship and offerins to the god Paśupatīśvaramuḍaiyār and repairs to the temple. Mentions Villavadaraiyaṉ and Toṇḍaimāṉ as signatories.

Kottanūr

Cb.: 405

Ref.: *ARE*, 1919-20, no. 176

On the inner walls of the *maṇḍapa* forming the entrance into the Cheṉṉīśvarasvāmin temple

Tamil; one stone is missing in the middle

Koṅgu; Vīrarājēndradēva, r.y. 42 = (*c* A.D. 1248)

Records gift of one *achchu* of gold by a temple priest for a twilight lamp to the god Cheṉṉīśvaramuḍaiya-Nāyaṉār of Koṟṟaṉūr in Teṉkarai-nāḍu.

Cb.: 406

Ref.: *ARE*, 1919-20, no. 177

On a pillar in a ruined *maṇḍapa* in the east *prākāra* of the same temple

Tamil; damaged and incomplete

Koṅgu; [Vīrarājēn] dradēva, r.y. [·4] : (acc. *c*.A.D. 1206)

Mentions Rājēndraśōla, as the name of a gold-smith in Koṟṟaṉūr.

Kuṇḍaḍam

Cb.: 407

Ref.: *ARE*, 1919-20, no. 131; *Ibid*, part ii, para. 25

On the base of a pillar in the *mahāmaṇḍapa* in the Vaḍuganāthasvāmin emple

Tamil; incomplete

Koṅgu; Kōkkalimūrkka Vikrama-Chōḷadēva, r.y. 42 = (*c*. A.D. 1046)

(Details not available)

Cb.: 408

Ref.: *ARE*, 1919-20, no. 130

On the right door-post of the Amṛitagatēśvara shrine in the same temple

Tamil; much damaged

Koṅgu; [Kulōttu] ṅga-Chōḷadēva, r.y. 10 = (*c.* A.D. 1159)

Mentions the name of Iruṅgōḷaṉ.

Cb.: 409

Ref.: *ARE*, 1919-20, no. 129

In the same place

Tamil

Koṅgu; Vīrarājēndradēva r.y. 6 = (*c* A.D.. 1212)

Records that the *mahāmaṇḍapa* of the temple was the charitable gift of the *vāṉiyars* of Kuṇḍōḍam.

Cb.: 410

Ref.: *ARE*, 1919-20, no. 134

On a lion pillar in the tank in front of the same Vaḍuganāthasvāmin temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 11 = (*c.* A.D. 1217)

States that the lion pillar was erected by one Vīraśōḷa Iruṅgōḷaṉ *alias* Perumāḷ-Perumāḷ, the headman (*ūrāḷia*) of Kōḍikkāraittoḻu.

Cb.: 411

Ref.: *ARE*, 1919-20, no. 117

On the north wall of the central shrine in the same temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 11+1 = (*c.* A.D. 1218)

Records the gift of one *achchu* of gold by the *maṉaikkilatti* of the *kuḍimitchchi* caste for a twilight lamp to the god.

Cb.: 412

Ref.: *ARE*, 1919-20, no. 119

On the east wall of the same shrine

Tamil; builtin

Koṅgu; Tribh. Vīrarājēndradēva, r.y. 15 = (*c.* A.D. 1221)

Records a deposit of gold for a lamp to the god, Tirunilai-Aḻagiyapiḷḷaiyār by a resident of Kurundakkuḷattukarai in Kalavaḻi-nāḍu in [Pāṇḍi]-maṇḍalam.

Cb.: 413

Ref.: *ARE*, 1919-20, no. 118; *Ibid* ii, para, 30

In the same place

Tamil; damaged and incomplete

Koṅgu; Vīrarājēndradēva, r.y. [24] = (*c.* A.D. 1230)

Records a gift of gold for a lamp to the god by one.. Ko Kaṇḍara Pallavarayaṉ, captain of a thousand foot-soliders stationed at Pulāmira..kōṭṭai, a fortified stronghold.

Cb.: 414

Ref.: *ARE*, 1919-20, no. 1231; *Ibid*, part ii, para 30

On the south wall of the same shrine

Tamil

Kongu; Vīrarājēndradēva, r.y. [29] + 5 = (*c*. A.D. 1240)

Records gift of gold for a lamp to the god by an ascetic (*vayirāgi*) of Vīraśōḷan-*tirumadaivilāgam* in Rājavichchādirapuram in Naraiyanūr-nāḍu.

Cb.: 415

Ref.: *ARE*, 1919-20, no. 124

In the same place

Tamil

Kongu; Vīrarājēndradēva, r.y. 44 = (*c*. A.D. 1250)

Records gift of gold by Ulagaivalam-vandāṉ [illegible] in temple priests for burning a lamp to the god.

Cb.: 416

Ref.: *ARE*, 1919-20, no. 128

In the same place

Tamil; damaged

Kongu; Tribh. Vīrarājēndradēva, r.y. [45] = (*c*.A.D. 1251)

Seems to record gift of gold for a twilight lamp to the god by one Nityakalyāṉaṉ, a resident of Kōḍaimaṅgalam.

Cb.: 417

Ref.: *ARE*, 1919-20, no. 122

In the same place

Tamil; mutilated

Kongu; Vīrarājēndradēva, r.y.—— : (acc. *c*. A.D. 1206)

Records gift of gold by.. śōḷap-Pallavaraiyaṉ, a captain of 1,000 soldiers, for twilight lamp to the god.

Cb.: 418

Ref.: *ARE*, 1919-20, no. 127

On the west of the Central shrine (inside the store-room) in the same Vaḍuganāthasvāmin temple

Tamil; built in at the beginning

Kongu; Vīra-Pāṇḍya [dēva], r.y. 11

Records gift of gold by a member of the *vellāla* caste for lamps to Vaḍugappiḷḷaiyār and to god Āvuḍai [yār] Konga-Viṭanka [ttuāvu] ḍaiyār.

Cb.: 419

Ref.: *ARE*, 1919-20, no. 133

On the left side of the door-jamb of the first entrance into the same temple

Tamil; damaged

Koṅgu; Vīar-Pāṇḍyadēva, r.y. 15

(Details not available)

Cb.: 420

Ref.: *ARE*, 1919-20, no. 128

On the door-jamb of the entrance into the central shrine in the same temple

Tamil

Koṅgu; Vīra Pāṇḍya [dēva], r.y. 15+5

Records the order of the assembly of Kuṇḍādam to set apart for the requirements of worship and repairs to the temple of Vaḍugappiḷḷaiyār a certain percentage of the profits on the sales of woven cloth, yarn, salt, etc.

Cb.: 421

Ref.: *ARE*, 1919-20, no. 132

On the (right side) door-jamb first entrance into the same temple

Tamil

Koṅgu; Sundara-Pāṇḍyadēva, r.y. 24

Records that the door-posts of the *maṇḍapa* were erected by certain Vāṇiyars of Kuṇḍodam and that a lamp was also agreed to be burnt by them there.

Cb.: 422

Ref.: *ARE*, 1919-20, no. 120

On the east wall of the central shrine in the same temple

Tamil; beginning built in

———; ———; r.y. 15

Records gift of gold to certain *brāhmaṇas* for burning a twilight lamp to the god.

Cb.: 423

Ref.: *ARE*, 1919-20, no, 121

In the same place

Tamil; beginning damaged

———

Recordss gift of gold for a lamp to the god by Śāttaṉ-Śrīdēvi, a member of *malaya-kaṭṭi* caste.

Cb.: 424

Ref.: *ARE*, 1919-20, no. 125

On the south wall of the same shrine

Tamil; damaged

———

Seems to record gift of gold for providing oil for anointing the god on Wednesdays.

Lakmaṇāyakaṉpaṭṭi

Cb.: 425

Ref.: *ARE*, 1919-20, no. 210

On a broken door-post lying on the old site of the Śiva temple

Tamil; incomplete

Koṅgu; Vīrarājēndradēva, r.y. 15+1 = (*c*. A.D. 1222)

Refers to the gift of a stone door-post to the temple of Āludaiyār Aḷagiyanāyaṉār by a goldsmith residing in Kuṟuchchi in Teṉkarai-nāḍu.

Maḍaviḷāgam

Cb.: 426

Ref.: *ARE*, 1919-20, no. 226

On the south wall of the Ārdra Kapālīśvarasvāmin temple

Tamil (verse)

——

Mentions Uttamaśōḷa, the chief of Kārai (i.e., Nattaikāraiyār).

Cb.: 427

Ref.: *ARE*, 1919-20, no. 229

On the base of the west wall of the same temple

Tamil; much damaged

Koṅgu; Rājakēsarivarman *alias* Tribh. Vīra-Pāṇḍyadēva, r.y.—— :(acc. A.D. 1265)

Seems to record gift of a lamp to the god.

Cb.: 428

Ref.: *ARE*, 1919-20, no. 228

On the south wall of the same temple

Tamil; beginning built in.

——; Rājakēsarivarman Tribh. ......r.y. [1] 2

Records gift of one *achchu* of gold for a twilight lamp to the god Vināyakapiḷḷaiyār in the north of the village of Pārpaṇi, in Kāṅgaya-nāḍu by the King's relative (*perumāḷ-urimaiyār*) of Rājarājapuram.

Mandapuram (Hamlet of Māṭṭuppāḷaiyam)

Cb.: 429

Ref.: *ARE*, 1919-20, no. 217

On a slab set up to the west of the Māndīśvarasvāmin temple

Tamil; damaged and incomplete

——; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y. 14+1

Seems to record gift of land of the village of Vīrapāṇḍyanallūr as *dēvadāna* for worship in the temple of Māndīśvara.

Maravapāḷayam

Cb.: 430

Ref.: *ARE*, 1919-20, no. 181; *Ibid*, part ii, para. 29; *SITI*, i, no 321, 295

On the base of the north wall of the

central shrine in the Apramēśvarasvāmin temple

Tamil

Koṅgu; Kulōttuṅga-Chōḷadēva, r.y. 17 = (*c*. A.D. 1166)

Records a tax-free gift of seven *mā* of land for measuring out 24 *kalam* of paddy by the *Rājakēsari-marakkāl* required for offerings to the god Apramēśvaram Uḍaiyār at Koṟṟanūr in Taṉkarai, a s.d. of Naṟaiyūr-nāḍu.

Cb.: 431

Ref.: *ARE*, 1919-20, no. 180

In the same place

Tamil; built in at the beginning

Koṅgu; Tribh. Kō nērinmaikoṇḍāṉ, r.y. 15+4, day 12

Records a tax-free gift of eight *mā* of land situated adjacent to the land of the Nēlaṉpērūr temple for offerings to the god Āḷuḍaiyār Apramēśvaram Uḍaiyār of Koṟṟanūr in Teṉkarai-nāḍu. Ellāmvallaśōḷa-Mūvēndavēḷāṉ figures as a signatory.

Mūlaṉūr

Cb.: 432

Ref.: *ARE*, 1919-20, no. 215; *Ibid*, part ii, para. 25

On a pillar in the Ammaṉ shrine in the Śiva temple

Tamil; Vaṭṭeḻuttu; damaged and incomplete

Koṅgu; Kalimūrkka[1] Vikrama-Chōḷa-dēva, r.y. 27 = (*c*. A.D. 1031)

(Detail not available).

Muttur

Cb.: 433

Ref.: *ARE*, 1910, no. 158

On the south wall of the central shrine in the Chōḷēśvaram temple

Tamil

Koṅgu; Kulōttuṅga-Chōḷadēva, r.y. = (*c*. A.D. 1156)

Records gift of money for a lamp by a merchant of Kāṅgayam to the temple of Kulōttuṅgaśōḷīśvaram Uḍaiyar at Muṭṭūr.

Cb.: 434

Ref.: *ARE*, 1910, no. 160

In the same place

Tamil; incomplete

Koṅgu; Kulōttuṅga-Chōḷadēva, r.y. = (*c*. A.D. 1156)

Seems to record a gift to the temple of Kulōttuṅgaśśōḷīśvara Uḍaiyār at Muttūr in Kāṅgaya-nāḍu.

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[1] It may be noted that this title Kalimukka is also assumed by the Chēra king Ravikodai.

Cb.: 435

Ref.: *ARE*, 1919, no. 162

On the west wall of the same shrine

Tamil; damaged

Koṅgu; Kulōttuṅga-Chōḷadēva, r.y. 8 = (*c*. A.D. 1157)

On the left margin is engraved the syllables *Rājakēsari*. Mentions Muttūr in Kāṅgaya-nāḍu.

Cb.: 436

Ref.: *ARE*, 1910, no. 163

In the same place

Tamil; incomplete

Koṅgu; Rājakēssarivarman Tribh. Kulōttuṅga-Chōḷadēva, r.y. 8 = (*c*.A.D. 1157.

Records that some residents of Muttūr borrowed money from the temple

Cb.: 437

Ref.: *ARE*, 1910, no. 164

On the north wall of the same shrine

Tamil

Koṅgu; V [ī] ra [rā] j [ē] nd [ra] dēva, r.y. 4 = (*c*. A.D. 1210)

Records gift of a lamp, by a lady, to the temple. Mentions Koṭṭaṉūr in Teṉkarai-nāḍu.

Cb.: 438

Ref.: *ARE*, 1910, no. 165

In the same place

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 4 = (*c*. A.D. 1210)

Records gift of money for a lamp to the shrine of Periyanāchchiyār at Muttūr by the son of Uttamaśōḷap-Pallavaraiyaṉ, one of the *Kūvalavan-vaḷava* of Muttūr.

Cb.: 439

Ref.: *ARE*, 1910, no. 150

On the south wall of the same shrine

Tamil; incomplete

Koṅgu; Vīrarāj [ē] ndradēva, r.y. 4+1 = (*c*. A.D. 1211)

Records a gift of money for a lamp by a merchant.

Cb.: 440

Ref.: *ARE*, 1910, no. 166

On the north wall of the same shrine

Tamil; damaged

Koṅgu; Vīrarājēndradēva, r.y. 20 = (*c*. A.D. 1226)

Records a gift of money for offerings to the temple of Kulōttuṅgaśōḻichchuram-Uḍaiyār at Muttūr.

Cb.: 441

Ref.: *ARE*, 1910, no. 161

On the south wall of the same shrine

Tamil; damaged

———; Kōṉēriṉmaikoṇḍāṉ, r.y. 6

Registerss an order to Pāparāja of Muttūr that he should provide for the temple of Kulōttuṅgaśōḻēśvaram Uḍaiyār out of the tax he had to pay (to the king).

Parañjervaḻḻi

Cb.: 442

Ref.: *ARE*, 1908, no. 556; *SITI*, i, no, 319, 293

On two pillars lying in the Vīranārāyaṇa Perumāḷ temple

Tamil; damaged

Koṅgu; Rājādhiraja-[Vī] ranārāyaṇa-Vīra-Chōḻa, r.y. 9= (*c*. A.D. 1126)

Registers the gift of a tank and land to meet the expenses of the offerings, worship, etc., to the god nāṭṭūramarnda Mahādēva at Parañjērvaḻḻi in Kāṅgaya-nāḍu.

Cb.: 443

Ref.: *ARE*, 1908, no. 560; *SITI*, i, no. 318, 292

On the (second) slab set up near the wall in the . Madhyapurīśvara temple.

Tamil

Koṅgu; Rāja-Vikrama-Chōḻadēva, r.y. 1 :(End of the 13th century A.D.)

Gift of a village and a tank to the temple of Nāṭṭūramarnda-Nāyaṉār at Parañjērpaḻḻi in Kāṅagaya-nāḍu.[1]

Cb.: 444

Ref.: *ARE*, 1908, no. 558

On a broken pillar lying in the same temple

Tamil; mutilated

Koṅgu; Vikrama-Chōḻadēva, r.y. 4+1 :(End of the 13th century A.D.)

(Details not available).

Cb.: 445

Ref.: *ARE*, 1908, no. 559

On a slab up near the well in the same temple

Tamil

Koṅgu; Vikrama-Chōḻadēva, r.y. 4+1 :(End of the 13th century A.D.)

Records gift of money for offerings

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[1] Seems to be a copy of an older record in modern character.

to the temple of Nāṭṭūramarndār in Parañ-śērpaḷḷi in Kāṅgaya-nāḍu.

Perambiyam (Pierambiyam)

Cb.: 446

Ref.: *ARE*, 1919-20, no. 208

On a slab in a field one mile to the south of the Tiruvalañjuḷināthasvāmin temple

Tamail; Vaṭṭeḻuttu; much damaged

Chera (?); Sarvabhauma Varaguṇa Parāntaka (Kōkkaṇḍaṉ), r.y. 6+9 : (First half of the 10th century A.D.)

Seems to record gift of land by Vaḍugankōdai, wife of Puttūrkiḻāṉ of Uḷḷaigaṇapāṇa and daughter of Kādalkilan for offerings, anointment and festivals to the god. The king bears the *biurda* of *Chandrādityakulatilaka*. The district Aṇḍa-nāḍu is mentioned.

Cb.: 447

Ref.: *ARE*, 1920, no. 189; *EI*, xxx, no. 19 (II), 103

On the base of the south wall of the central shrine in the same temple.

Tamil; Vaṭṭeḻuttu

Koṅgu; Vīrachōla-Kalimūrkkap-perumāḷ, r.y. 17 :(End of the 10th century A.D.)

Records gift of land to the temple of Tiruvalañjuḻi mahādēvar at Vīrasaṅgāda-chaturvēdimaṅgalam, a *brahmadēya* in Teṉkarai-nāḍu for the maintenance of the *brāhmaṇa* who performed worship in the temple and for the sandal paste to be applied to the body of the deity. The land was purchased by the donor Nārāyaṇaṉ-Māṟaṉ *alias* Āśārakānta-Brahmādirāśaṉ, a *kavuṇiyaṉ* of Ayirūr, a *brahmadēya* in Vikramachōḻapa-Pallavaraiyaṉ and Tirumāṇḍalaṉ Parāntakaṉ, residents of Villiyam. The donor by paying 15 *kaḻañju* to the *sabhā* of Vīrasaṅgādaa-charturvēdimangalam got the land made tax-free.

Cb.: 448

Ref.: *ARE*, 1920, no. 204; *EI*, xxx, no. 19 (III), 104

On a door-post lying within the same shrine

Tamil; Vaṭṭeḻuttu

Koṅgu; Vīrachōḻa-Kalimūrkka-Perumāḷ, r.y. 24 :(End of the 10th century A.D.)

Records a gift of land as *tirumeḻukkuppuṟam* to the temple of Tiruvalañjuḻittēvar at Vīrasaṅgada-chaturvēdimangalam, made by queen Vaḷavaṉ-Mādēviyār *alias* Iṭṭiya-Mūttār. The queen purchased the land from the sabhā of the village.

Cb.: 449

Ref.: *ARE*, 1920, no. 187; *EI*, xxx, no. 19 (IV), 106

On the west wall of the same shrine

Tamil; Vaṭṭeḻuttu

Koṅgu; Kōnāṭṭāṉ Vikrama-Chōḷa, r.y. 20 = (c. A.D. 1024)

Records that the king deposited 12 *kaḷañju* of gold, as weighed by the *nagarakakal*, with the *ūrār* of Veḷḷakkāl-Veḷḷanūr in Kāṅgaya-nāḍu and enjoined that the *urar* should measure out annually 90 *nāḷi* or 45 *kāṇa-nāḷi* of oil to the assembly of Vīrasaṅgāda-chaturvēdimaṅgalam and that, receiving this quantity of oil, the assembly should burn a perpetual lamp in the temple of Tiruvalañjuḻi-Mahādēva at Vīra śaṅgada-chaturvēdimaṅgalam, for the merit of the king's daughter who was the Chōḷa queen, wife of Vikrama-Chōḷa.

Cb.: 450

Ref.: *ARE*, 1920, no. 190; *EI*, xxx, no. 19(V), 107

On the base of the south wall of the same shrine

Tamil; Vaṭṭaḻuttu

Koṅgu; Kalaimūrkka Vikrama-Chōḷa, r.y. 32 = (c. A.D.1036)

Registers a gift of 12 *kaḷañju* of gold, as tested by *Parakēsarikkal* and having proper impress and weight, made by Aṇukkaṉ Śēndaṉ *alias* Erigum Viṭaṅka-cheṭṭi of Maṇikaṇṭhamaṅgalam in Ollaiyūr-Kūṟṟam, a s.d. of Kō-nāḍu, for burning perpetual lamp in the temple of Tiruvalañjuli-Paramēśvara at Vīrasaṅgāda-chaturvēdimaṅgalam. The gold was entrusted to the *sabhā* of the latter village.

Cb.: 451

Ref.: *ARE*, 1920, no. 183; *EI*, xxx, no. 19 (VI), 109-10

On the north wall of the same shrine

Tamil; Vaṭṭeḻuttu

Koṅgu; Kalimūrkka Vikramachōḷa, r.y. 41 = (c. A.D. 1045)

The *praśasti* describes that the king wielded his sceptre righteously held up his silver-white parasol, made the lands of the country fertile, gave relief to the suffering inhabitants, received only his one-sixth share (of the produce of the land), removed sins and seated on the royal throne afforded protection to his subjects from external evils and was as tenderly attached to them as the mother to the child she had given birth. The object of the inscription is to register a gift of 55 *kaḷañju* of gold as weight by *Parakēsaari-kal* each coin bearing clear marks and having proper weight made by Vīrasaṅgādan Sūṟṟiyadēvaṉ Vāṇavaṉ-Uttaramantri, a *Nānādēśiya-nāṭṭu-cheṭṭi* of Nadiyanallūr in Vaḍakarai-Tirukkaḷumala-nāḍu. The quantity of gold was received by the members of the *sabhā* of Vīrasaṅgāda-chaturvēdimaṅgalam, a *brahmadēya* in Teṉkarai-nāḍu who bound themselves to meet from the annual income of 110 *kalam* of paddy for *kār* and *pāśānam*, arisisng from the deposited amout (1) the expenses of 90 *kalam* of paddy per year for feeding daily three *brāhmaṇas* at the rate of three *kuruni* calculated at one *kuṟuṇi* each, (2) 18 *kalam* and nine *kuṟuṇi* of paddy per year, at the rate of five *nāḻi* by the *parakesari* measure per day, for the man who cooked the meals; and (3) one *kalam* and three *kuṟuṇi* for cloth to the latter.

Cb.: 452

Ref.: *ARE*, 1919-20, no. 185; *EI*, xxx, no. 19 (VII), 111-12

On the west wall of the same shrine

Tamil; Vaṭṭeḷuttu

Koṅgu; Kalimurkka-Vikrama-chōḷa, r.y. 42 = (*c*. A.D. 1046)

Registers a gift of 15 *kaḷañju* of gold by Nakkaṉ Viṭaṅkaṉ *alias* Vikramachōḷa-Pallavadaraiyaṉ, one of the araiyar of the *perun-daṇam* of the Perumāḷ (i.e. the king), for burning a perpetual lamp in the temple of Tiruvalañjuḷi-Paramēśvara at Vīrasaṅgāda-chaturvēdimaṅgalam, a *brahmadēya* in Teṉkarai-nādu for the merit of Emaḍi Nekkaṉ-Kuṉṟaṉ, who had met and acidental death. The *sabhā* is said to have been entrusted by the donor with the gold so that they maintain the lamp.

Cb.: 453

Ref.: *ARE*, 1920, no. 202

On the base of the south wall of the same shrine

Tamil; Vaṭṭeḷuttu

Koṅgu; Abhimana Chōḷa Rājādhirāja-dēva, r.y. 10 = (*c*. A.D. 1090)

Records that Śilambanadaikkālavaṉ a *kāvalan* residing in Vīrasaṅgāda-chaturvēdimaṅgalam covered the ceiling of the *mukha-maṇḍapa* of the temple with stones for merit of Eḍuppaṉ Nīlaṉ Śilambaṉ.

Cb.: 454

Ref.: *ARE*, 1919-20, no. 209

On a slab in a field one mile to the south of the same temple

Tamil; Vaṭṭeḷuttu; damaged

——; ——; r.y. 6+1 [6]

Seems to record a gift of paddy for offerings to the god.

Cb.: 455

Ref.: *ARE*, 1919-20, no. 207

On the left door-jamp of the entrance into the central shrine in the same temple

Tamil; Vaṭeḷuttu; mutilated and beginning lost

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Mentions that the gōpura of the temple was built in the name of Vichchādiraṉ Viḻupparaiyaṉ, by the nephew or son-in-law (*marumagaṉ*) of Śembiyaṉ Vikramaśōḷa [ya] rayaṉ.

Cb.: 456

Ref.: *ARE*, 1920, no. 198; Ibid, part ii, para. 26

On the base of the south wall of the same shrine

Tamil

Koṅgu; Rājādhirāja Uttama-Chōḷa-dēva, r.y. 8 = (acc. *c*. A.D.1110[1])

Records that Kēraḷakēsari Amarabhayaṅkara Kōtpuliyār of the *perumāḷ-vālilar* gave 1/2 *kaḻañju* of gold for the daily supply of three pot-fuls of water for the god's saacred bath.

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[1] This king according to K.V. Subrahmaniya Iyer and others commenced his reign in the year 1110, and ruled in the 17+1 year has been upto 1117. The next record (Cb.: 457) is dated assigned to the king by K.V. Subrahmanya Iyer, though he has given only 7 years of reign to him

Cb.: 457

Ref.: *ARE*, 1919-20, no. 205; *Ibid*, part ii, para. 26

On a door-post standing in front of the same temple

Tamil; end damaged

Koṅgu; Rājādhirāja[1] Uttama-Chōḻadēva, r.y. 17+1 = (ac. *c*. A.D.....)

Mentions one Kaṇḍugaṉ Abhimanaśō... Rājādhirā [ja] as one of the relatives (*urimaiyār*), of the feudatories (*sāmantas*) of the king.

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[1] Perhaps this name Rājādhirja prefixed to the king as his patronymic may favour the view that Uttama-Chōḻa was the son of Abhimana-Chōḻa Rājādhirāja and succeeded him on the throne.

Cb.: 458

Ref.: *ARE*, 1919-20, no. 192; *Ibid*, part ii, para 27

On the base of the south wall of the central shrine in the same Tiruvalañjuḻināthasvāmin temple

Tamil; Vaṭṭeḻuttu

Koṅgu; Rājādhirāja Vīra-Chōḻadēva, r.y. 5+1 = (*c*. A.D. 1123)

Records that certain lands belonging to a *brāhmaṇa* named Kāmakkani Śōmāśi of Vīrasaṅgada-Chaturvēdimaṅgalam was confiscated by the king for his treason and that the same land was purchased by Periyāṉ Śoḻaṉ *alias* Vīrāśoḻa-Kaṅgayaṉ, one of the feudatories of the king on payment of 30 *poṉ* into the treasury into the temple for expense connected with the recitation of the *Tiruppadiyam* hymns.

Cb.: 459

Ref.: *ARE*, 1919-20, no. 201

In the same place

Tamil; Vaṭṭeḻuttu, incomplete

Koṅgu; Kulottuṅga-Chōḻadēva, r.y. 9 = (*c*. A.D. 1158)

Records gift of two *kaḻañju* of gold by Śoḻanārāyaṇa-Pallavaraiy Aḻagaṉ Sōmapirāṉ *alias* Gaṅgavadaraiyaṉ, the king's *sāmanta* of Rājarājapuram, for twilight lamp to the god.

Cb.: 460

Ref.: *ARE*, 1919-20, no. 194; *Ibid* part ii, para. 20

In the same place

Tamil; ending missing

Koṅgu; Rājakēsarivarmaṉ Tribh.

Kulōttuṅga-Chōḷadēva, r.y. 11 = (*c.* A.D. 1160)

Records that the assembly by [Vīrasaṅgād-chaturvēdimaṅgalam] took from Uḍaiyār Vīranārāyaṇa [Māba] livāṇarāyar 20 *kaḷañju* of gold and invested it on 30 *kuḷi* of land for the temple.

Cb.: 461

Ref.: *ARE*, 1919-20, no. 184

On the north wall of the same Shrine

Tamil; damaged

Koṅgu; Tribh. Vīrarājēndradeva, r.y. 3 = (*c.* A.D. 1209)

Records that..... a *sāmanta* of Vīrasaṅgāda-chaturvēdimaṅgalam set up the image of the god's consort (*paḷḷiyaṛai-Nāchchiyār*) in the temple in honour of his sister Kadiakkurichchi-alvar wife of.... jēndradēva and presented some gold to the village asembly through a certain Ānandakūttaṉ for providing offerings on certain occasious

Cb.: 462

Ref.: *ARE*, 1919-20, no. 186

In the same place

Tamil

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Vīrarājēndradeva, r.y. 5 = (*c.* A.D. 1211)

Records gift of five *kaḷañju* of gold by Dēvaṉ Mādēvaṉ *alias* kaḷikaḍinda Śōḷamārāyaṉ of the perumāḷ-kaikkōḷrars for a twilight lamp to the god.

Cb.: 463

Ref.: *ARE*, 1919-20, no. 197

On the base of the south wall of the same (central) shrine in the Tiruvalañjuḷināthasvāmin temple

Tamil

Koṅgu; Tribh. Vīrarājēndradēva, r.y. [6] = (*c.* A.D. 1212)

Records gift of two *kaḷañju* of gold by a merchant for a twilight lamp to the god.

Cb.: 464

Ref.: *ARE*, 1919-20, no. 193

In the same place

Tamil; Vaṭṭeḻuttu

Koṅgu; Tribh. Vīrarājēndradeva, r.y. 7 = (*c.* A.D. 1213)

Records gift of two *kaḷañju* of gold by Āṇḍāḷ, the senior wife of Nambiyāḷvi, a son of Paśālai Tiruvaḷippokki *alias* Vīrarājēndra Bhrahmādarāya of Śri Uḍaiyapirāṭṭi-chaturvēdimaṅagalam in Naraiyanūr-nāḍu for a twilight lamp to the god for her own merit.

Cb.: 465

Ref.: *ARE*, 1919-20, no. 188

On the west wall of the same Shrine

Tamil

Koṅgu; Vīrarājēndradēva, r.y. = (*c.* A.D. 1214)

Records gift of two *kaḷañju* of gold by Arayapōśan, son of Śaṅkaraṉ for a twilight lamp to the god.

Cb.: 466

Ref.: *ARE*, 1919-20, no. 199

On the base of the south wall of the same shrine

Tamil; Vaṭṭeḻuttu

Koṅgu; Vīrarājēndradēva, r.y. 8 = (*c.* A.D. 1214)

Records gift of two *kaḷañju* of gold by *brāhmaṇa* lady Periyāṇḍachchāni for twilight lamp to the god.

Cb.: 467

Ref.: *ARE*, 1919-20, no. 200

In the same place

Tamil; Vaṭṭeḻuttu

Koṅgu; Vīrarājēndra, r.y. 13 = (*c.* A.D. 1219)

Records gift of two *kaḷañju* of gold for a twilight lamp to the god.

Cb.: 468

Ref.: *ARE*, 1919-20, no. 182; *Ibid*, part ii, para 30

On the north wall of the same shrine

Tamil

Koṅgu; Tribh. Vīrarājēndradēva, r.y. 14 = (*c.* A.D. 1220)

Records gift of eight *amudaṉ achchu*[1] of gold by a merchant in Vīrasaṅgāda-chaturvēdimaṅgalam, a *brahmadēya* in Tenkarai-nadu, for offerings to kshētrapālapiḷḷaiyār in the temple of Uḍaiyār Tiruvalañjuḻināyaṉār in the village.

Cb.: 469

Ref.: *ARE*, 1919-20, no. 191

On the base of the south wall of the central shrine in the same Tiruvalañjuḻināthasvāmin temple

Tamil; Vaṭṭeḻuttu

Koṅgu; Vīrarājēndradēva, r.y. 19 = (*c.* A.D. 1225)

Records a gift of four *achchu* of gold by Tirumaḷapāḍi Pallavarayaṉ of the *perumāḷ-Kaikkōlas* for offerings to the god on *Śivarātri*.

Cb.: 470

Ref.: *ARE*, 1919-20, no. 206

On a door-post standing in front of the same temple

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[1] This seems to have been standard coin of currency of those times in addition to *āṉai-achchu* and *uṇḍi-achchu* which are noticed in paragraph 20 of the *ARE* for the year 1915-6.

Tamil; damaged

Koṅgu; Vīrarājēndradēva, r.y. 19 = (*c*. A.D. 1225)

Stops with the name of the donor.

Cb.: 471

Ref.: *ARE*, 1920, no. 195

On the base of the south wall of the central shrine in the same temple

Tamil

Koṅgu; Tribh. Vīrarājēndradēva, r.y. —— (acc.*c*. A.D. 1206)

Records a gift of one *āṇai-achchu* and one kitti of gold by a merchant of Vīrasaṅga-chaturvēdimaṅgalam for offerings and sacred bath to the god.

Cb.: 472

Ref.: *ARE*, 1919-20, no. 203

On the south base of the ruined platform of the same temple

Tamil; Vaṭṭeḻuttu

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Vī [ra] rājēndradēva, r.y. —— :(acc.*c*. A.D. 1206)

Records gift of one *kaḻañju* of gold by Pirāntakaśōḻaṉ *alias* Vīrarājēndra N [ittappallavaraiyaṉ], a drummer (*uvachchakāṇiuḍaiayār*) for a twilight lamp to the god.

Cb.: 473

Ref.: *ARE*, 1919-20, no. 196; *Ibid*, part ii, para 31

On the base of the south wall of the central shrine in the same temple

Tamil

Koṅgu; Parakēsarivarmaṉ Tiruchchiṟṟambalamuḍaiyāṉ Vikrama-Chōḻa, r.y. 13 = (*c*. A.D. 1286)

Records gift of 28 *kaḻañju* of gold together with one *kaḻañju* due as tax on the *brahmdēya* for the supply of sandal paste to the god through out the year.

Poṉṉivāḍi

Cb.: 474

Ref.: *ARE*, 1961-2, no. 269; *Ibid*, Ind., 11

On the loose stone forming the balustrade of the Nirmalēśvara temple

Tamil; Vaṭṭeḻuttu

Chēra; Kaṇḍaṉ Iravi, r.y.—— :(9th century A.D.)

States that the temple was caused to be built by Kaḻiyaṅkaṟaiyaṉ, a servant of the king.

Cb.: 475

Ref.: *ARE*, 1961-2, no. 271; *Ibid*, Ind., 11

On the rock in front of the Gaṇēśa shrine in the same temple

Tamil; Vaṭṭeḻutu

Chēra; Kaṇḍaṉ Iravi, r.y.——— : (9th century A.D.)

Records a grant of land as *uṇṇāli-gaippuṟam* by Maṇiyaṉ a servant of the king.

Cb.: 476

Ref.: *ARE*, 1961-2, no. 272

In the same place

Tamil

Koṅgu; Vīrarājēndra, r.y. 7 = (*c.* A.D. 1213)

Records a granat of land for food offerings to god Nirmaṇīśvaram-uḍaiyar by Perumāḷ Vaḷavandāṉ *alias* Aḻagiyaśōḻap-Pallavaraiyaṉ, a *mudali* of Nirmaṇi in Poṅgalūrkā-nāḍu.

Cb.: 477

Ref.: *ARE*, 1961-2, no. 273

In the same place

Tamil

Koṅgu; Vīrarājēndra, r.y. 12 = (*c.* A.D.1218)

Records some provisions made for a *śandi* lamp by Kuruḍaṉ Māṇika-dēvaṉ, a member of the *veḷḷāḷaṉ-śevvār* community.[1].

Cb.: 478

Ref.: *ARE*, 1961-2, no. 274

On the south base of the central shrine in the Periya-Ammaṉ temple

Tamil; right end lost

Koṅgu; Vikrama-Chōḻa, r.y. 3: (End of the 13th century A.D.)

Records that on the representation made by the *ūrār* of Niṉmaṇ of Poṅgalūrkā-nāḍu, a grant of land made on a former occasion by king Vīrarājēndradēvar for food offerings to god Tāṇṭōṉrīśvaram-uḍaiyār, which remained unengraved on the walls of the temple.

Cb.: 479

Ref.: *ARE*, 1961-2, no. 275

On fragments, built into the east wall of the central shrine in the same temple

Tamil; fragmentany

——; ....varmaṉ, Tribh. r.y. ——— :(13th century A.D.)

Seems to record a sale of land for 12 *varāhaṉ-paṇam* by the *veḷḷāḷar* at Niṉmaṇai.

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[1] This inscription is engraved in continuation of another inscripition.

Veḷḷiyaraśal

Cb.: 480

Ref.: *ARE*, 1905, no. 621

On a (second) stone built into the south wall of the *maṇḍapa* in front of the central shrine in the Mandisvara temple

Tamil; Vaṭṭeḷuttu, mutilated and fragmentary

——; ——; r.y. 33

Mentions a native of Āmūr.

Cb.: 481

Ref.: *ARE*, 1905, no. 620

On a stone built into the same wall

Tamil; Vaṭṭeḷuttu, fragmentary

———

Mentions Tiruppā [ṇ] ḍikkoḍumuḍi.

Cb.: 482

Ref.: *ARE*, 1905, no. 619

On the west wall of the central shrine in the same temple

Tamil

Chōḷa; Vīrarāj [ē] ndradēva, r.y. 15+1 = (*c*. A.D. 1222)

Records that the village is called Veḷḷeṛichchal in Kāṅgēya-nāḍu and the temple Mānd [ā] ṇīśvaram-Uḍaiyār. Mentions also Rājakēsaripuram.

ERODE TALUK

Anumaṇpaḷḷi

Cb.: 483

Ref.: *ARE*, 1963-4, no. 225

On the north wall of the Chaṇḍikēśvara shrine in the Anumēśvara temple

Tamil

Pāṇḍya; Sundara-Pāṇḍya, r.y. 8 : (13th century A.D.)

Records a gift of one *achchu* paid to Tiruvambala-nambi and Piḷḷaṇ Poṇṇambala-nambi for maintaining a lamp for Chaṇḍēśvara-Nāyaṇār after installing the deity and constructing the shrine for the same by Milaṭṭūruḍaiyāṇ Periyanāyaṇ Iniyār, a merchant of Veḷḷūr *alias* Kōdaṇḍaramāpuram, in Āmūr-nāḍu. He is also said to have provided the jambs of the doorway and the steps in the *maṇḍapa* of Uḍaiyār.

Aṛachchalūr

Cb.: 484

Ref.: *ARE*, 1961-2, no. 280; *Ibid*, no. 10; *TASSI*, 1962, 125-31

On the bed of a cavern in the Nāgamalai range of hills about $1^{1}/2$ mile from the village

Tamil; Brāhmi characters

——— : (3rd century A.D.)

Reads

1. *Eḻuttu-ppuṇar[u]ttan malaiy*

2. *Vaṇṇakkaṉ Tē[va] Chāt taṉ*[1].

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[1] This inscription appears to have reference to the next two inscriptions (i.e. no. Cb.: 485 and 486).

Cb.: 485

Ref.: *ARE*, 1961-2, no. 281

In the same place[1]

Tamil; Brāhmi

——— : (3rd century A.D.)

Reads: 1. *tā tai tē tai [ta]*

2. *tai tai tē tā tai*

3. *tā tē tai tē tā*

4. *tai tā tai tā tai*

5. *tā tai tā tai tā.*

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[1] To the left of the above inscription.

Cb.: 486

Ref.: *ARE*, 1961-2, no. 282

In the same place[1]

Tamil; Brāhmi; damaged

Contains similar letters as in the above inscription[2] together with *kā.*

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[1] To the right of

[2] See no.

Erode

Cb.: 487

Ref.: *ARE*, 1891, no. 12; *SII,* iv, no. 413; *SII,* i, no. 241,224

On the south wall of the Ārdha Kapālīśvara temple

Tamil; 17 lines

Koṅgu; Rājakēsarivarmaṉ Tribh. Śrī Ravikōdai *alias* Kōkkalimūkkar, r.y. 4

Records assignment of some lands to Akkaṉ Śōmaṉ Māmaṇiyāḻvār, son of Vikram-Chōḻiyaraiyaṉ belonging to the *veḷḷāḷaṉ-piḷḷar* community of Āvaṇi Pērūr in Pūvāṇiya-nāḍu on the occasion of the former's name giving ceremony. The donee was permitted to reclaim the lands for wet cultivation by constructing a tank and was required to render one-fourth of the revene accruing from the lands to the temple of Toṇḍīśvaramuḍaiyār at Īrōḍu. The assignment was made probably by the king as is seen from his attestation at the end.

Cb.: 488

Ref.: *ARE*, 1891, no. 15; *SII,* iv, ni. 416; *SITI*, i, no. 244, 225

On the west and south walls of the same temple

Tamil; 5 lines

Koṅgu; Ravi Kōdai, r.y. 22

Records gift of land by the king to the temple of god Tiruttoṇḍēśvaramuḍaiya-pidārar at Īrōḍu for meeting the expenses of *avibali-archchaṇai.* The land was situated in Andiyūr in Vaḍakarai-nāḍu.

Cb.: 489

Ref.: *ARE*, 1910, no. 167; *Ibid,* part ii, para. 20; *SITI*, i, no. 247, 228-9

On the door-posts of the entrance into the central shrine in the Raghunāthasvāmin temple

Tamil

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 15 = (A.D. 922)

Records that the people of Eḷukarai-ttiruvāyappāḍi-nāḍu agreed to pay certain taxes for the worship of Veṇṇaikkūtta-Nāyaṉār in the temple of Paḷḷikoṇḍāḷvār at Īrōḍu. The fees were: 1/2 *paṇam* on each tenant (*kuḍi*); 1/8 *paṇam* from the bridegroom and 1/8 *paṇam* from the bride in each marriage ceremony and one *kuṉṟi* and one *mañjāḍi* of gold as *śuḍukāṭṭuppāṭṭam.*

Cb.: 490

Ref.: *ARE*, 1956-7, no. 140

On the door-jambs of the Veṅkaṭaramaṇa shrine in the Raṅganātha temple

Tamil

—— : (10th century A.D.)

Records a gift to god Paḷḷikoṇḍadēvar.

Cb.: 491

Ref.: *ARE*, 1956-7, no. 141

In the same place

Tamil

—— : (10th century A.D.)

Records the construction of a *nilai* (door-jamb)

Cb.: 492

Ref.: *ARE*, 1956-7, no. 143

In the same place

Tamil; damaged

—— : (10th century A.D.)

Mentions god Paḷḷikoṇḍadēvar of Kōṭṭuppaḷḷi

Cb.: 493

Ref.: *ARE*, 1891, no. 16; *SII,* iv, no. 417; *SITI*, i, no. 246, 227

On the west wall of the same temple

Tamil, 2 lines; built in

Koṅgu; Rājakēsarivarman *alias* Tribh. Vīra-Pāṇḍya r.y. 10

Mentions Mūvēndira-Chōḷa-chaturvēdimaṅgalam and the temple of Paḷḷikoṇḍa-perumāḷ[1].

Kāṅgayampāḷayam

Cb.: 494

Ref.: *ARE*, 1963-4, no. 226

Fragment built at the entrance into the *Kīḻamaḍappaḷḷi* of the Naḍuvāttīśvara temple

Tamil

—— : (11th century A.D.)

Records that Mūkkaṉ-Śāttaṉ *alias* Rājēndraśiṅga-gāmuṇḍaṉ, a *paṭṭil-maṉṟāḍi*, son of Koṟṟāmūkkaṉ *alias* Ēkavīramārāyaṉ, caused the *maṇḍapa* to be raised and the temple to be renovated.

Kāvuttampāḷaiyam

Cb.: 495

Ref.: *ARE*, 1905, no. 601

On a slab set up at the tank

Tamil; damaged

——; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y. ——

Mentions Kūḍūr.

Koḍumuḍi

Cb.: 496

Ref.: *ARE*, 1961-2, no. 285

On a stone on the bank of the Kāvēri.

Tamil; fragmentary

—— : (11th century A.D.)

Appears to refer to a gift of gold for providing food offerings (Details lost).

Cb.: 497

Ref.: *ARE*, 1961-2, no. 284

In the same place

Tamil; fragmentary

Koṅgu; Rājakēsarivarmaṉ, r.y. —— : (12th century A.D.)

Refers to Ambaranāthaperumāṉ, the god of Tiraikkoṟṟavāyilkuḍi (Details lost).

Cb.: 498

Ref.: *SITI, i, no. 254, 234-5*

On the north wall of the central shrine in the Makuṭēśvarasvāmin temple

Tamil

Koṅgu; Vīra Nārāyaṇa Ravivarman, r.y. 27

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[1] The summary given in the *SITI*, runs as follow: Registers grant of the village Jayamuri alias [Aramatturvalli ?]-chaturvēdimaṅgalam to the god Paḷḷikoṇḍaruḷiya Perumāḷ at .... Mūvēnda-chōḷa-chaturvēdimaṅgalam from the 23rd day of Paṅguṇi of that year by the *nāṭṭavar* of Pūnduṟai-nāḍu.

Registers tax-free gift of the village Ūñjalūr in Mēlkarai Araiya-nāḍu of Adhirājarāja-maṇḍalam, fixing the income from the same in gold and paddy, to the god Tiruppāṇḍikkoḍumuḍi Mahādēva at Karaiyūr in Kaṟaiyūr-nāḍu, a s.d. of Adhirājarāja-maṇḍalam to meet the expenses of offerings, worship, etc. and celebrating the monthly natal star of the king and the grand festival (*makham*) in the month of Māśi, ending with the sacred bath, from that year.

Cb.: 499

Ref.: *SITI,* i, no. 255, 235-6

In the shrine of Kāvērikaṇḍa-Vināyaka

Tamil;

——; Tribh. Sundara Pāṇḍyadēva, r.y. 2, Chittirai 24

Registers the grant of the village Vemburai *alias* Kaṇḍiyadēvanallūr as *kuḍiniṅgā-dēvadāna* to the god Tiruppāṇḍikkoḍu-muḍi Āḷuḍaiya-Nāyaṉār by the *nāṭṭavar* of Pūnduṟai-nāḍu when they assembled in the *Ulaga-viṭaṅka-tirukkāvaṇam* of the temple, to meet the expenses of worship, offerings, etc., and the festival of *Tirumakham* (in the month of Māśi). The temple of the god Tiruppāṇḍikoḍumuḍi Mahādēva is stated to be at Kaṟaiyūr in Kāvēri-nāḍu, a s.d. of Ādhirājarāja-maṇḍalam[1].

Veṅgāla-nāḍu of the same *maṇḍalam.*

Cb.: 500

Ref.: *SITI,* i, no. 252, 232-3

At the back of the *ardha-maṇḍapa* in front of the Ammaṉ shrine

Tamil

——; Tribh. Kōṉērimaikkoṇḍa... Pāṇḍya r.y. 2+1

Records the setting up the images of Iḷaiya-Piḷḷiyār (Subrahmaṇya) and Periya-Tiruvaḍi (Garuḍa) in the temples of Tiruppāṇḍikkoḍumuḍi Āḷuḍaiya-Nāyaṉār and Paḷḷikkoṇḍa Perumāḷ respectively, by a native of Malliyūr in Muttūṟṟuk-kūṟṟam of Pāṇḍi-maṇḍalam for the welfare of the king and the grant of five *poṉ* to meet the expenses of worship etc, of these images from the month of Tai of the 2+1st year. The signatory is Sundara-Pāṇḍya-Kāliṅga-rāyaṉ.

Cb.: 501

Ref.: *SITI,* i, no. 253, 233-4

On the front side of the same *ardha-maṇḍapa*

Tamil; damaged

——; ——; r.y. 7, day [36]

Seems to register the tax-free gift of 20 *mā* of land in Vidari *alias* Tiruchchiṟṟambalanallūr to the gods Tiruppāṇḍikkoḍumuḍi Āḷuḍaiya-Nāyaṉār and Tiruchchiṟṟambalanallūr-Uḍaiyār of Vidari as

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[1] At the end of the inscription there is another separate record dated in the 14th year of, probably the same king, registering the grant of 4 1/2 *vēli* and four *mā* of land in Ulindakuṟichchi *alias* Muḍikoṇḍadēvam [paṟṟu] in

iṟaiyili-dēvadāna from the sixth year, 36th day of a king (whose name is not specified), probably after deducting the four *mā* of land given tax-free to the *nāṭṭavar* and merchants (*nagarattār*) of Mēlkarai Araiya-nāḍu. Also seems to state that the village was lying waste and deserted previously and it was reclaimed after constructing a dam across the *ōḍai*. The signatory is Sundara Pāṇḍya-Kāliṅgarāyaṉ.

Cb.: 502

Ref.: *SITI,* i, no. 251, 231-2

———

Tamil; beginning lost

———

Seems to record the tax-free gift of the villages Vidari *alias* Tiruchchiṟṟambalanallūr Eḻunūṟṟu..... vēdimaṅgalam, Tiruvūñjalūr, Vaḷḷipuṟam, Vaḍivuḍaiyamaṅgaai, Ayyagaram and Tirukkāṭṭutturai to meet the expenses of Māśi-*makha* festival, worship, offerings and repairs to the temple of the gods Tirupponḍikkoḍumuḍi Āḻuḍaiyar and Periya-Tiruvaḍi *i.e.,* Garuḍa (in the Vishṇu temple ?).

Kōvilpāḷayam

Cb.: 503

Ref.: *ARE,* 1922, no. 650

On the north wall of the Kālakālīśvara temple

Tamil; built in at the bottom

Koṅgu; Vīrarājēndradēva, r.y. 21 = (*c* A.D. 1277)

Records gift of one *kaḷañju* and six *mañjāḍi* of gold for three lamps by Uttamapāṇḍya-Pallavaraiyaṉ for the merit of his father Aṇukka-Pallavaraiyaṉ.

Cb.: 504

Ref.: *ARE,* 1922, no. 654

On the south wall of the same temple

Tamil; much damaged

Koṅgu; [Vī] rājē[ndradēva], r.y. [2] = (*c* A.D. 1227)

Records gift of gold for burning three twilight lamps during the three daily services in the temple.

Cb.: 505

Ref.: *ARE,* 1922, no. 656

In the same place

Tamil

Koṅgu; Vīrarājē [ndradēva], r.y. 21 = (*c* A.D. 1227)

Records gift of one *kaḷañju* and six *mañjāḍi* of gold for burning three lamps during the periods of service in the temple, by a native of Kavaiyaṉputtūr.

Cb.: 506

Ref.: *ARE,* 1922, no. 640

On a pillar of the *maṇḍapa* in front of the same temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 24 = (*c* A.D. 1230)

States that this pillar was the gift of a lady residing at Kaḷḷaimaḍai in Vaḍapari-śāra-nāḍu.

Cb.: 507

Ref.: *ARE,* 1922, no. 642

On the (third) pillar in the same *maṇḍapa*

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 24 = (*c* A.D. 1230)

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 3 : (Second half of the 13th century A.D.)

States that this pillar was the gift of a *veḷḷāḷa* of Kavaiyaṇputtūr.

Cb.: 508

Ref.: *ARE*, 1922, No. 641

On a (second) pillar in the same *maṇḍapa*

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 3 : (second half of the 13th Century A.D.)

States that this pillar was the gift of a *veḷḷāḷa* of Karuvalūr in Vaḷalaiyūr-nāḍu.

Cb.: 509

Ref.: *ARE,* 1922, no. 648

On the north wall of the same Kālakālīśvara temple

Tamil; fragmentary

Koṅgu; Vikrama-Chōḷadēva, r.y. —— : (Second half of the 13th century A.D.)

(Details not available)

Cb.: 510

Ref.: *ARE,* 1922, no. 647

In the same place

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 13 = (*c* A.D. 1286)

Records gift of two *paḷañjalāgai-achchu* by a lady of Kārayappāḍi in Vaḍa-pariśāra-nāḍu for a perpetual lamp in the temple.

Cb.: 511

Ref.: *ARE,* 1922, no. 649

In the same place

Tamil; built in at the bottom and damaged

Koṅgu; Vikrama-Chōḻadēva, r.y. 15 = (*c* A.D. 1288)

Seems to register a gift for conducting certain festivals of Varadaparamādēvi-Nāchchiyār, the consort of the god Kālakāladēva.

Cb.: 512

Ref.: *ARE*, 1922, no. 653

On the south wall of the same Kālakālīśvara temple

Tamil

Koṅgu; Vikrama-Chōḻadēva, r.y. 20 = (*c* A.D. 1293)

Records the agreement by the oil merchants of Kavaiyaṉputtūr to supply oil for burning 25 twilight lamps in the temple.

Cb.: 513

Ref.: *ARE*, 1922, no. 655

In the same place

Tamil

Koṅgu; Vikrama-Chōḻadēva, r.y. 22 = (*c* A.D. 1295)

Registers gift of one *paḻañjalāgai-achchu* for burning a twilight lamp in the Kālakālīśvara temple. The donor was a weaver from Śēlam in Śēla-nāḍu.

Cb.: 514

Ref.: *ARE*, 1922, no. 657

In the same place

Tamil; damaged

Koṅgu; [Vik] rama-Chōḻadēva, r.y. 25 = (*c* A.D. 1298)

Records gift of one *achchu* for burning a lamp in the temple of Kālakāladēva.

Cb.: 515

Ref.: *ARE*, 1922, no. 645

At the entrance of the *maṇḍapa* in front of the same Kālakālīśvara temple

Tamil; much damaged

Koṅgu; [Vik]rama-[Chōḻadēva], r.y. 29 = (*c* A.D. 1302)

Seems to register gift of land as *tirunāmattukkāṇi* to the temple of Kālakālīśvaram-Uḍaiyār by the residents of Kavaiyaṉputtūr in Vaḍapariśāra-nāḍu.

Cb.: 516

Ref.: *ARE*, 1922, no. 652

On the north wall of the same temple

Tamil

Koṅgu; Vīra-Nārāyaṇadēva, r.y. 7

Records gift of three and half *kaḻañju* of gold for repairs to the Kālakāladēva temple, by a native of Maṉṉiyūr in Vaḍapariśāra-nāḍu.

Cb.: 517

Ref.: *ARE*, 1922, no. 651

In the same place

Tamil

Koṅgu; Vīra-Pāṇḍyadēva, r.y. 16 = (*c* A.D. 1281)

Records the agreement given by two *śivabrāhmaṇas* to burn a twilight lamp in the shrine of Taravalla-Piḷḷaiyār, the gift of which had been engraved on the walls of the temple, but had not been maintained as the inscription had been defaced.

Cb.: 518

Ref.: *ARE*, 1922, no. 639; *Ibid*, part ii, para. 69, 115

On the lintel in the *maṇḍapa* in front of the central shrine of the same Kālakālīśvara temple

Tamil

Koṅgu; Sundara-Pāṇḍyadēva, r.y. 28

Refers to the gift of the village Kaḍikūval *alias* Vāṉavanamādēvi-nallūr as a *dēvadāna* to the temple of Kālakālīś-varam-Uḍaiyār by the chief men of Kavaiyaṉputtūr. Kaḍikūval is said to be a *kalpāḍu of ūravar* of Kavaiyaṉputtūr. These *Ūravar* to colonise the village and pay the taxes due on it such as *iraipuravu chiṟṟāyam, daṇḍakūṟṟam*, etc., to the temple.

Cb.: 519

Ref.: *ARE*, 1922, no. 643

On a (fourth) pillar in the same *maṇḍapa*

Tamil

Koṅgu; Parakēsari Tribh. Kōṉērimē [1*] koṇḍāṉ, r.y. 3, day [7]9

Records the order of the king issued to the *śivabrāhmaṇas* of several villages including Iḍaigarai, Tuḍaiyalūr, Kūḍalūr, Kavaiyaṉputtūr and Śūralūr *alias* Ariyapirāṭṭinallūr remitting certain taxes for resuming worship in their temples which had stopped for some time.

Cb.: 520

Ref.: *ARE*, 1922, no. 658

On the south wall of the Kavaiya-Kāḷiyammai temple

Tamil; damaged

Koṅgu; Parakēsarivarmaṉ *alias* Tribh. ——, r.y. 20

Seems to record the construction of a Piḍari temple by the merchants of Kavaiyaṉputtūr

Cb.: 521

Ref.: *ARE*, 1922, no. 646

On the north wall of the Kālakālīśvara temple

Tamil; damaged

——; Kōṉērinmaikoṇḍāṉ, r.y. 20, day 325

Registers a royal order granting to certain *śivabrāhmaṇas* the proprietory ownership of certain temple rights at Kavaiyaṉputtūr, Iḍigarai, and Kūḍalūr which had lapsed to the king for want of proper claimants.

Cb.: 522

Ref.: *ARE*, 1922, no. 637

On the right of the entrance into the central shrine in the same temple

Tamil

——; Tribh. Kōnērinmaikoṇḍāṉ, r.y.

Records an agreement made with the oil-mongers of Kavaiyaṉputtūr in Vaḍapariśāra-nāḍu for maintaining a lamp in the temple of Kālakāladēva by a remission of taxes.

Cb.: 523

Ref.: *ARE*, 1922, no. 638

In the same place (to the left)

Tamil; damaged and incomplete

——; Kōnērinmaikoṇḍāṉ, r.y. ——

Seems to record an order issued to the servants of the temple of Kālakāla at Kavayaṉputtūr regarding remission of certain taxes.

Kuṉṟattūr

Cb.: 524

Ref.: *SITI*, i, no. 249, 230

On the south wall of the Lakshmīnārāyanasvāmin temple

Tamil; damaged

——; Tribh. Kōnērimeikoṇḍāṉ, r.y. —

Registers grants of the village Veḷḷarivaḻi for worship and offerings of the god Lakshmīnārāyaṇa-perumāḷ in Kuṉṟattūr in Kuṟuppu-nāḍu. The land granted is referred to as reclaimed after deforesting the area and the temple as Vīra-Pāṇḍya Viṇṇagaram.

Muruṅgaittoḻu

Cb.: 525

Ref.: *SITI*, i, no. 266, 246-7

On the *paṭṭigai-vari* of the eastern wall of the central shrine of the Brahmēśvara temple

Tamil

——; Sundara-Pāṇḍyadēva, r.y. 7, Chittirai

Registers the gift of certain tanks and the land irrigated by those tanks in the village as *kuḍiniṅgā dēvadāna* to meet the expenses of offerings, etc. to the god Brahmēśvaramuḍaiyār at Perumtoḻuvu in Pūnduṟai-nāḍu by the *ūr*.

Sarkar-Periyapāḷayam

Cb.: 526

Ref.: *ARE*, 1908, no. 309

On the north wall of the Sugrīvēśvara temple

Tamil

Kōṅgu; Tribh. Kōnērinmaikoṇḍāṇ Vīrarājēndradēva, r.y. 13 = (*c.* A.D. 1219)

Records gift of land to Appaṇ Vīrarājēndraśōḷa-chakravartin, one of the priests of the temple of Āḷuḍaiya-Nāyaṇār at Maṇṇiyūr in Vadapariśāra-nāḍu. Mentions also the temple of Kurakkuttali-Āḷuḍaiya-Nāyaṇār, the lord of Mugundaṇūr in Vīra-śōḷa-vaḷanāḍu.

Cb.: 527

Ref.: *ARE,* 1908, no. 317; *SITI,* i, no. 265, 245-6

On the west and south walls of the Varadarāja-Perumāḷ temple

Tamil; damaged

Koṅgu; Tribh. Kōnēriṇmai [koṇ] ḍāṇ (Vikrama Chōḷa ?) r.y. 14 = (*c.* A.D. 1287)

Seems to register the gift of the village Mukundanūr *alias* Vikrama-chōḷa-chaturvēdimaṅgalam to 16 *brāhmaṇas,* excluding two *mā* of land as *tiruviḍaiyāṭṭam* to the temple Vikramachōḷa Viṇṇagaram and one *mā* as *dēvavṛitti.* It appears that the village was originally granted as Kōchchada-Mahādēva-[Śarappē] (Śaruppe-dimaṅgalam or chaturvēdimaṅgalam ?) in three parts one to *brāhmaṇas*l, one to *veḷḷālas* and third to *pulavars* and that it became deserted subsequently. The grant is specified to take effect from the month of Āvaṇi of the cyclic year Vikrama, the 14th year of his reign.

Cb.: 528

Ref.: *ARE,* 1908, no. 305; *SITI,* i, no. 261, 240

On the north wall of the Sugrīvēśvara temple

Tamil

Pāṇḍya; Tribh. Kōnēriṇmaikoṇḍāṇ Vīra-Pāṇḍyadēva, r.y. 8

Records taxfree gift as *tirunāmattu-kkāṇi* of the village Perumpunnaikkarai in Valūppūrakka-nāḍu, excluding the old *dēvadāna* lands, to meet the expenses of offerings, festival and service (*śandi*) named after the king and for repairs to the temple of Kurakkuttaḷi Āḷuḍaiya Nāyaṇār at Mukundanallūr in Vīraśōḷa-vaḷanāḍu. It is also stated that the village granted had been lying deserted for a very long time and was to be colonised afresh under the name Dundara Pāṇḍyanallūr from the month of Āvaṇi of that year. Vīrarājēndra-chakravartin is mentioned as the signatory.

Cb.: 529

Ref.: *ARE,* 1908, no. 306

In the same place

Tamil

Pāṇḍya; Sundara-Pāṇḍyadēva, r.y. 3

Records gift of money for a lamp to the shrine of Vaḍugap-Piḷḷaiyār in the temple of Kurakkuttaḷi-Āḷuḍaiyar, the lord of Mugandaṇūr in Vīraśōḷa-vaḷanāḍu, by a certain Śeṭṭi surnamed Śēramāṇ Tōḷaṇ of Pāḷainallūr.

Cb.: 530

Ref.: *ARE,* 1908, no. 307

In the same place

Tamil

Pāṇḍya; Sundara-Pāṇḍyadēva, r.y. 4

Records gift of land.

Cb.: 531

Ref.: *ARE,* 1908, no. 304; *Ibid,* part ii, para. 26, 81

In the same place

Tamil

Pāndya; Sundara-Pāṇḍyadēva, r.y. 22

Records provision for the maintenance and supervision of an irrigation channel, anicut and tank at Sūralūr *alias* Sundara-Pāṇḍya-nallūr in Vāyaṟaikka-nāḍu, which belonged to the temple of Kurakkuttaḷi-Āḷuḍaiya-Nāyaṇār. The villagers and the temple trustees stipulated that, in consideration of certain income and privileges granted to him, the fisherman Piḷḷaiyāṇ of Veḷḷaur in Pērūr-nāḍu had to look after the said anicut (*aṇai*) and the channel, had to see that the water did not escape above the dam but was properly directed into the tank, notice the defects, if any, in the tank and the dam and report the matter to the villagers and the temple authorities and that on this information the village servant (*veṭṭiyāḷ*) had to repair the dam, receiving as remuneration for that duty a piece of rent-free land and some payments in grain. Piḷḷaiyāṇ was also to collect the taxes *vāyakkālpāṭṭam* (canal tax) *pāśippāṭṭam* (fishing tax) from the temple tenants as Śūralūr.

Cb.: 532

Ref.: *ARE,* 1908, no. 313; *SITI,* i, no. 263, 242-3

On the south wall of the same Sugrīśvara temple

Tamil

Pāṇḍya; Sundara-Pāṇḍyadēva, r.y. 22

Records the tax-free gift of Śūralūr *alias* Sundara-Pāṇḍyanallūr as *kuḍiniṅga-dēvadāna* Sundara-Pāṇḍya to the temple of Kurakkuttaḷi-Nāyinār from the month of Tai of that year, after deducting six *mā* already granted as *maṭhappuṟam.* The order is addressed to the *ūr* and *ūrāḷi* of Śittakkaṟchchi in Vāyaṟakka-nāḍu as it issued by god Chaṇḍēśvara.

Cb.: 533

Ref.: *ARE,* 1908, no. 312

On the west wall of the same temple

Tamil

Pāṇḍya; Tribh. Kōṇē [riṇmaikoṇ] ḍāṇ [Sundara-Pā] ṇḍyadēva, r.y. 24

Records gift of land in Teṉkarai-Chchūralūr.

Cb.: 534

Ref.: *ARE,* 1908, no. 314; *SITI,* i, no. 262, 241

On the south wall of the same temple

Tamil

Pāṇḍya; Tribh. Kōṉēriṉmaikoṇḍāṉ Sundara-Pāṇḍyadēva, r.y. 24

Records the tax-free gift of the tank Nallāṭṭukulam which had been lying damaged for a very long time, and the land watered by the above tank as *tirunāma-ttukkāṇi* to meet the expenses of worship festivals and repairs to the temple of god Kuraḳkkuttaḷi Nāyaṉār at Mukundanallūr in Vīrachōḷa-vaḷanāḍu. The order bears the signature of Vīrarājēndrachōḷa-chakravartin, (who is evidently the Koṅgu king).

Cb.: 535

Ref.: *ARE,* 1908, no. 310

On the west wall of the same temple

Tamil

Pāṇḍya; Tribh. Kōṉēriṉmaikōṇḍāṉ Sunda [ra] -Pāṇḍyadēva, r.y. 27

Records gift of land to Appaṉ Vīrarājēndraśōlach-chakravartin, one of the priests of the temple of Āḷuḍaiya-Nāyaṉār at Maṇṇiyur in Vaḍapariśāra-nāḍu.

Cb.: 536

Ref.: *ARE,* 1908, no. 311

In the same place

Tamil;

Pāṇḍya; Tribh. Kōṉēriṉmaikoṇḍāṉ Sundara-Pā [ṇḍya] dēva, r.y. —

Records gift of land for offerings and repairs. Mentions Teṉkaraich-Chūralūr.

Cb.: 537

Ref.: *ARE,* 1908, no. 308

On the north wall of the same temple

Tamil; damaged

——; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y. ——

Mentions Tirukkurakkuttaḷi-Uḍaiyār.

Śāttambūr

Cb.: 538

Ref.: *ARE*, 1963-4. no. 234; *Ibid.,* 24

On the door-jambs of the shrine of the goddess in the Śiva temple on the bank of the river Kāvēri

Tamil

Koṅgu; Kulōttuṅga-Chōḷa, r.y. [9] = (*c.* A.D. 1208)

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1. The *SITI* gives the name of the king as Vīra-Pāṇḍya.

Records the conferment on Śāttanūr the status equal to that of [U]ñjattūr with the right of *sārikai* and other dues by the *nāṭṭār* of Pūndurai. Stipulates that those who interfered with this arrangement would forfeit the right to protection and compensation for their lives by the *nāṭṭār* (i.e., to be avenged by a punishment or compensated if he is attacked or murdered.)

Talaiyanallūr
(Hamlet of Śivagiri)

Cb.: 539

Ref.: *ARE*, 1961-2, no. 238

On the door-post of the central shrine in the Nāgēśvarasvāmin temple

Tamil

Koṅgu; Vīra-Pāṇḍya; r.y. 9

Records that the door-posts were the gifts of a person (name lost) to the temple of Tirunakkīśvaram-uḍaiyār of Talaiyanallūr in Mēlkarai Araiya-nāḍu.

Tiṅgaḷūr

Cb.: 540

Ref.: *ARE*, 1905, no. 614; *EI,* xxx, no.41, 243-49; *SITI,* i, no. 256, 237

On the door post of the kitchen in the Jaina temple

Tamil; Vaṭṭeḷuttu

Koṅgu; Kōnāṭṭāṉ Vikrama-Chōḷa, r.y. 40, S. 967 = (*c.* A.D. 1045)

Records the erection of the *mukha-maṇḍapa* in the *Chandiravasti* (Jaina temple) by Kaṇita Māṇikkachcheṭṭi, grandson of Aṟattuḷāṉ-dēvaṉ. The *mukha-maṇḍapa* is called as *Śiṅgaḷantaka-mukha-maṇḍapam.*

Cb.: 541

Ref.: *ARE*, 1905, no. 605

On the east and north base of the central shrine in the Chandramaulīśvara temple

Grantha and Tamil

Koṅgu; Kōṉērinmaikoṇḍāṉ [Kulōttuṅga-Chōḷa], r.y. ——— (acc. *c.* A.D. 1149)

Records gift of the village of Tēraiyūr *alias* Kulōttuṅga-chōḷanallūr in Kuṟuppu-nāḍu to the temple of Chandrapurīśvaram-uḍaiyār at Tiṅgaḷūr in the same *nāḍu.*

Cb.: 542

Ref.: *ARE*, 1905, no. 622

On the north wall of the same shrine

Tamil; built in at the end

[Hoysaḷa]; Vīra-Sōmēśvara, r.y. ——, subhānu ś. 1146 = (*c.* A.D. 1224)

(Details not available).

Cb.: 543

Ref.: *ARE*, 1905, no. 603

On the south base of the same shrine

Tamil

Koṅgu; Rājakēsarivarmaṉ *alias* Vīrarājēndradēva, r.y. 20 = (*c*. A.D. 1226)

Records that a native of Vijayamaṅgalam made some repairs(?) to the temple of Chandrapura-Uḍaiyār at Tiṅgaḷū[r].

Cb.: 544

Ref.: *ARE*, 1905, no. 607

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple

Tamil; damaged

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Vīrarājēndradēva, r.y. 29+6 = (*c*. A.D. 1242)

(Details not available.)

Cb.: 545

Ref.: *ARE*, 1905, no. 609

On the west wall of the same *maṇḍapa* (left of entrance)

Tamil; damaged

Koṅgu; Vīra[rā]jē[ndradēva], r.y. 41 = (*c*. A.D. 1247)

Records gift of a lamp.

Cb.: 546

Ref.: *ARE*, 1905, no. 610

On a pillar of the same *maṇḍapa*

Tamil

Koṅgu; Parakēsarivarman *alias* Tribh. Vikrama-Chōḷadēva, r.y. 2, S. 1197 = (*c*. A.D. 1275)

A portion of the inscription has to be read upwards from the bottom.

Cb.: 547

Ref.: *ARE*, 1905, no. 606

On the north wall of the same *maṇḍapa*

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 3+1 : (End of the 13th century A.D.)

Registers a letter from Akalaṅkanāḍāḷvāṇi.

Cb.: 548

Ref.: *ARE*, 1905, no. 612

On a (third) pillar of the same *maṇḍapa*

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 3+1 : (End of the 13th century A.D.).

Records the setting up of an image by

a native of Sundara-Pāṇḍyapuram in the Pāṇḍya country.

Cb.: 549

Ref.: *ARE*, 1905, no. 608

On the west wall of the same *maṇḍapa* (left of entrance)

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. = (*c.* A.D. 1286)

Records gift of a lamp.

Cb.: 550

Ref.: *ARE*, 1905, no. 611

On a (second) pillar in the same *maṇḍapa*

Tamil

Koṅgu; Vīra-Pāṇḍyadēva, r.y. 3

Records that a private individual set up a *balipīṭha*.

Cb.: 551

Ref.: *ARE*, 1905, no. 615

On the south wall of the central shrine in the Aḻagiyarāja-Perumāḷ temple

Tamil

Koṅgu; Tribh. Kōṉērinmaikoṇḍāṉ Vīra-Pāṇḍyadēva, r.y. 3

Records gift of land to (the temple of) Sundara-Pāṇḍya-Viṇṇagar Emberumāṉ at Tiṅgaḷūr.

Cb.: 552

Ref.: *ARE*, 1905, no. 616

In the same place

Tamil

Koṅgu; Rājakēsarivarman *alias* Tribh. Vīra-Pāṇḍyadēva, r.y. 14

Records gift of land.

Cb.: 553

Ref.: *ARE*, 1905, no. 618; *SITI,* i, no. 260, 239

On the north wall of the same shrine

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Vīra-Pāṇḍyadēva, r.y. 18

Registers an endowment for offerings by the villagers of Tāḷ[ū]ṉṟi *alias* Vikramaśōḷapuram to the god Sundara-Pāṇḍya-Viṇṇagara-Nāyaṉār Aḻapperumāḷ at Tiṅgaḷūr in Kuṟuppu-nāḍu.[1]

Cb.: 554

Ref.: *ARE*, 1905, no. 617; *SITI,* i, no. 259, 238-9

On the west wall of the same shrine

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[1] The sign for *āydam* is used in this inscription in the word *ahkam* in line 4.

Tamil

Pāṇḍya(?); Jaṭāvarmaṉ *alias* Tribh. Sundara-Pāṇḍyadēva, r.y. 23

Records the gift of 22 *paṇam* for burning two twilight lamps in front of the Nāyaṉār at Tiṅgaḷūr in Kuṟuppu-nāḍu, by a resident of Tirupputtūr, a *brahmadēya* in Kēraḷaśiṅga-vaḷanāḍu, a s.d. of Pāṇḍi-maṇḍalam.

Cb.: 555

Ref.: *ARE*, 1905, no. 604

On the south and east base of the central shrine in the Chandramaulīśvara temple

Tamil; built in at the beginning

——; Kōṉērinmaikoṇḍāṉ, r.y. ——

Records gift of a tank(*kuḷam*) for celebrating a festival called Kulōttuṅga-śōḻaṉ-*śandi*.

Veṅgambūr

Cb.: 556

Ref.: *SITI,* i, no. 277, 255-6

Found in *Īśvara-dēvasthāna* at the village

Tamil

Koṅgu; Rājakēsari *alias* Tribh. Vīra Pāṇḍyadēva, r.y.2

States that Sundara-Pāṇḍya Vīraśiṅgadēva, a *pullaveṭṭuvar* and native of Veṅgambūr in Mēlkari Araiya-nāḍu made provision for the offerings to the god Vīra Jayaṅkoṇḍaśōḻīśvaram Uḍaiyār and the goddess Śivakāmi-ammaṉ.

Vijayamaṅgalam

Cb.: 557

Ref.: *ARE*, 1905, no. 597

On the east face of a pillar of the *maṇḍapa* in front of the central shrine in the Chandranātha (Jaina) temple
Grantha and Tamil

——

Records that it is the stone (commemorating the) *niśidika* of Puḷiappai, younger sister of Chāmuṇḍarāja.

Cb.: 558

Ref.: *ARE,* 1905, no. 576

On the south wall of the *maṇḍapa* in front of the central shrine in the Nāgēśvarasvāmin temple

Tamil; damaged

Koṅgu; Rājādhirāja, r.y.—— : (11th century A.D.)

Mentions Uttamachōḻa-chaturvēdimaṅgalam in Vīrachōḻa-vaḷanāḍu.

Cb.: 559

Ref.: *ARE,* 1905, no. 574

In the same place

Tamil; damaged

Koṅgu; [Abhimāna] Chōḷa-Rā[jādhirāja], r.y.—, Ś. 1022 = (c.A.D. 1100)

Records a gift for offerings to (the temple of) Tirunāgīśvaram-Uḍaiyār.

Cb.: 560

Ref.: *ARE*, 1905, no. 592

On the stone built into the western wall of the first *prākāra* of the same temple

Tamil; damaged

Koṅgu; [Abhimāna]-[Rāj] ādhirāja [dēva], r.y. 1+1, Ś. [1] 02[2] = (*c.* A.D. 1100)

Seems to register a gift of land.

Cb.: 561

Ref.: *ARE*, 1905, no. 573

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple

Tamil; unfinished

Koṅgu; A[bhi]māna Rājā[dhi]rāja, r.y. 1+1, S. 1022 = (*c.* A.D. 1102)

Records gift of a lamp.

Cb.: 562

Ref.: *ARE*, 1905, no. 593; *SITI,* i, no. 269, 249-50

On the slab set up near the first *prākāra* of the same temple

Tamil

Koṅgu; Rājādhirāja Vīra-Chōḻadēva, r.y. 5, Ś. 1044 = (*c.* A.D. 1122)

Registers the grant of land at Tennūr in Vijayamaṅgalam by Śiṭṭan kavi, wife of Śilamban Nīlan, a veḷḷāḷan Veḷḷai of Parañjērpaḷḷi in Kāṅgaya-nāḍu to meet the expenses of festivals of the god Nāgapuramuḍaiya-Mahādēva at Vijayamaṅgalam.

Cb.: 563

Ref.: *ARE*, 1905, no. 577

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple

Tamil

Koṅgu; Kulōttuṅga-Chōḻadēva, r.y. 8 = (*c.* A.D. 1157)

Records the setting up of the image of the goddess and an endowment for offerings and for two lamps.

Cb.: 564

Ref.: *ARE*, 1905, no. 579; *SITI,* iii, part i, no. 1093

In the same place

Tamil

Koṅgu; Kulōttuṅ[ga]-Chōḻadēva, r.y. 13 = (*c.* A.D. 1162)

Records gift by a samanta named K[ul]ōttuṅgachola-Vikramādittadēva, of two *achchu* of *palañjalāgai* for *tiruppudividu* and one *achchu* of *puduchchalāgai* for a twilight lamp in the temple of god Tirunāgīśvaramuḍaiyār at Vijayamaṅgalam in Kuṟuppu-nāḍu.

Cb.: 565

Ref.: *ARE*, 1905, no. 598; *SITI,* i, 274, 253

On the north and west faces of a pillar of the *maṇḍapa* in front of the central shrine in the Chandranātha temple.

Tamil

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Kulōttuṅga-Chōḷadēva, r.y. 13+1, Ś. 1085 = (*c.* A.D. 1163)

Records gift of land for offerings to the Vīrasaṅghātapperumbaḷḷi at Vijayamaṅgalam.

Cb.: 566

Ref.: *ARE*, 1905, no. 580

On the south wall of the *maṇḍapa* in front of the central shrine in the Nāgēśvarasvāmin temple

Tamil

Koṅgu; [Vīrarā] jēndradēva, r.y. 2+1 = (*c.* A.D. 1209)

Records gift of a lamp.

Cb.: 567

Ref.: *ARE*, 1905, no. 594

On a stone built into the west wall of the Sōmēśvara temple

Tamil; damaged

Koṅgu; Vīrarājēndradēva, r.y. 3 = (*c.* A.D. 1209)

(Details not available.)

Cb.: 568

Ref.: *ARE*, 1905, no. 556

On the north wall of the central shrine in the Nāgēśvarasvāmin temple

Tamil; damaged

Koṅgu; Rājakēsari [var] man *alias* Tribh. Vīrarājēndradēva, r.y. 4+1 = (*c.* A.D. 1211)

Mentions Ugappāḍi, Rājarājapuram and the temple of Tirunāgīśvara.

Cb.: 569

Ref.: *ARE*, 1905, no. 546

On the north base of the central shrine in the Kariyamāṇikka-Perumāḷ temple

Tamil

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Vīrarājēndradēva, r.y. 10 = (*c.* A.D. 1216)

Records a gift for offerings. The temple is called Tirumērkōyil Chittiramēli-Viṇṇagarāḷvār at Viśaiyamaṅgalam in Kuṟuppu-nāḍu. The gift was placed under the protection of the 99 (persons) belonging to the left hand caste.

Cb.: 570

Ref.: *ARE*, 1905, no. 561

On the south wall of the central shrine in the Nāgēśvarasvāmin temple

Tamil; built in at the end.

Koṅgu; Rājakē [sarivarman] *alias* Tribh. Vīrarājēndradēva, r.y. 13 = (*c.* A.D. 1219)

(Details not available)

Cb.: 571

Ref.: *ARE*, 1905, no. 584

On the west wall of the *maṇḍapa* (left of entrance), in front of the same shrine

Tamil

Koṅgu; Rājakēsarivarman *alias* Tribh. [Vī] rarājēndra, r.y. 14 = (*c.* A.D. 1220)

Records an endowment for offerings and for 90 lamps on the day of *Śivarātri.*

Cb.: 572

Ref.: *ARE*, 1905, no. 563

On the south wall of the same shrine

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 15+5 = (*c.* A.D. 1226)

Records gift of gold ornament for the goddess and a lamp. Mentions *Viśaiya-maṅgalam* and *Pūvāṇiya-nāḍu.*

Cb.: 573

Ref.: *ARE*, 1905, no. 559

On the west wall of the same shrine

Tamil; damaged

Koṅgu; Vīrarājēndra, r.y. 29+1 = (*c.* A.D. 1236)

Mentions gift of a lamp.

Cb.: 574

Ref.: *ARE*, 1905, no. 562

On the south wall of the same shrine

Tamil

Koṅgu [Vīrarā] jēndra [dēva], r.y. [2] 9+9 = (*c.* A.D. 1244)

Records gift of a lamp.

Cb.: 575

Ref.: *ARE*, 1905, no. 558; *SITI,* iii, part i, no. 1091, 1063-4

On the north wall of the same shrine

Tamil

Koṅgu; Virarajendra[1], r.y. 41[2] = (*c.* A.D. 1247)

Registers the gift of one *palañjalāgai-achchu* of gold by a *śivābrāhmaṇa* of Piḍariyūr in Pūnḍurai-nāḍu for a twilight lamp in the temple of *Tirunāgīśvaramuḍaiyār* at Vijayamaṅgalam.

Cb.: 576

Ref.: *ARE*, 1905, no. 560

On the east wall of the same shrine

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 41 = (*c.* A.D. 1247)

Records gift of a lamp

Cb.: 577

Ref.: *ARE*, 1905, no. 557

On the north wall of the same shrine

Tamil

Koṅgu; Vīrarājēndradēva, r.y. 42 = (*c.* A.D. 1248)

Records gift of a lamp.

Cb.: 578

Ref.: *ARE*, 1905, no. 555

On a pillar lying near the south *parākāra* of the Kariyamāṇikka-Perumāḷ temple

Tamil

Koṅgu; [Vikra] ma-Chō [ḷadē] va, r.y. [2], S.1 [1] 7 [9] = (*c.* A.D. 1257)

Records gift of a door-post.

Cb.: 579

Ref.: *ARE*, 1905, no. 570

On the east wall of the *maṇḍapa* in front of the central shrine in the Nagēśvarasvāmin temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 3+1 = (*c.* A.D. 1259)

Records gift of a lamp.

Cb.: 580

Ref.: *ARE*, 1905, no. 578; *SITI*, iii, part i, no. 1092, 1064-6[1]

On the south wall of the same *maṇḍapa*

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.7, Ś.1 [1]85[2] = (*c.* A.D. 1263)

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1. Written by mistake as Vīra-Rājakēsaridēva (*SITI*)
2. r.y. 21 (*SITI*)

States that the *maṇḍapa* and *prākāra* of the temple of god Tirunāgēśvarasvāmin at Vijayamaṅgalam were reconstructed and that before beginning the work of renovation copies of all the inscriptions registering the gift of twilight lamps found on the walls were made and re-copied after the work was completed of such copies made the following are found:

1) Record dated in the 14th year in the reign of Kulōttuṅga-Chōḷadēva registering the gift of one *puduchchalāgai achchu* of gold by one of the captains, *veḷḷāḷan-paḍaittalai,* properly stationed at Vijayamaṅgalam.

2) Another record of the same year, i.e., the 14th regnal year of Kulōttuṅga-Chōḷa registering a similar gift by *kaikkōḷar.*

3) Record dated in the second year in the reign of Vīrarājēndradēva registering the gift of one *puduchchalāgai achchu* by a captain *vēḷāḷan-paḍaittalai.*

4) Another record dated in the 2+1st year in the reign of Vīrarājēndradēva registering a similar transaction by a *paṭṭāli-veṭṭuvan* of Vijayamaṅgalam. The record stops with this.[3]

Cb.: 581

Ref.: *ARE*, 1905, no. 600; *SITI,* i, no.276, 254-5

On the door post of the entrance into the *maṇḍapa* (left side) in front of the central shrine in the Chandranātha temple

Tamil; mutilated.

——; ——, r.y. 46, S.1189 = (*c.* A.D. 1267)

Registers the gift of the door-post by Tiruvanaikkavudaiyan Śokkaṉ, the leader of the *veḷḷān* regiment stationed at Vijayamaṅgalam in Kuṟuppu-nāḍu.

Cb.: 582

Ref.: *ARE*, 1905, no. 564

On the north wall of the *maṇḍapa* in front of the central shrine in the Nāgēśvarasvāmin temple,

Tamil

Koṅgu; Vīra-Pāṇ[ḍ]yadēva, r.y. 3 = (*c.* A.D. 1268)

Records gift of a lamp by a merchant.

Cb.: 583

Ref.: *ARE*, 1905, no. 567

In the same place

Tamil

Koṅgu; [Vī]ra-Pāṇḍyadēva, r.y.3 = (*c.* A.D. 1268)

Records gift of a lamp. The village is called Viśaiyamaṅgalam.

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1. Summary from *SITI*
2. Ś. 1085 (*SITI*)
3. From the Epigraphical Report it is learnt that one more transaction, the 5th, of the reign of Vīrarājēndra is also found engraved there.

Cb.: 584

Ref.: *ARE*, 1905, no. 566

In the same place

Tamil

Koṅgu; Vīra-Pāṇḍyadēva, r.y. 5 = (*c*. A.D. 1270)

Records gift of a lamp.

Cb.: 585

Ref.: *ARE*, 1905, no. 586

On the north wall of the goddess shrine in the same temple

Tamil

Koṅgu; Vīra-Pāṇḍyadēva, r.y.9 = (*c*. A.D. 1274)

Records gift a lamp. The goddess is called Tirukkāmakkōṭṭatt-Āvuḍai-Nāchchiyār.

Cb.: 586

Ref.: *ARE*, 1905, no. 547

On the north base of the central shrine in the Kariyamāṇika-Perumāḷ temple

Tamil

Koṅgu; Tribh. Vīra-Pāṇḍyadēva, r.y. [12] = (*c*. A.D. 1277)

Records a gift for a lamp. The temple is called Chi[t]timamēḻi-Viṇṇagar-Emberumāṉ Karumāṇikkāḻvār at Viśaya-maṅgaḷam.

Cb.: 587

Ref.: *ARE*, 1905, no. 587

On the south wall of the goddess shrine in the Nāgēśvarasvāmin temple

Tamil

Koṅgu; Vīra-pā [ṇ] ḍyadēva, r.y. 12 = (*c*. A.D. 1277)

Records gift of a lamp.

Cb.: 588

Ref.: *ARE*, 1905, no. 544

On the south base of the central shrine in the Kariyamāṇikka-Perumāḷ temple

Tamil; damaged

Koṅgu; [Rāja] kēsarivarman *alias* Tribh. Vīra-Pāṇḍyadēva, r.y. [1]5, Ś. 1202 = (*c*. A.D. 1280)

Records gift of money for a lamp. Mentions Vīrachōḻa-chaturvēdimaṅgalam. The temple is called Tirumēṟkōyil-Śittiramēḻi-viṇṇagar Nāyaṉār Karumāṇikkāḻvār at Viśaiyamaṅgalam in Kuṟu [p] pu-nāḍu.

Cb.: 589

Ref.: *ARE*, 1905, no. 545

In the same place

Tamil; damaged

Koṅgu; Rājakēsarivarman *alias* Tribh. Vīra-Pāṇḍyadēva, r.y. —— Ś. [1] 202 = (*c*. A.D. 1280)

Records gift of a flower-garden and for a lamp.

Cb.: 590

Ref.: *ARE*, 1905, no. 569; *SITI,* i, no. 267, 247-8

On the north wall of the *maṇḍapa* in front of the central shrine in the Nāgēśvarasvāmin temple

Tamil

Koṅgu; Tribh. Kōṇēriṇmaikoṇḍāṇ Vīra-Pāṇḍyadēva, r.y. — S.1 [2] 02[1] = (*c*. A.D. 1280)

Records that the king renamed a ruined tank at [V] āgaiputtūr as Vīra-Pāṇḍyappērēri and granted all the lands irrigated by it free of taxes to the villagers, who had to make provision for offerings to the goddess Āḷuḍaiya Nāchchiyār of Tiru-kkāmakkōṭṭam of the temple of Tirunāgīś-varamuḍaiyār at Vijayamaṅgalam in Kuṟuppu-nāḍu, apparently from the produce of the land.

Cb.: 591

Ref.: *ARE*, 1905, no. 554

On the north base of the *maṇḍapa* in front of the central shrine in the Kariyamāṇikka-Perumāḷ temple

Tamil

Koṅgu; Rājakēsarivarman *alias* Tribh. Vīra-Pāṇ [ḍ] yadēva, r.y. 17 = (*c*. A.D. 1282)

Records gift of a lamp. Mentions Kāṅgaya-nāḍu.

Cb.: 592

Ref.: *ARE*, 1905, no. 575

On the south wall of the *maṇḍapa* in front of the central shrine in the Nāgēśvarasvāmin temple

Tamil; damaged

Koṅgu; Vīra Pā[ṇḍyadē] va, r.y. 1[9] = (*c*. A.D. 1284)

(Details not available)

Cb.: 593

Ref.: *ARE*, 1905, no. 583

On the west wall of the same *maṇḍapa* (right of entrance)

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 11 = (*c*. A.D. 1284?)

Records gift of a lamp.

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[1] The year is stated as Ś. 1402, in the *SITI*

Cb.: 594

Ref.: *ARE*, 1905, no. 571

On the east wall of the same *maṇḍapa*

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 13 = (*c.* A.D. 1286)

Records gift of a lamp.

Cb.: 595

Ref.: *ARE*, 1905, no. 553

On the south base of the *maṇḍapa* in front of the central shrine in the Kariyamāṇikka-Perumāḷ temple

Tamil

(Pāṇḍya?); Jaṭāvarmaṉ *alias* Sundara-Pāṇḍyadēva, r.y.2

Records gift of a lamp.

Cb.: 596

Ref.: *ARE*, 1905, no. 550

On the east wall of the same *maṇḍapa* (left of entrance)

Tamil; built in at the beginning

(Pāṇḍya?); Jaṭāvarmaṉ *alias* Tribh. Sundara-Pāṇḍyadēva, r.y. 17

Records gift of a lamp.

Cb.: 597

Ref.: *ARE*, 1905, no. 548

In the same place (right of entrance)

Tamil; built in at the end

Pāṇḍya; Jaṭāvarmaṉ *alias* Tribh. Sundara-Pāṇḍyadēva, r.y. 23

Records gift of a lamp.

Cb.: 598

Ref.: *ARE*, 1905, no. 551

In the same place (left of entrance)

Tamil; damaged and built in at the beginning

Pāṇḍya; Jaṭāvarmaṉ *alias* Tribh. Sundara-Pāṇḍyadēva, r.y. 2 4

Records gift of a lamp.

Cb.: 599

Ref.: *ARE*, 1905, no. 589

On the north wall of the *maṇḍapa* in front of the goddess shrine in the Nāgēśvarasvāmin temple

Tamil

Pāṇḍya; Sundara-Pāṇḍyadēva, r.y. 27

Records gift of money for a lamp. The goddess is called Tirukkāmakōṭṭat-Āḷuḍaiya-Nāchchiyār.

Cb.: 600

Ref.: *ARE*, 1905, no. 591

On the south wall of the same *maṇḍapa*

Tamil

Pāṇḍya; Sundara-Pāṇḍya [dēva], r.y. 27

Records gift of money for a lamp by the villagers. The money was obtained by selling the paddy belonging to the shrine of the goddess.

Cb.: 601

Ref.: *ARE*, 1905, no. 549

On the east wall of the *maṇḍapa* (right of entrance) in front of the central shrine in the Kariyamāṇikka-Perumāḷ temple.

Tamil; built in at the end.

Pāṇḍya; Jaṭāvarman *alias* Tribh. Sundara-Pāṇ[ḍyadē] va, r.y. [2]8

Records gift of a lamp.

Cb.: 602

Ref.: *ARE*, 1905, no. 595

On the north wall of the Sōmēśvara temple

Tamil; mutilated and stones out of order

Pāṇḍya; Sundara Pāṇḍyadēva, r.y. 28

Records the gift of a lamp to the temple of Attāṇīśvaram-Uḍaiyār.

Cb.: 603

Ref.: *ARE*, 1905, no. 565

On the north wall of the *maṇḍapa* in front of the central shrine in the Nāgēśvarasvāmin temple

Tamil; damaged

Pāṇḍya; Sundara-[Pāṇḍ] ya [dēva], r.y.

Mentions the temple of Vikramachōḷīśvaram-Uḍaiyār at Vijaya-maṅgalam.

Cb.: 604

Ref.: *SITI*, ii, part i, no. 1094, 1067

On the south wall (western side) of the Kariyamāṇikkap-Perumāl temple

Tamil

Pāṇḍya; Tribh. Sundara Pāṇḍyadēva r.y.—

Registers the gift of one *achchu* of gold for two lamps in the temple of Karumāṇikka-Āḻvār by a resident of Pāṇḍimaṇḍalam.

Cb.: 605

Ref.: *ARE*, 1905, no. 568

On the north wall of the *maṇḍapa* in front of the central shrine in the

Nāgēśvarasvāmin temple

Tamil

Koṅgu; Tribhuvanavīradēva, r.y. 4

Records gift of money for offerings. Mentions Kāṅgayam in [Kā] ṅgaya-nāḍu.

Cb.: 606

Ref.: *ARE*, 1905, no. 572

On the east wall of the same *maṇḍapa*

Tamil

Koṅgu; Tribhuvanavīradēva, r.y. [4]

Records gift of two lamps.

Cb.: 607

Ref.: *ARE*, 1905, no. 582

On the west wall of the same *maṇḍapa* (right of entrance)

Tamil

Koṅgu; Tribh. Kōṉēriṉmaikōṇḍāṉ Tribhuvanaviradeva, r.y. 14

'Parakesari' is engraved at the beginning of the inscription. Registers an order addressed to the *pūjāris* and temple managers of a number of districts and towns.

Cb.: 608

Ref.: *ARE*, 1905, no. 581

On the south wall of the same *maṇḍapa*

Tamil

——; ——; r.y. 8

Records gift of a lamp.

Cb.: 609

Ref.: *ARE*, 1905, no. 585

On the north wall of the goddess' shrine in the same Nāgēśvarasvāmin temple

Tamil

——

Registers an order regarding the division of the income in all temples of Kuṟuppu-nāḍu.

Cb.: 610

Ref.: *ARE*, 1905, no. 599; *SITI,* i, no. 275, 253-4

On the door-post of the eastern entrance into the *maṇḍapa* (right side) in front of the central shrine in the Chandranātha temple

Tamil; fragmentary

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Record the setting up of certain images and the gift of gold *āṇai achchu śrīyakki palañjalāgai* for the expenses of offerings, probably on the days of *vishu* *ayana śaṅkrānti* and the asterism of Kārttigai.

GOBICHETTIPALAYAM TALUK

Kadattūr

Cb.: 611

Ref.: *SITI*, no. 287, 266-7

On the back wall of the *vimāna* of the Arjunēśvarasvāmin temple

Tamil; incomplete and damaged

Koṅgu; Vīra-Chōḻadēva, r.y. 15

Registers the provision made for the celebration of the *Tiruvādirai* festival in the month of *Mārgaḻi* for the goddess Nāchchi and the god Āḷuḍaiyār Tirumaruduḍaiyār of Kaḍattūr *alias* Rājarājanallūr.

Cb.: 612

Ref.: *SITI,* i, no. 286, 265-6

On the southern side of the entrance of the *sannidi* of the same temple

Tamil

Koṅgu; Vikrama-Chōḻadēva, r.y. 21 = (*c*. A.D. 1284)

Registers the gift of lands in the northern portion of Kaṉṉādipputtūr in Karaivaḻi-nāḍu for the *ardhajāmapūjā* of the god Āḷuḍaiyār Tirumaruduḍaiyār of Kaḍattūr by Vikramachōḻa Tribhvana-śiṅgadēvaṉ, the god having cured him of the *mēha* disease. The inscription further states that Udayāditya turned traitor and the northern Kongus ran away, in consequence of which the lands of Udayāditya became the property of the donor and his brother, who divided it among themselves in equal shares.

Koḍuvēli

Cb.: 613

Ref.: *ARE,* 1910, no. 173

On a pillar lying near the Bhavāṇi-anicut.

Tamil

Koṅgu; Vī [ra] rājēndradēva, r.y. [4]+5 = (*c*. A.D. 1215)

Records gift of money for a lamp to the temple of Tirumuṇai-Āḷuḍaiyār, by a native of Teṉkarai-Koḍuvēli in Vaḍapari-śāra-nāḍu.

Cb.: 614

Ref.: *ARE,* 1910, no. 174

On a slab lying in the same place

Tamil; damaged

Koṅgu; Vīrarājēndradēva, r.y. 13 = (*c*. A.D. 1219)

Mentions the temple of Tirumunnai-Āḷuḍaiyār and the village Teṉkarai-Koḍuvēli.

Kūgalūr

Cb.: 615

Ref.: *ARE,* 1913, no. 469

On the north and east walls of the Madhyapurīśvara temple

Tamil; mutilated and stones out of order

Koṅgu, Parakēsari Tribh. Kōṉēriṉmai-koṇḍāṉ Tribhuvanavīradēva, r.y. 3, day 10

This is an imperfect copy of the no. Cb.: 616 below

Nambiyūr

Cb.: 616

Ref.: *ARE,* 1909, no. 202

On the south wall of the Tāṉtōṉrīśvara temple

Tamil; incomplete

Koṅgu; Vī[ra-Pā]ṇḍyadēva, r.y. 11

Records a gift of a lamp to the temple of Tāṉtōṉ [rī] śvaram-Uḍaiyār by a native of Nambi-Pērūr.

Cb.: 617

Ref.: *ARE,* 1909, no. 203

In the same place

Tamil; incomplete

—; .... Pāṇḍyadēva (Vīra Pāṇḍya ?), r.y. 11

Records gift of a lamp to the temple of Tāṉtōṉ[rī] śvaram-Uḍaiyār by a native of Nambi-Pērūr.

Cb.: 618

Ref.: *ARE,* 1909, no. 204

In the same place

Tamil; incomplete

Koṅgu; Vīra-Pāṇḍyadēva, r.y. 11

Records gift of lamps by a native of Nambi-Pērūr in Vaḍapariśāra-nāḍu to the temple of Tāṉtōṉrīśvaram-Uḍaiyār.

Cb.: 619

Ref.: *ARE,* 1909, no. 205

On the east wall (left of entrance) of the same temple

Tamil; damaged and incomplete

Koṅgu; Vīra-Pāṇḍyadēva, r.y. 11

Records gift of a lamp to the temple by a native of Nambi-Pērūr.

Cb.: 620

Ref.: *ARE,* 1909, no. 207

On the north wall of the same temple

Tamil

——; .... [Pā] ṇḍyadēva (Vīra Pāṇḍya?), r.y. 11

Records gift of money for a lamp.

Cb.: 621

Ref.: *ARE,* 1909, no. 206; *SITI,* i, no. 288, 267-8

In the same place

Tamil

Koṅgu; Vīra-Pāṇḍyadēva, r.y. 14

Records gift of money 10 *paṇam,* for a lamp by a native of Paṭṭāli in Kāṅgaiya-nāḍu to the temple of Tāṇṭōṉrīśvaram-Uḍaiyār at *Kāsi-muttiya* Nambi-Pērūr.

Pāriyūr

Cb.: 622

Ref.: *ARE*, 1910, no. 182; *SITI,* i, no. 295, 272

On the east wall of the *maṇḍapa* in front of the central shrine in the Amaraphaṇīśvara temple

Tamil; incomplete and much damaged

Koṅgu; [Vīra]-Pāṇḍyadēva, r.y. 11

Registers the gift of land in the village Kuḍiyānappatti in Kāñchikōyil-nāḍu to meet the expenses of bath, worship, offerings, festival, etc. to the Tiruppaḷḷiyaṟai-Nāchchiyār in the temple of Amaraviṭaṅka-perumāḷ at Pāriyūr in Kāñchikōyil-nāḍu.

Cb.: 623

Ref.: *ARE*, 1910, no. 183; *SITI,* i, no. 296, 272-3

On the base of the same wall

Tamil; incomplete and damaged

Koṅgu; [Vīra] -Pāṇḍya [dēva], r.y. 11

Seems to record a gift of land in the villages (?) of Kāvalūr and Vayyilapaṭṭi.

Cb.: 624

Ref.: *ARE*, 1910, no. 185; *Ibid,* part ii, para. 37, 74 *SITI,* i, no. 291, 269-70.

On the east and north bases of the same *maṇḍapa*

Tamil

Koṅgu; Tribh. Kōṉēriṉmaikoṇḍāṉ Tribhuvanavīradēva, r.y. 3

The inscription commences with the words *śrī-Parakēsari.* Refers to an order of the king remitting the tax *voṭṭachchu* on a number of Śaiva temples in the Vada Koṅgu country consisting of Naraiyanūr-nāḍu, Paṅgalūrkkā-nāḍu, Teṇkarai-nāḍu, Aṇḍa-nāḍu, Talaiyūr-nāḍu, Vaḍakarai-Maṇalūr-nāḍu, Araiya-nāḍu, Kiḷanga-nāḍu, Veṅgāla-nāḍu, Taṭṭaiyūr-nāḍu, Iḍaippu-ḷudi-nāḍu, Kāṅgaya-nāḍu, Vīrachōḷa-vaḷanāḍu, Valuppukka-nāḍu, Kuṟuppu-nāḍu, Vaḍapariśāra-nāḍu, Kāñchikkūval-nāḍu, Pūnduṟai-nāḍu, Kiḷppa-nāḍu and Vaḍakarai-nāḍu. It is stated that the tax *voṭṭachchu* which these temples were paying previously being subsequently found difficult to pay after meeting the requirements of daily worship etc. was altogether abolished. In this connection it was ordered that, in accordance with the agreement with Kūttāḍumnāyaṇār, the managers of these temples were not to pay any further taxes even on the production of the king's order(*ōlai*); (1) that no (frivolous) demands to pay any further taxes even on the production of the king's order(*ōlai*); (2) that no (frivolous) demands from chiefs who take possession of the districts need be attended to; (3) that in remunerating the servants who carry the royal order one *panam* was to be paid on orders actually bearing the king's signature and one *panam* on orders which were issued under royal consent; (4) that the king's messengers may not receive any travelling expenses and food—not even handfuls of rice; (5) that the two *panam* (mentioned above) need be paid only by such as had been paying already; (6) that when under the king's orders, the 600 *achchu* thus payable to Government(?) together with the 100 *achchu* payable to Toṇḍaiymāṇār, are collected, no (additional commission?) need be paid to those who received the money (into the treasury) and (7) that these privileges granted may be engraved on copper and stone. Mentions *Tribhuvanavīradēva* at the end[1].

Cb.: 625

Ref.: *ARE*, 1910, no. 190

On the door-post of the western entrance (left side) into the same *maṇḍapa* in front of the central shrine in the Amaraphaṇīśvara temple

Tamil

Koṅgu; Tribhuvanavīradēva, r.y. 3

Records gift of the door-post by Mudigoṇḍa-Sāhāni, nephew of Mallayya-Sāhāni, a native of Māmbaḷḷi in Pōsaḷa-nāḍu.

Cb.: 626

Ref.: *ARE*, 1910, no. 191

In the same place

Tamil

Koṅgu; Tribhuvanavīradēva, r.y. 3

Records the gift of the door-post by Ponna Paṇaiyaṇ, one of the Pāṇḍiyaṇ-veṭṭuvar of Pāriyūr.

Cb.: 627

Ref.: *ARE*, 1910, no. 189; *SITI*, no. 293, 271

On the south wall of the same *maṇḍapa*

Tamil

Koṅgu; [Sunda] ra-Pāṇḍyadēva, R.y. 20[1]

Registers the gift by Periyapiḷḷaiyaṇ, a member of Maniya Vēṭṭuvar community of Pāriyūr of ten *paṇam* for burning a twilight lamp in front of the god Amaraviṭaṅgapperumāḷ at Pāriyūr in Kāñchikōyil-nāḍu.

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[1] This name may be taken to be surname of Tribh. Kōnēriṇmaikoṇḍāṇ also called Parakēsari at the commencement of the epigraph-

Cb.: 628

Ref.: *ARE*, 1910, no. 187; *SITI*, i, no. 294, 271-2

On the west wall of the same *maṇḍapa*

Tamil

—; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y. 4

Records gift of the tank Araiyarkuḷam which was a *dēvadāna* of the temple of Amaraviṭaṅka-perumāḷ, to the *sthānattār* of that temple in order to maintain a festival instituted in it in the name of the king.

Cb.: 629

Ref.: *ARE*, 1910, no. 186;

On the north wall of the same *maṇḍapa*

Tamil; slightly damaged

——; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y. 15

Registers certain privileges granted to the *kammāḷars* of Kāñchikkūval-nāḍu.

Cb.: 630

Ref.: *ARE*, 1910, no. 188

On the west wall of the same *maṇḍapa*

Tamil

——; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y.——

Records trnasfer of the *dēvadāna* tank to the tenants of Pāriyūr on permanent tenure on their agreeing to pay one-third of the produce to the temple, to meet the requirements of the festival established in the name of the king.

Peruntalaiyūr

Cb.: 631

Ref.: *ARE,* 1954-5, no. 374

On the west wall and tiers of the second *prākāra* of the Mahiḷīśvara temple

Tamil; fragmentary

Koṅgu; Rājakēsarivarman Tribh. Vīra-Pāṇḍya, r.y.—— : (12th century A.D.)

Seems to record an endowment of 300 *paṇam* for maintaining a lamp. The other details are lost.

Cb.: 632

Ref.: *ARE,* 1954-5, no. 377

On the south wall (proper right of the Dakshiṇāmūrthi shrine) of the same *prākāra*

Tamil; fragmentary

——— : (12th century A.D.)

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1. *SITI* gives the name of the king as Vīra Pāṇḍyadēva and the date as the 21st year.

Seems to record a gift by Māṇikka-dēvaṉ, a merchant.

Cb.: 633

Ref.: *ARE*, 1954-5, no. 375

In the same place

Tamil

Pāṇḍya; Jaṭāvarmaṉ Tribh. Sundara-Pāṇḍyadēva, 'who was pleased to take every country' (Sundara Pāṇḍya I), r.y. 22 Chittirai 21 = (*c*. A.D. 1273)

Records the undertaking given by Piḷḷaikōvaṉ Vināyaka-bhaṭṭaṉ and Periya-kōvaṉ Periyadēva-nambi, both of Kāśyapa-*gōtra*, to maintain a perpetual lamp in the temple of Tirumagiḷavanamuḍaiya-Nāyaṉār of Peruntalaiyūr, to Gāmiṇḍaṉ Nāṭṭugā-miṇḍaṉ, a member of the community of *nambar* in Andiyūr of Vaḍakarai-nāḍu, who endowed some money for the purpose.

Cb.: 634

Ref.: *ARE*, 1954-5, no. 370

On the east wall of the same *prākāra*

Tamil

Pāṇḍya; Sundara-Pāṇḍya, 'who was pleased to take every country' (Jaṭāvarmaṉ Sundara-Pāṇḍya I), r.y. 23, Kārttigai = (*c*. A.D. 1274)

Registers an agreement executed by Vināyaka-bhaṭṭaṉ and others, two of the *śiva-brāhmabṇas* of the temple for burning a perpetual lamp in the temple of Tiruma-giḷavaṉamuḍaiya-Nāyaṉār for the sum of ten *paṇam* obtained by them from Poṉṉam-balakkūttaṉ *alias* Vidiperiyadēvaṉ a potter of Peruntalaiyūr.

Cb.: 635

Ref.: *ARE*, 1954-5, no. 371

In the same place (proper left of entrance)

Tamil

Pāṇḍya; Sundara-Pāṇḍya 'who was pleased to take every country' (Sundara-Pāṇḍya I), r.y. 23, Kārttigai = (*c*. A.D. 1274)

Records a gift of land sowable with one *padakku* of seed by the measure called *koṅgu*, purchased for 15 *paṇam*, for various offerings to the god Āvuḍaip-piḷḷaiyār installed by Sōmantōḷaṉ *alias* Avunāśi-śēlvaṉ.

Cb.: 636

Ref.: *ARE*, 1954-5, no. 372

On the north wall of the same *prākāra*

Tamil

Pāṇḍya; Jaṭāvarmaṉ Tribh. Sundara-Pāṇḍyadēva (Sundara-Pāṇḍya I) r.y. 23, Mīṉa, śu. 10, Monday, Uttiram[1] = (*c*. A.D. 1274)

Registers gift of the village Marudār *alias* Aḷagiyaśēmanallūr in Kāñchikkūval-nāḍu as Sēmappiḷḷaiyār-*tirunāmattukkāṇi* by the *nāṭṭavar* for specified offerings to gold Tirumagiḻavaṉamuḍaiyār-Aḻagiya-meyakkūttar of Peruntalaiyūr. The grant village was made tax-free.

Cb.: 637

Ref.: *ARE,* 1954-5, no. 376

On the south wall (proper left of the Dakshiṇamūrti shrine) of the same *prākāra*

Tamil; damaged

Pāṇḍya; Jaṭāvarman Tribh. Sundara-Pāṇḍyadēva (Sundara-Pāṇḍya I) r.y. 24, Kumba, ba. 14, Friday, Tiruvōṇam = (27 January, A.D. 1275)[1]

Seems to record an endowment of land by purchase as *uvachchakkāṇi* to the son (name lost) of Bommayan, *uvachchaṉ* (drummer) of the temple. (The other details of the gift are lost).

Satyamaṅgalam

Cb.: 638

Ref.: *ARE*, 1910, no. 171

On the basement of the Mīnākshi-Sundarēśvara temple

Tamil; stones out of order and damaged

Koṅgu; Kulōttuṅga-Chōḻadēva, r.y. 4 = (*c.* A.D. 1153)

Mentions Tiṅgaḷūr in Kuṟuppa-nāḍu.

Cb.: 639

Ref.: *ARE*, 1910, no. 172

In the same place

Tamil; stones out of order

Koṅgu; .... ndradēva (Vīrarājēndra ?), r.y. 24 = (*c.* A.D. 1230)

Records gift of money for offerings to the temple of Kailāyamuḍaiyār by one of the *veḷḷāḷaṉ-piḷḷaṉ* resident of Kuḷappalūr in Kuṟuppu-nāḍu.

Viṇṇapaḷḷi

Cb.: 640

Ref.: *ARE,* 1935-6, no. 107

On a stone fixed into the platform of the *Dvajastamba* in the Ādinārāyaṇa-Perumāḷ temple

Tamil; Vaṭṭeḻuttu

——

States that this is the stone sluice (*tūmbu*) set up by Kōvaḍi-kāmi, wife of Kaṇdan Kōvaṉ, a resident of Śrīkōlūr.

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1. The details of date are irregular.

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[1] The week day being Sunday. The *ARE,* referred to above gives the equivalent date as 1 February A.d. 1299, (the week day being Sunday).

Perumānallūr

Cb.: 641

Ref.: *SITI,* i, no. 338, 308

On the south wall of the *ardhamaṇḍapa* (to the west of the entrance) in the Uttamēśvarasvāmin temple

Tamil

Koṅgu; Vīrarājēndradēva, r.y. [...]+4

Records the gift of gold one *palañjalāgai achchu* by one of the *Pūluva veḷḷāḷa*, a resident of the village, for burning a twilight lamp in front of the god Āḷuḍaiyār Uttamaśōḻīśvaramuḍaiyār at Ottanū *alias* Perumpaḷaṉam. It appears that the donor also set up the image of Vināyaka-Piḷḷaiyār in the temple.

Cb.: 642

Ref.: *SITI,* i, no. 339, 309

On the north wall of the central shrine in the same temple

Tamil; damaged with many gaps

Koṅgu; Rājakēsari *alias* Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y.—

Seems to register the tax-free grant of some land to the villagers of the *pūluva* community of Ottanūr *alias* Perumpaḷaṉam.

Cb.: 643

Ref.: *SITI,* i, no. 337, 307-8

On the south wall of the *ardhamaṇḍapa* (to the west of the entrance) in the same temple

Tamil

Pāṇḍya; Jaṭāvarmaṉ *alias* Tribh. Sundara Pāṇḍyadēva, r.y.8, Vaigāśi 30

States that the *sabhā* of Nallūr *alias* Amarabhuyaṅgara-chaturvēdimaṅgalam agreed to give 50 *kaḷam* of paddy every year, in two istalments of 25 *kalam* each from the *kār* and *pāśanam* crops, respecti-vely, to the assembly of Ottanūr *alias* Perumpaḷaṉam to tide over the difficult times in which it had fallen.

Cb.: 644

Ref.: *SITI,* i, no. 332, 303

In the same Uttamēśvarasvāmin temple[1]

Tamil

Pāṇḍya; Jaṭāvarmaṉ *alias* Tribh. Sundara Pāṇḍyadēva, r.y.10, Tai

Registers the gift by purchase of land by Śiriyāṉ Piḷḷaiyār *alias* Piraiśūḍum perumāḷ, a merchant of Kāraiyūr, for raising a flower garden (*nandavana*) to the temple of the god Uttamaśōḻīśvaram-uḍaiya Nāyaṉār at Ottanūr *alias* Perumaḷaṉam in Vaḍapariśara-nāḍu from the month of Tai of that year.

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[1] Location has not been stated specifically.

Cb.: 645

Ref.: *SITI,* i, no. 340, 309-10

On the eastern side of the central shrine win the temple

Tamil

—; Vīra Pāṇḍyadēva, r.y.7, Paṅguṇi

Registers the erection of a shrine and setting up the image therein of the Kshētrapāla Piḷḷaiyār and the gift of 50 *varāhan paṇam* for providing the daily offerings to the god at Ottanūr *alias* Perumpaḻaṉam by Viḷakkattaraiyaṉ Ambalavaṉ Poṉṉāramēṉiyaṉ *alias* Poṉṉambalakkūttaṉ of Tirukkaṇḍiyūr in Chōḻa-maṇḍalam. The grain measure *śōḻiyakkāl* is mentioned.

Cb.: 646

Ref.: *SITI,* i, no. 333, 303-4

At the base of the north wall of the same shrine

Tamil

—; Vīra Pāṇḍyadēva, r.y. 2+1, Subhānu, siṁha, śu. Pañchami, Monday and Rēvati.

Registers an order of the assembly of the village of Ottanūr *alias* Perumpaḻaṉam in Vaḍapariśāra-nāḍu. The tank at Avaraippaḷḷam in the eastern portion of the village which had been lying in a damaged condition for a long time was repaired providing bund and sluices at the expense of certain private individuals and the village assembly assigned the lands irrigated by the said tank to several persons who contributed for the expense of repairs, stipulating that they were to enjoy the full produce for the first four years and then give *vāram* probably to the assembly at the rate of 1/4th for the next three years, subsequently raising the rate of 1/3 and finally one-half.

Putterichchal

Cb.: 647

Ref.: *ARE,* 1928-9, no. 440

On the north wall of the central shrine in the Chōḻēśvara temple

Tamil; incomplete

Koṅgu; Parakēsarivarman Tribh. Tribhuvanavīradēva, r.y. 3

Stops with the mention of a certain Śōḻaṉ *alias* Perumāḷtōḻaṉ of Puttaraichchal in Poṅgalūrkā-nāḍu.

Sāmaḷāpuram

Cb.: 648

Ref.: *SITI,* iii, part i, no. 1174, 1149-50

Copper-plate charter

Tamil

Koṅgu; Rājarājadēva, r.y.2+1 Kaḷi...., śu. pañchami, Thursday, Hasta

Registers the gift by the king, of the village Maṇimōḍunallūr *alias* Śāmaḷādēvichaturvēdimaṅgalam on the tanks of the river Kāñchi in Vīraśōḻa- Vaḷanāḍu, as *sarvamānya* (tax-free) gift to several *brāhmaṇas* dividing it into several shares and fixing its revenue. The village is said to belong to Rādhāpuram (i.e., Rājarāja-puram) area of the Koṅgu country. Mention is also made of Karikāla Chōḷarāja ruling the Adhirāja-mandalam from Veḷḷiyaṅgirip-paṭṭaṇam.

POLLACHI TALUK

Āṇaimalai

Cb.: 649

Ref.: *ARE,* 1927-8, no. 217; *Ibid,* part ii, para. 28

On the west wall of the Śōmēśvara temple

Tamil

Koṅgu; Parakēsarivarman *alias* Vīra-Chōḷadēva, r.y. 23, day 560 = (c.A.D. 1206)

Records the exemption granted by the king to the temple servants of Vīrakēraḷa-vaḷanāḍu from the payment of *poṟpū, polivu,* and *dukkappuḍavai*. The inscription is signed by Śembiyaṉ-Uttaramantiri.

Cb.: 650

Ref.: *ARE,* 1927-8, no. 220

On the south wall of the same temple

Tamil

Koṅgu; Vīra-rājēndradēva, r.y.27 = (*c.* A.D. 1233)

Records a gift of three *achchu* for burning a twilight lamp in the temple by Viḷādasiṅgadēvaṉ, an officer of the king.[1]

Cb.: 651

Ref.: *ARE,* 1927-8, no.218; *Ibīd,* part ii, para. 28

On the west wall of the same temple

Tamil; incomplete

Koṅgu; Parakēsarivarman *alias* Tribh. Vikrama-Chōḷadēva, r.y. 20+1 = (*c.* A.D. 1294)

Relates to a gift of money by a certain Āḍittaṉ-Mudali *alias* Śōḷappallavaraiyaṉ, a *sēnāpati* of the *samakkaṭṭil* at Koḷumam, for the celebration of the *Pūram* festival in the month of Āḍi to the goddess Pariya-Nāchchiyār in the temple at Naṉṉāṇūr, in Vīrakeraḷa-vaḷanāḍu.

Cb.: 652

Ref.: *ARE,* 1927-8, no. 219

On the north wall of the same temple

Tamil; engraved in continuation of another inscription [1]

Koṅgu, Parakēsarivarman *alias* Tribh. Vikrama-Chōḷadēva], r.y.25, day 295 = (c.A.D. 1298-9)

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[1] The inscription is preceded by the latter portion a different inscription (of which the beginning is lost) recording the gift of a hand-bell, a *dīpapātra*, a drum, a *karaḍigai* and *berigai*, in addition to some land for the other expenses of the temple.

Relates to the gift of some musical instruments and some land to the temple.

Cb.: 653

Ref.: *ARE,* 1927-8, no. 214

In the same place

Tamil; built in at the ends of lines

Koṅgu; Rājēndrachōḷa-Adhirājarājadēva, r.y. 2+1 day 25

Records a gift of money by a lady (name lost), the wife of a *veḷḷāḷa* named Kāñchchari-Viḷupparaiyaṉ *alias* Adhirāja-rāja-Vañjivēḷāṉ, for a perpetual lamp in the temple of Āḷuḍaiyār Nakkāṇḍār at Naṉṉaṉūr in Vīrakēraḷa-vaḷanāḍu.

Cb.: 654

Ref.: *ARE,* 1927-28, no. 216

In the same place

Tamil; built in at the beginning of each line

—; Kōṉēriṉmaikoṇḍāṉ, r.y.15+[3], day 3[..]

Registers the royal sanction accorded to several temple servants, to settle free of rent in the Vīrarājēndra-*tirumaḍaiviḷāgam* originally laid out in the name of the king, and an additional grant of some land to ten of them for doing daily service in the temple of Nakkāṇḍār at Naṉṉaṉūr in Vīrakēraḷa-vaḷanāḍu on the Vaṇḍaiyūr-*kāl.*

Cb.: 655

Ref.: *ARE,* 1927-8, no. 215

In the same place

Tamil; built in

—; Kōṉēriṉmaikoṇḍāṉ, r.y.—

Seems to register the remission of taxes on six *mā* of land which had been endowed to the temple.

Cb.: 656

Ref.: *ARE,* 1927-8, no. 221

On the south wall of the same Sōmēśvara temple

Tamil

—; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y.—

Registers an order of the king to the *sabhā* of Śōḷakulamāṇikka-chaturvēdi-maṅgalam and the *ūrār* of Naṉṉaṉūr granting three *mā* of tax-free land for offerings to the image of Sōmāskanda set up in the temple of Nakkāṇḍār, by Mādaṉ-Amañjaṉ *alias* Mānatuṅga-Pallavaraiyar, a shepherd of Koḷumam.

Dēvanāmpāḷayam

Cb.: 657

Ref.: *ARE,* 1954-5, no. 391

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1. See no. Cb.: Cb.: 650

On the south wall of the Ammaṇīśvarasvāmin temple

Tamil

Koṅgu; Vikrama-Chōḻadēva, r.y.29 = (*c*. A.D. 1302)

Records the agreement given by the *śivabrāhmaṇas* to burn a twilight lamp for the god Śrīkayilāyam-uḍaiyār to Ekkaṉ Kōvaṉ Amarakōṉ among the *veḷḷāḷaṉ-māṇigaḷ* of Kuṛunīli in return for one *achchu* received by them from him.

Cb.: 658

Ref.: *ARE,* 1954-5, no.393

On the east and north walls of the same temple

Tamil; beginnings of lines lost

Koṅgu; [Vikrama-Chōḻa], r.y.29 = (*c.* A.D. 1302)

Seems to record that the gift of money for a twilight lamp for the god Āḷuḍaiyār Śrīkailāyam-uḍaiyār by Kaḷḷaṉ-Śandaṉ *alias* Kottap... a member of the *veḷḷāḷaṉ-kulāntar* of kuṛunīlli.

Cb.: 659

Ref.: *ARE*, 1954-5, no. 392

On the east wall of the same temple

Tamil

Koṅgu; Vikarama-Chōḻadēva, r.y. 30 = (*c*. A.D. 1303)

Recorda that the southern door-post in the *ardhamaṇḍapa* in the gift of Ekkaṉ *alias* Nītipālaṉ, a member of the *veḷḷāḷaṉ-māṇigaḷ* of Kuṛunīli.

Cb.: 660

Ref.: *ARE*, 1954-5, no.394

On the east and north walls of the same temple

Tamil; fragmentary

Koṅgu; (Vikrama-Chōḻadēva), r.y. S[O] = (*c*. A.D. 1303)

One fragment refers to Kaḷḷan-Śandan of *veḷḷāḷaṉ-kulāntar* community. Two other places also quote each the 30th regnal year without the king's name.

Perukaḷandai

Cb.: 661

Ref.: *ARE*, **1926-7,** no. 167

On the south wall of the Āḍipurīśvara temple

Tamil; incomplete

Koṅgu; Vīrarājēndradēva, r.y. 15+3 = (*c*. A.D. 1224)

Seems to record a gift of money to the temple at Kaḷandai by a merchant of Jayaṅgoṇḍaśōḷapuram, in Rājagambhīr-vaḷanāḍu.

Cb.: 662

Ref,: *ARE*, 1926-7, no. 169

On stray built into the base of the same temple

Tamil; fragmentary

Koṅgu; Parakēsarivarman *alias* Tribh. Vikramachōḷadēva, r.y.3, Piraṭṭāśi = (*c.* A.D. 1276 ?)

Seems to record the gift of perpetual lamp to the temple of Ādittēchcharam-Uḍaiyār by a lady in memory of her husband Tirumaḷapāḍi *alias* Tyāgavinōda-bhaṭṭa.

Cb.: 663

Ref.: *ARE*, 1926-7, no. 171

On a (second) pillar set up at the southern entrance of the same temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.7 = (*c.* A.D. 1280) (?)

States that the pillar was the gift of Tōṭṭaṉ-karumāṇi, a resident of Kalandai.

Cb.: 664

Ref.: *ARE*, 1926-7, no. 170

On a pillar set up at the same entrance

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.10 = (*c.* A.D. 1283)

States that this pillar was the gift of Kovvan-Dēvaṉ *alias* Uḍaiyapālaṉ a *veḷḷāla* residing at Kaḷandai.

Cb.: 665

Ref.: *ARE*, 1926-7, no. 172

On a pillar lying in the *prākāra* of the same temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.12 = (*c.* A.D. 1285)

States that the door-post of the *kudirai-maṇḍapam* and this pillar were the gifts of the brother of Sentittāṉ, a *kaikkōḷa* residing in Śēla-nāḍu.

Cb.: 666

Ref.: *ARE*, 1926-7, no.168

Round the belt of the same Ādipurīśvara temple

Tamil; stones misplaced and lost

Koṅgu; Vikrama-Chō [ḷa] dēva, r.y.30 = (*c.* A.D. 1303)

Seems to record a gift of money for offerings to the god Ādipurāṇēśvara at Kaḷanḍai in Vāyarikka-nāḍu.[1]

Cb.: 667

Ref.: *ARE*, 1926-7, no. 173

On the north wall of the Periyanāyaki shrine in the same temple

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[1] Along with this record is another fragmentary inscription of the same king dated in his 18th year recording same provision made for burning a twilight lamp in the temple by a native of Śēla-nāḍu.

Tamil

Pāṇḍya; Jaṭāvarmaṉ Tribh. Sundara-Pāṇḍyadēva, r.y.3

Records the grant of *pāḍikāval* right by the assembly of Sundara-Pāṇḍyapuram to the *ūr* and *ūrāḷaṉ* of Kaḷandai for 20 *paṇam* which was assigned for offerings to the god Ādipurānēśvaram-Uḍaiyār.

Cb.: 668

Ref.: *ARE*, 1926-7, no. 164

On the north wall of the same temple

Tamil; damaged and incomplete

Pāṇḍya; Jaṭāvarmaṉ Tribh. Sundara-Pāṇḍyadēva, r.y.8

Seems to record the provision made for offerings to the god Ādipurāṇēśvaram-uḍaiya-N [āyaṉār].

Cb.: 669

Ref.: *ARE*, 1926-7, no. 165

In the same place

Tamil

Pāṇḍya; Jaṭāvarmaṉ Tribh. Sundara-Pāṇḍyadēva,

Records the right of watchmanship (*pāḍikāval*) granted to the *ūrālyāṉ* of kaḷandai in Vāyaṛaikkā-nāḍu by the assembly of [Kā] ṇiyūr *alias* Jayaṅkoṇḍa-śōḷa-chaturvēdimaṅgalam in Kaṛaivaḷi-nāḍu.

Cb.: 670

Ref.: *ARE*, 1926-7, no. 166

In the same place

Tamil; damaged in the middle

Pāṇḍya; Jaṭāvarmaṉ Tribh. Sundara-Pāṇḍyadēva, r.y.10, Vaigasi 15

Seems to record a grant of *pāḍikāval* right by the assembly of Vikramaśōḷa-chaturvēdimaṅgalam.

Cb.: 671

Ref.: *ARE*, 1926-7, no. 174

On the left door-jamb of the Periyanāyaji shrine in the same Ādipurīśvara temple

Tamil

Pāṇḍya; Sundara-Pāṇḍyadēva, r.y. 13

Records the name of Vāṇaṉ-Nilaiu-ḍaiyāṉ of Kaḷandai in Vāyaṛaikka-nāḍu.

Cb.: 672

Ref.: *ARE*, 1926-7, no. 175

On the right door-jamb of the same shrine

Tamil

Records that the door-posts, the two steps (*tiruppaḍi*) and the door were the gifts of a certain Kaṇḍiyadēvakōṉ.

Poḷḷāchi

Cb.: 673

Ref.: *ARE*, 1928-9, no. 443

On a pillar in the *ardha-maṇḍapa* in the Subrahmanya temple

Tamil

Koṅgu; Vikrama-Chōḻa, r.y.8 : (end of the 13th century A.D.)

Records the setting up of this door-jamb by the *nāḍu-kāppāṉ* of Poḻilvāchchi *alias* Muḍittalaikoṇḍaśōḻianallūr, a resident of Perungaṅallūr in Kiḻmuṭṭa-nāḍu a s.d. of Toṇḍaimāṉār-paṟṟu and a servant of Toṇḍaimāṉār.

Cb.: 674

Ref.: *ARE*, 1928-9, no. 442

On the right door-jamb of the entrance to the same temple

Tamil; incomplete and damaged.

Koṅgu; Parakēsarivarman *alias* Tribh. Vikrama-Chōḻadēva, r.y.22 = (*c.* A.D. 1295)

Mentions Eṟichchiṟpoḻilvāchchi in Kāvaḍikkāl-nāḍu.

Cb.: 675

Ref.: *ARE*, 1928-9, no. 441

On the base of the south wall of the central shrine in the same temple

Tamil

Pāṇḍya; Sundara-Pāṇḍyadēva, r.y.—

States that a resident of Eṟichchiṟpoḻilvāchchi made a gift of a stone door-jamb to the temple.[1]

Samattūr

Cb.: 676

Ref.: *ARE*, 1926-7, no. 184

On the north, west and south walls of the Cholisvara temple

Tamil; Stones misplaced and lost

Koṅgu; Tribh. Vi [krama]-Chō[ḻa] dēva, r.y. 24 = (*c.* A.D. 1297)

Records a grant of land for the maintenance of the pipers (doing service in the temple). Also records the provision made for offerings to the god, Ellāmvallaśōḻīśvaram-Uḍaiyār.

UDAMALPET TALUK

Guḍimaṅgalam

Cb.: 677

Ref.: *ARE*, 1915, no. 135

On the south wall of the Chōḻēśvara temple

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[1] Another fragmentary inscription on the north wall mentions the 11th year of the same king.

Tamil; fragment

——; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y. 15

Seems to have registered gift of privileges to the *kaṇmāḷas* of Teṉ Koṅgu.

Kannāḍiputtūr

Cb.: 678

Ref.: *ARE*, 1909, no. 212

On the south wall of the Kailāsanātha temple

Tamil

Koṅgu; Vīra-Nārāyaṇadēva, r.y. [2]: (12th century A.D.)

Records gift of money for lamps to two temples at Kaṉṉāḍiputtūr in Karaivaḻināḍu.

Cb.: 679

Ref.: *ARE*, 1909, no. 214; *Ibid*, part ii, para.41

In the same place

Tamil

Koṅgu; Vīra-Nārāyaṇadēva, r.y. 10 : (12th century A.D.)

Records gift of money for a lamp by the general (*sēnāpati*) Vīraśōḷa Kulaiśēkharavarman, to the temple at Tiruvanantīśvaram-Uḍaiyār.

Cb.: 680

Ref.: *ARE*, 1909, no. 215

On the west wall of the same temple

Tamil; damaged

Koṅgu; Tribh. Vīra-Nārāyaṇadēva, r.y.——

Records gift of money for two lamps.

Cb.: 681

Ref.: *ARE*, 1909, no. 211

On the south wall of the same temple

Tamil

Koṅgu; Vīra-Chōḻadēva, r.y.17 = (*c.*A.D. 1200)

Records gift of land for offerings, to the shrine of the goddess by a certain Śiṅgaṉ Śōḻaṉ *alias* Aṇutti [rap] pallavaraiyaṉ.

Cb.: 682

Ref.: *ARE*, 1909, no. 218

On the door-post of the entrance into the same Kailāsanātha temple

Tamil; damaged

Koṅgu; Vīra-Chōḻadēva, r.y. 17 = (*c.* A.D. 1200)

Records gift of paddy to the temple of Tiru-Anandīśuram-Uḍaiyār by the residents of Kaṇṇāḍipputtūr.

Cb.: 683

Ref.: *ARE*, 1909, no. 217

On the west wall of the same temple

Tamil; incomplete

Koṅgu; Tribh. Vīrarājēndradēva, r.y. 18 = (*c.* A.D. 1224)

Records a gift to a shrine of Vināyaka in the temple of Tiruvanantīśvaram-Uḍaiyār by one of the king's generals whose name, however, is lost.

Cb.: 684

Ref.: *ARE*, 1909, no. 216

In the same place

Tamil; incomplete

Koṅgu; Vīrarājēndradēva, r.y.— :(acc. *c.* A.D.1206)

Mentions Vīrarājēndra-Aṇuttirappallavaraiyaṉ and a shrine of Dakshiṇāmūrti.

Cb.: 685

Ref.: *ARE*, 1909, no. 221

On the east wall of the Selva-Vināyaka temple

Tamil; fragmentany

Koṅgu; Vīrarājēndradēva, r.y.— : (acc. *c.*A.D.1206)

Records gift of money to a temple whose name is lost on the stone.

Cb.: 686

Ref.: *ARE*, 1909, no. 219

On the door-post of the entrance into the Tiruṅandikēśvara temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.20 = (*c.* A.D. 1293)

Records gift of money for offerings to the same temple.

Cb.: 687

Ref.: *ARE*, 1909, no. 213

On the south wall of the Kailāsanātha temple

Tamil; damaged

Koṅgu; Vikrama-[Chō] ḷadēva, r.y.— : (End of the 13th century A.D.)

Records gift of money.

Cb.: 688

Ref.: *ARE*, 1909, no. 220

On the west wall of the Kalituga-Varadarājaperumāḷ temple

Tamil

Koṅgu; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y.3

Records that a piece of land which was situated at Śōḷa [mā] dēvinallūr and was originally granted by Sundara-Pāṇḍya to the temple of Śokkanārāyaṇa-Perumāḷ at Kaṇṇāḍipputtūr *alias* Vīrapāṇḍya-chaturvēdi-maṅgalam in Karaivaḻi-nāḍu was confirmed by the king.

Koḻumam *alias* Saṅgarāmanallūr

Cb.: 689

Ref.: *ARE*, 1961-2, no. 292

On the platform to the proper right of the entrance into the *ardha-maṇḍapa* of the Kalyāṇavaradarāja temple

Tamil; damaged and fragmentary

—— :(11th century A.D.)

Seems to record some grant of land for his own merit by the king (other details are lost).

Cb.: 690

Ref.: *ARE*, 1909, no. 153

On the south base of the *maṇḍapa* in front of the central shrine in the Cholēśvara temple

Tamil

Koṅgu; [Vīra]- Nārāyaṇadēva, r.y.8 : (12th century A.D.)

Records a sale of land by public auction and mentions Kēraḷakēsarinallūr in Karaivaḻi-nāḍu.

Cb.: 691

Ref.: *ARE*, 1909, no. 160

On a slab built into the floor in front of the *maṇḍapa* in front of the Naṭarāja shrine in the same temple

Tamil; fragmentary

Koṅgu; Vīra-Nārāyaṇadēva, r.y.10 = (12th century A.D.)

Mentions Pāṇḍi-maṇḍalam.

Cb.: 692

Ref.: *ARE*, 1909, no. 157; *Ibid*, part ii, paras. 41 & 42

On the north wall of the *maṇḍapa* in front of the central shrine in the Chōḻīśvara temple

Tamil

——; Kōṉēriṉmaikoṇḍāṉ (Vīranārāyana), r.y.—: (12th century A.D.)

Records gift of the village of Dēvaṉ-pāḍi *alias* Vīranārāyaṇanal[1] in Kāvāḍikka-nāḍu to the shrine of Tribhuvanasundara which was for the merit of the king's uncle (*māmaḍi*). Two other grants of land, by the same king are recorded one for the god Tribhuvanasundara, and his consort and another for the shrine of Dakshiṇāmūrthi. Mentions *Onbadu-kaṟai-nāḍu* and Tiruvālanduṟai *alias* Kēraḷakēsarinallūr. Mentions Vīranārāyaṇa Vīrasiṅgadēva as the signatory of the inscription. The king Vīranārāyaṉ bestows certain privileges on the trustees with regard to the collection of revenue.

Cb.: 693

Ref.: *ARE*, 1961-2, no. 293

On the steps leading to the *mahāmaṇḍapa* of the Kalyāṇavaradarāja temple

Tamil

—— : (12th century A.D.)

Records that a door-jamb was donated by Kēśalattaraiyaṉ.

Cb.: 694

Ref.: *ARE*, 1961-2, no. 294

On the pavement slab in the same *mahāmaṇḍapa*

Tamil

—— : (12th century A.D.)

Records the gift of two door-jambs by a native of Oralaichchēri in Malai-nāḍu.

Cb.: 695

Ref.: *ARE*, 1909, no. 137; *Ibid*, part ii, para. 41

On the south wall of the central shrine in the Chōḷēśvara temple

Tamil

——; Kōṇērimeikoṇḍaṉ (Vīra-Chōḷadēva), r.y.—— = (acc. *c.* A.D. 1183)

Records that in order to avoid the evil influences of the eclipse, the king was advised by his *brāhmaṇa* councillors to set up a Śiva *liṅga*,[1] and a temple to be built on the occasion of a solar eclipse which happened on the day of his *janma-nakshatra* (the king's nativity) and called the temple Vīra-Chōḷīśvara. Also states that the temple was constructed by a Kaṇṇabhaṭṭaṉ who was, thereupon, appointed the sole manager of the temple.

Cb.: 696

Ref.: *ARE*, 1909, no. 141

On the west wall of the same shrine

Tamil; damaged

Kongu; Vīra-Chōḷadēva, r.y.20 = (*c.* A.D. 1203)

Records a gift of land in the village of Vīranārāyaṇa-chaturvēdimaṅgalam in Vīra-kēraḷa-vaḷanāḍu.

Cb.: 697

Ref.: *ARE*, 1909, no. 139

On the south wall of the same shrine

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[1] The mention of this village and of the signatory at the end of the record may possibly suggest the identification of Kōṇērinmaikoṇḍāṉ with Vīranārāyaṇa.

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[1] Perhaps the *liṅga*, Vīrachōḷīśvara might have been named after the king.

Tamil; damaged

Koṅgu; Vīra-Chōḷadēva, r.y. 21 = (*c.*A.D. 1204)

Records a gift of land and mentions among its boundaries the road(?) *Śēraṇai-mēṉkoṇḍa-Śōḷan-peruvadi*.

Cb.: 698

Ref.: *ARE*, 1909, no. 142

On the west wall of the same shrine

Tamil

Koṅgu; Vīra-Chōḷadēva, r.y. 21 = (*c.* A.D. 1204)

Records gift of paddy for a lamp by a certain Śirināyakaṉ *alias* Vīraśōḷa-Nuḷambaṉ.

Cb.: 699

Ref.: *ARE*, 1909, no. 144; *Ibid*, part ii, para. 41; *SITI*, i, no. 278, 256-7

In the same place

Tamil

Koṅgu; Parakēsarivarman *alias* Tribh. Vīra-Chōḷadēva, 'who ruled the two Koṅgus together' r.y.21 = (*c.* A.D. 1204)

Records gift of land in the village.... chaturvēdimaṅgalam in Vaigāravi-nāḍu for offerings to the god Āḷuḍaiyār Vīrachōḷīśvaram-Udaiyār by Gaṇḍarā [d] ichchaṉśeṭṭi *alias* Adirādarājakkaṇḍiyadēva, a feudatory (*sāmanta*) of the king.

Cb.: 700

Ref.: *ARE*, 1909, no. 150; *Ibid*, part ii, para. 41; *SITI*, i, no.279, 257-8

On the north wall of the same shrine

Tamil

Koṅgu; Parakēsarivarman *alias* Tribh. Vīra-Chōḷadēva, who ruled the two Koṅgus together' r.y. 21 = (*c.* A.D. 1204)

Records gift of land for offerings to the temple of Vīraśōḷa-Īśvaram-Uḍaiyār set up by the king for his merit at Koḷumam in Karaivaḷi-nāḍu.[1]

Cb.: 701

Ref.: *ARE*, 1909, no. 138; *Ibid*, part ii, para. 41

On the south wall of the same shrine

Tamil

Koṅgu; Kōṉēriṉmaikoṇḍāṉ (Vīra-Chōḷadēva), r.y.23 = (*c.* A.D. 1206)

Records gift of land and certain privileges to the architect who built the temple Vīra-Chōḷēśvara.

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[1] Another incomplete record of Vīra-Chōḷa, on the same wall, 'who ruled the two Koṅgus together' refers to the founding of the temple and attempts to give a list of the lands presented to it on the occasion. Still another record gives the 23rd year of, apparently, the same king and mentions Vīraśōḷa-*tirumaḍaiviḷāgam*.

Cb.: 702

Ref.: *ARE*, 1909, no. 148

On the north wall of the same shrine

Tamil; incomplete

Koṅgu; Tribh. Kōṉēriṉmaikoṇḍāṉ (Vīra-Chōḻadēva), r.y.25 = (*c.* A.D. 1208)

Records gift of the paddy for supplying food to three ascetics (*tapaśśiyār*) of the Tiruttoṇḍattogaiyāṉ-*maḍam* in the quarter known as Vīraśōḻaṉ-tirumaḍaviḷāgam at Koḻumam.

Cb.: 703

Ref.: *ARE*, 1909, no. 136; *Ibid*, part ii, para. 41

On the south wall of the same shrine

Tamil

Koṅgu; Rājakēsarivarman *alias* Tribh. Vīrarājēndradēva, r.y. 45 = (*c.* A.D. 1251)

Records gift of land for offerings to the shrine of the Nittaniṉṟaḍuvār in the temple of Vīra-Chōḻīśvara-uḍaiyār at Koḻumam in Karaivaḻi-nāḍu. The shrine was stated to have set up by a certain Avināśi *alias* Kachchiyarāyaṉ.

Cb.: 704

Ref.: *ARE*, 1909, no. 143; *Ibid*, part ii, paras. 40 & 42

On the west wall of the same shrine

Tamil; and Sanskrit; incomeplete

Koṅgu; Tribh. Kōṉēriṉmaikoṇḍaṉ Vīrarājēndradēva, r.y.— : (acc. *c.* A.D. 1206)

Records gift of the village Iraṭṭaiyaṉpāḍi in Vaigāvi-nāḍu for renovation to a number of temples situated in Karaivaḻi-nāḍu. Refers to an invasion of the king in which Karaivali-nadu was devastated and damage done to the temples located in it and states that the above gift was granted as an expiatory measure. Mentions that the temples (1) Vīra-Chōḻīśvaram-Uḍaiyār, (2) Adirādirādichchurm-uḍaiyār[1] and the temple of the goddess attached to it, (3) Vīrarājēndra-Īśvaramuḍaiyār (4) Rājarāja-Īśvaramuḍaiyār, and (5) Tirumaruḍuḍaiyār of Kaḍaṟṟūr were devastated due to the invasion.

Cb.: 705

Ref.: *ARE*, 1909, no. 166; *Ibid*, part ii, para. 40

On a slab set up in front of the same (central) shrine

Tamil

Koṅgu; Vīrarājēndradēva, r.y.—, Viḷambi : (acc. *c.* A.D. 1206)

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[1] Perhaps king Adhirājarāja apparently lent his name to this temple. Koṅgu itself was known as Adirājarāja-maṇḍalam, perhaps, after his king in the time of Chola sovereigns Vīrarājēndra and Rājēndra.

Records gift of six villages by a Nāyaka to the shrine of Nittiyappar *alias* Adiyaśōḷīśvaramuḍaiyār.

Cb.: 706

Ref.: *ARE*, 1909, no. 156; *Ibid*, part ii, para. 41

On the north wall of the *maṇḍapa* in front of the central shrine in the same Chōḷēśvara temple

Tamil; damaged

Koṅgu; Kōṉēriṉmēikoṇḍāṉ (Vīira-rājēndradēva), r.y.—— : (*c.* A.D. 1206)

Seems to record a gift of land by Jayaṅkoṇḍachōḷi *alias* Ulagudaiya-Mukkōkkiḷaṇaḍi, daughter of Vīra-Śōḷadēva, 'who ruled the two Koṅgus together' to the shrine of Nitta-Niṉṟāḍuvār in the Chōḷēśvara temple.

Cb.: 707

Ref.: *ARE*, 1909, no. 146

On the north wall of the same shrine

Tamil; built in at the beginning and incomplete

Koṅgu; Vikrama-Chōḷadēva, r.y. 3 : (Latter part of the 13th century A.D.)

Mentions Ōḍatturai

Cb.: 708

Ref.: *ARE*, 1909, no. 147; *Ibid*, part ii, para. 25

In the same place

Tamil

Koṅgu; Tribh. Vikrama-Chōḷadēva, r.y. 22+1 = (*c.* A.D. 1296)

Records gift of land at Kīraṉūr in Poṅgalūrkkā-nāḍu to the temple of Vīra-chōḷīśvaram-Uḍaiyār at Koḷumam in Karaivaḷi-nāḍu, by Pāṇḍiaṉ *alias* Vikkiramaśōḷa-Iruṅgōḷaṉ, who was an expert in playing on the yal.[1]

Cb.: 709

Ref.: *ARE*, 1909, no. 140

On the west wall of the same shrine

Tamil; incomplete

Koṅgu; Rājakēsarivarman *alias* Tribh. Vīra-Pāṇḍyadēva, r.y. 15

Records gift by the *nagarattār* of two specified villages in the district of Tuvarāpatināḍu and in that of Uṟaiyūr-kūṟṟam in Rājagambhīra-vaḷanāḍu, a s.d. of Chōḷamaṇḍalam.

Cb.: 710

Ref.: *ARE*, 1909, no. 161

On a slab built into the floor in front of the *maṇḍapa* in front of the Naṭarāja shrine in the same Chōḷēśvara temple.

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[1] This musical instrument was known to have popular in the Kongu country about the middle of the 13th century A.D.

Tamil; fragmentary

Pāṇḍya; Sundara-Pāṇḍ [ya] dēva, r.y. 37

Seems to record a gift of paddy.

Cb.: 711

Ref.: *ARE*, 1909, no. 151

On the south base of the *maṇḍapa* in front of the central shrine in the same temple

Tamil; stones out of order.

Koṅgu; Kōṉēriṉmaikoṇḍāṉ, r.y.13

Records gift of paddy to a shrine of Perumpiḷḷai-Āḻvār in the Chōḻēśvara temple.

Cb.: 712

Ref.: *ARE*, 1909, no. 152

In the same place

Tamil

Koṅgu; [Kōṉēri] mēlkoṇḍāṉ, r.y. 16

Records a gift of land in the village of Umāparamēśvarinallūr in Kāvādikkā-nāḍu, to the shrine of the goddess in the Chōḻēśwava temple.

Cb.: 713

Ref.: *ARE*, 1909, no. 149

On the north wall of the central shrine in the same Chōḻēśvara temple

Tamil; damaged and incomplete

Koṅgu; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y. 15+1+1

Records gift of land to a private person whose surname was Kaṇḍaṉ Adiyaṉ, in the village of Kallāpuram *alias* Vīraśōḻanallūr

Cb.: 714

Ref.: *ARE*, 1909, no. 163; *Ibid*, part ii, para. 42

On the south wall of the Agnīśvara shrine in the same temple

Tamil

Koṅgu; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y. 29

Records gift of land to those who recited the *Mahābhārata* at the village of Tiruvālanduṟai *alias* Vikramaśōḷa-Chaturvēdimaṅgalam in Karaivaḻi-nāḍu.

Cb.: 715

Ref.: *ARE*, 1909, no. 164

On the north wall of the same shrine

Tamil

Koṅgu; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y. 29

Records gift of land for offerings to the shrine of a *liṅga* called Śokkaṉār, set up by Tilla-Nāyaka within the temple of Vīra-chōḻīśvaramuḍaiya-Nāyaṉār at Koḷumam. The land was situated in Ulaguḍaipirāṭṭichaturvēdimaṅgalam in Karaivaḻi-nāḍu.

Cb.: 716

Ref.: *ARE*, 1909, no. 165

In the same place

Tamil

Koṅgu; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y. 29

Refers to the gift of mentioned in no. Cb.: 717

Cb.: 717

Ref.: *ARE*, 1909, no. 145

On the north wall of the central shrine in the same Chōḻēśvara temple

Tamil; much damaged

Koṅgu; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y.——

Appears to record a gift of land. Mentions the village of Kallāpuram *alias* Vikra [ma] chōḻanallūr in Karaivaḻi-nāḍu.

Cb.: 718

Ref.: *ARE*, 1909, no. 154; *Ibid*, part ii, para. 42

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple

Tamil

——; Kōṉēr [i] maikoṇḍāṉ, r.y.——

Defines the four boundaries of the *tirumaḍaiviḷāgam* (i.e., 'the sacred premises of the temple' (?) and records an order of the king Kōṉēriṉmaikoṇḍa (1) that an enquiry, if required, was to be instituted by the temple trustees only, as to which of the people living within the premises had not till then paid the taxes called *daṇḍakkuṟṟam* and *maṉṟupāḍu*, (2) that these collections when made from the defaulters, were to be presented to the temple treasury (3) that the king's officers should not enter into the temple premises defined above in order to make collections; (4) that the assessments, cess etc., payable to the royal treasury were to be pardoned: and (5) that the property of residents who were servants of the temple was to be confiscated to the temple treasury after their death, if they left no issue.

Cb.: 719

Ref.: *ARE*, 1909, no. 155

In the same place

Tamil

——; Kōṉērimenkoṇḍāṉ, r.y.——

Records gift of paddy.

Cb.: 720

Ref.: *ARE*, 1909, no. 167; *Ibid*, part ii, para. 40

On the door-post of the *gōpura* of the same Chōḻēśvara temple

Tamil

———

States that the soldiers must protect the *gōpura*, the temple and its premises.

Cb.: 721

Ref.: *ARE*, 1909, no. 168

On a slab into the floor of the Varada-rāja-Perumāḷ temple

Tamil

———

Records the gift of the stone.

Cb.: 722

Ref.: *ARE*, 1909, no. 162

On a slab built into the floor in front of the *maṇḍapa* in front of the Naṭarāja shrine in the Chōḷēśvara temple

Tamil

———; r.y.———, Sarvajit

Mentions a certain Vīdiviṭaṅkanāyiṉār who imposed a fresh tax on the hereditary trustees (*sthānattār*) of the Aḻagiya-Tiruchchiṟṟambalam-Uḍaiyāṉ temple.

Kumāraliṅgam

Cb.: 723

Ref.: *ARE*, 1909, no. 121; *Ibid*, part ii, para. 41

On the north base of the Karivarada-Perumāḷ temple

Tamil; damaged

Koṅgu; Rājakēsari [varman] *alias* Tribh. Vīranārāyaṇadēva, r.y. 3 : (*c.* A.D. 12th century)

Records gift of land to the temple of Kariyani [rāṉ] by a Sōmayājin surnamed Kuraṅgāṭṭu-Śrī Krishṇaṉ Vīraśōḻa Brahmēndraṉ of Kumaraṅgabhīma-chaturvēdi-maṅgalam, a *brahmadēya* in Karaivaḻi-nāḍu for burining 16 lamps in the temple.

Cb.: 724

Ref.: *ARE*, 1909, no. 111

On the north wall of the Venkatesa-Perumāḷ temple

Tamil; fragmentary

Koṅgu; Tribh. Vīranārāyaṇadēva, r.y.———

The second line contains the beginning of a record of Vī [ra]-rājēndradēva.

Cb.: 725

Ref.: *ARE*, 1909, no. 109

In the same place

Tamil; fragmentary

Koṅgu; Rājarāja Karikāla-Chōḻadēva, r.y. 12

Mentions Koḻumam in Karaivaḻi-nāḍu

Cb.: 726

Ref.: *ARE*, 1909, no. 110

In the same place

Tamil; damaged

Koṅgu; Rājarāja Karikāla-Chōḷadēva, r.y.12

Records gift of gold for a lamp.

Cb.: 727

Ref.: *ARE*, 1909, no. 125; *Ibid*, part ii, para. 41

On the north base of the Karivaradarāja-Perumāḷ temple

Tamil; damaged

Koṅgu; Vīra-Chōḷadēva, r.y. 1[9] = (*c.* A.D. 1202)

Records a gift of land made by the king to a private individual in the *Vaishṇava* temple at Komaraliṅgam.

Cb.: 728

Ref.: *ARE*, 1909, no. 119

In the same place

Tamil

Koṅgu; Parakēsarivarman *alias* Tribh. Vīra-Chōḷadēva, r.y.20 = (*c.* A.D. 1203)

Records gift of land to the temple of Kariyapirāṉ by Kuraṅgāṭṭu Śrī Krishṇaṉ of Kumaraṅgabhīma-chaturvēdimaṅgalam, (a *brahmadēva* in Karaivaḷi-nāḍu), for burning 16 lamps in the temple.

Cb.: 729

Ref.: *ARE*, 1909, no. 120

In the same place

Tamil; damaged

Koṅgu; Parakēsarivarman *alias* Tribh. Vīra-Ch [ōḷa] dēva, r.y. 20 = (*c.* A.D. 1203)

Refers to flower-gardens enjoyed by the temple.

Cb.: 730

Ref.: *ARE*, 1909, no. 118; *Ibid*, part ii, para. 40

In the same place

Tamil

Koṅgu; Parakēsarivarman Kōṉērinmaikoṇḍāṉ (Vīrarājēndra ?), r.y. 3 = (*c.* A.D. 1209)

Records a gift of land to the servants of the temple of Aḷagar-Tirumalai[1] in Pāṇḍimaṇḍalam, by a certain Nārāyaṇaṉ Āḷavandi *alias* Brahma-Pallavaraiyaṉ of Vīranārāyaṇa-chaturvēdimaṅgalam, a *brahmadēya* in Vīrakēraḷa-vaḷanāḍu.

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[1] This name is identical with the modern place of that name situated 12 miles north-west of Madurai.

Cb.: 731

Ref.: *ARE*, 1909, no. 115

On the north wall of the Veṅkaṭēśa-Perumāḷ temple

Tamil; fragmentary and damaged

Koṅgu; ...... Vīrarājēndradēva, r.y. 10 = (*c.* A.D. 1216)

Mentions a matha in the quarter called Adirādarājaṉ-*tirumaḍaiviḷāgam* and the village Kaṇṇāḍipputtūr.

Cb.: 732

Ref.: *ARE*, 1909, no. 107

On the south wall of the same temple

Tamil; unfinished

Koṅgu; Vīrarājēndradēva, r.y. 15+4 = (*c.* A.D. 1225)

Records gift of land by a resident of Iraṭṭaiyaṉpāḍi in Vaigāvi-nāḍu to a monk of the Tiruṉiṟittāṉ-*tirumaḍam* near the temple of Muttiraṭṭiśiram-Uḍaiyār at Koḷumam in Karaivaḷi-nāḍu.

Cb.: 733

Ref.: *ARE*, 1909, no. 106; *Ibid*, part ii, para. 40

On the west wall of the Kāśi-Viśvanātha temple

Tamil; beginning lost

Koṅgu; Tribh. [Vī] rarājēndradēva, 'who was pleased to rule the two Koṅgus together', r.y. 20 = (*c.* A.D. 1226)

Records gift of money by Śōḻaṉ Laṅkēśvaradēva to the temple of Tiruvālanduṟai-Uḍaiyār at Tiruvālanduṟai in Karaivaḷi-nāḍu, for the decoration (*mēlpūchchu*) of the idol.

Cb.: 734

Ref.: *ARE*, 1909, no. 127; *Ibid*, part ii, para, 40

On the west and south bases of the Karivaradarāja-Perumāḷ temple

Tamil

Koṅgu; Rājakēsarivarman *alias* Tribh. Vīrarājēndradēva, r.y. 20 = (*c.* A.D. 1226)

Records a gift of land to the shrine of Siṅgapperumāḷ in the temple of Kariyapirāṉ by a Brahmachakravarti[1] who set up the shrine. Mentions the three districts of Vaigāvi-nāḍu, Karaivaḷi-nāḍu, and Vīrakēraḷa-vaḷanāḍu.

Cb.: 735

Ref.: *ARE*, 1909, no. 127; *Ibid*, part ii, para. 40

In the same place

Tamil

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[1] Also figures in Cb.: 735

Koṅgu; Rājakēsarivarman Kōṉēriṉmaikoṇḍāṉ (Vīrarājēndradēva) r.y.22 = (*c.* A.D. 1228)

Records gift of paddy for offerings to the shrine of Siṅgapperumāḷ in the temple of Kariyapirāṉ by a Brahmachakravarti who set up the shrine. Mentions the three districts of Vaigāvi-nāḍu, Karaivaḻi-nāḍu and Vīrakērala-vaḷanāḍu.

Cb.: 736

Ref.: *ARE*, 1909, no. 116

On the *balipīṭha* of the Veṅkaṭēśa-Perumāḷ temple

Tamil; fragmentary

Koṅgu; Vīrarājēndradēva, r.y. 23 = (*c.* A.D. 1229)

Mentions the temple of Adiya-Śōḻīś-varam-Uḍaiyār.

Cb.: 737

Ref.: *ARE*, 1909, no. 135; *Ibid*, part ii, para. 40

On the north wall of the Karivarada-rāja-Perumāḷ temple

Sanskrit and Tamil; Grantha and Tamil

Koṅgu; Tribh. Kōṉēriṉmaikoṇḍāṉ Vīrarājēndradēva, r.y. 25, S. 1153 = (*c.* A.D. 1231-2)

Records gift of land for offerings to the ten *Āḻvārs* in the temple of Aḻagar at Tirumāliruñjōlai[1] in Kīḻ-Iraṇiyamuṭṭa-nāḍu,[2] a s.d. of Pāṇḍi-maṇḍalam. The land was situated in the village of Ulaguḍaiya-pirāṭṭi-chaturvēdimaṅgalam[3] in Rājarāja-vaḷanāḍu which was split up from Karaivaḻi-nāḍu. Also provides for a festival in the temple called Vīrarājēndraṉ-*śandi*, named after the Vīrarājēndra.

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[1] This temple which was situated in *Tirumāliraññjōlai* is mentioned in the Vaishṇava hymns known as *Nālāvira-prabandham*. It may be noted that Teṉ-(*southern*) Tirumāliruñjōlai is the name of Sevilipēri in the Tinnevelly district.

[2] This Kīḻ-Iraṇiyamuṭṭa-nāḍu, i.e. the estern Iraṇiyamuṭṭam, was the district from which hailed the Tamil poet Peruṅgaṉ-śiṅgaṇṇār.

[3] This suggests that the queen after whom it was so called was designated Ulguḍaiyapirāṭṭi. But, it is not improbable that this was a queen of Vīrarājēndradēva who, in *ARE*, 1909, no. 192, is called Ulaguḍai-Perumāḷ.

Cb.: 738

Ref.: *ARE*, 1909, no. 113

On the north wall of the Veṅkaṭēśa-Perumāḷ temple

Tamil; fragmentary

Koṅgu; Vīrarājēndradēva, r.y.—— : (acc. *c.* A.D. 1206)

Mentions Vaigāvi-nāḍu.

Cb.: 739

Ref.: *ARE*, 1909, no. 117

On the *balipīṭha* of the same temple

Tamil; fragmentary

Koṅgu; Vīrarājēndradēva, r.y.——: (acc. c. A.D. 1206)

Seems to record a gift of money.

Cb.: 740

Ref.: *ARE*, 1909, no. 128; *Ibid*, part ii, para. 40

On the south base of the Karivaradarāja-Berumāḷ temple Sanskrit and Tamil; Grantha and Tamil

Koṅgu; Rājakēsarivarman Kōnērinmaikoṇḍāṉ Vīrarājēndradēva, r.y.——: (acc. c. A.D. 1206)

Records gift of land for maintaining a flower-garden, to the temple of Emberumāṉ Vēdanāyaka-Perumāḷ at Vīranārāyaṇa[1]-chaturvēdi-maṅgalam *alias* Tirunārāyaṇapuram, as the chief signatory of this inscription.

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[1] This suggests the existence of a king named Vīranārāyaṇa who preceded Vīrarājēndra.

Cb.: 741

Ref.: *ARE*, 1909, no. 129; *Ibid*, part ii, para. 40

In the same place

Tamil

——; Kōnērinmaikoṇḍāṉ (Vīrarājēndradēva), r.y.——: (acc. c. A.D. 1206)

Records an order to the *śrīvaishnavas* of Tiruvaraṅgam (Śriraṅgam) in Śōḷamaṇḍalam and registers a gift of land to the temple of Aḷagiyamaṇavāḷa-Perumāḷ at Kōvaṉputtūr[1] *alias* Vīrakēraḷa-nallūr[2] in Pērūr-nāḍu.

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[1] Probably the original name of the modern Coimbatore.

[2] This village is known to have been situted in Pērūr-nāḍu, a district of Koṅgu-maṇḍalam.

Cb.: 742

Ref.: *ARE*, 1909, no. 112

On the north wall of the Veṅkaṭēśa-Perumāḷ temple

Tamil; fragmentary

Koṅgu; Vikrama-Chōḷadēva, r.y.2 : (13th century A.D.)

Mentions Pāṇḍi-maṇḍalam.

Cb.: 743

Ref.: *ARE*, 1909, no. 131

On the south wall of the Karivaradarāja Perumāḷ temple

Tamil

Koṅgu; Parakēsarivarmaṉ [*alias* Tribh.] Vikrama-Chōḷadēva, r.y. 22+1 = (c. A.D. 1296)

Records gift of money for offerings by Dēvaṉ Śilambaṉ *alias* Tribhuvanagaṅgadēva, a feudatory (*sāmanta*) of the king, to the temple of kariyapirāṉ at Kumaraṅgabhīma-chaturvēdimaṅgalam, a *brahmadēya* in Karaivaḷi-nāḍu.

Cb.: 744

Ref.: *ARE*, 1909, no.134

On the north wall of the same temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.27 = (*c.* A.D. 1300)

Records gift of paddy for offerings.

Cb.: 745

Ref.: *ARE*, 1909, no. 108

On the north wall of the Veṅkaṭēśa-Perumāḷ temple

Tamil; fragmentary

Koṅgu; Rājakēsarivarman Tribh., r.y.——

Mentions Koḷumam in Karaivaḷi-nāḍu and the channel Adhirājarāja-*vāvakkāl*.

Cb.: 746

Ref.: *ARE*, 1909, no. 444

On detached stones round the Dattātrēya temple

Tamil; fragmentary

Koṅgu; Parakēsarivarman Tribh......, r.y. 1[8]

Mentions Śembiyaṉ-Pallavaraiyaṉ, Aṇuttira-Pallavaraiyaṉ and Poṅgalūrkkāl-nāḍu.

Cb.: 747

Ref.: *ARE*, 1928-9, no.445

On two detached stones in the same temple

Tamil

Koṅgu; Sundara-Pāṇḍyadēva, r.y. 18, Tai 21

Records an agreement by the residents of Rājarājanallūr binding themselves to measure oil to the temple, as interest on a loan of 100 *paṇam* taken by them.

Cb.: 748

Ref.: *ARE*, 1909, no. 133; *Ibid*, part ii, para. 42

On the west wall of the Karivaradarāja perumāḷ temple

Tamil

———; Tribh. Kōṉēriṉmaikoṇḍāṉ, r.y. 17

Records gift of land distributed over thirteen villages to the temple of Karivaradarāja Perumāḷ temple. Mentions Kōvaṉputtūr *alias* Vīrakēraḷanallūr, Amarabuyaṅganallūr and Amarabuyaṅga-chaturvēdimaṅgalam.

Cb.: 749

Ref.: *ARE*, 1909, no. 114

On the north wall of the Veṅkaṭēśa-Perumāḷ temple

Tamil; stones out of order

——; [Kōṉē]riṉmai[koṇḍāṉ], r.y. 21

Records gift of rice for offerings of a shrine of Gaṇapati built at Koḻumam for the merit of the king.

Cb.: 750

Ref.: *ARE*, 1909, no. 122

On the north base of the Karivaradarāja-Perumāḷ temple

Tamil; damaged and built in at the end.

——;[Kōṉē]riṉmai[koṇaḍāṉ], r.y.——

Records an order (*ōlai*) of the king to the residents of Koḻumam and mentions the village Kumarangabhīma-chaturvēdimaṅgalam in Karaivaḻi-nāḍu.

Cb.: 751

Ref.: *ARE*, 1909, no. 123

In the same place

Tamil; damaged and incomplete

——; Kōṉēriṉmaikoṇḍāṉ, r.y.——

Records gift of paddy for offerings to the temple of Kaṟumāṇikka-Āḻvār.

Cb.: 752

Ref.: *ARE*, 1909, no. 124

In the same place

Tamil; much damaged

——; Kōṉē [ri] ṉmaikoṇḍāṉ, r.y.——

Mentions Jayaṅkoṇḍaśōḻa-chaturvēdimaṅgalam and contains the beginnings of two inscriptions of a certain Parakēsarivarman........

Cb.: 753

Ref.: *ARE*, 1909, no. 130

On the north base of the same temple

Tamil; unfinished

——; Kōṉēriṉmaikoṇḍāṉ, r.y.——

Records a gift of land for maintaining a flower-garden for the benefit of the shrine of Vēdanāyaka-Perumāḷ. Mentions the temple of Adhirādharāja-Īśvaram-Uḍaiyār.

Śōḻamādēvi

Cb.: 754

Ref.: *ARE*, 1908-9, no. 227

On the north wall of the Kulaśēkharasvāmin temple

Tamil

Koṅgu; Vīra-Chōḻadēva, r.y.—— (acc. *c.* A.D. 1183)

Records a gift of land to the shrine of the goddess.

Cb.: 755

Ref.: *ARE*, 1908-9, no. 228

In the same place

Tamil; damaged

Koṅgu; Vīra-Chōḷadēva, r.y.—— (acc. *c.* A.D. 1183)

Appears to record a gift to the shrine of the goddess.

Cb.: 756

Ref.: *ARE*, 1908-9, no. 225

On the south wall of the same temple.

Tamil

Koṅgu; Vīra-Chōḷadēva, r.y.1[*] : (acc. *c.* A.D. 1183)

Records gift of money for worship in the temple by two individuals, one of whom was called Śōḷaṉ Araiyaṉ *alias* Vīraśōḷa-Vaṇigaiyarayaṉ.

Cb.: 757

Ref.: *ARE*, 1908-9, no. 251

On the north wall of the same temple

Tamil

Koṅgu; Vīra-Chōḷadēva, r.y. 20 = (*c.* A.D. 1203)

Records a gift of land.

Cb.: 758

Ref.: *ARE*, 1908-9, no. 226

On the south wall of the same temple

Tamil

Koṅgu; Vīra-Chōḷadēva, r.y. 21 = (*c.* A.D. 1204)

Records gift of money by two *veḷḷāḷa* ladies to the same temple

Cb.: 759

Ref.: *ARE*, 1908-9, no. 229

On the north wall of the same temple

Tamil

Koṅgu; [Vīra-Chō] ḷadēva, r.y. 21 = (*c.* A.D. 1204)

Records gift of land for offerings, to the shrine of Kshētrapalappiḷḷaiyār, in the temple.

Cb.: 760

Ref.: *ARE*, 1908-9, 223

On the south wall of the same temple

Tamil; damaged

Koṅgu; Vīrarājēndradēva, r.y.15 = (*c.* A.D. 1221)

Records gift of land to the temple. Mentions among the boundaries of the land, the temple of Koṅgaviṭaṅka-Īśvaram-

Uḍaiyār at Kaḍaṟṟūr.

Cb.: 761

Ref.: *ARE*, 1908-9, no. 234

On the north wall of the same Kulaśēkharasvāmin temple

Tamil

Koṅgu; Tribh. Vīrarājēndradēva, r.. 29 = (*c.* A.D. 1235)

Records a gift of land to the matha on the western side of the temple of Kulaśēkharīśvaram-Uḍaiyār.

Cb.: 762

Ref.: *ARE*, 1908-9, no. 233

In the same place

Tamil; damaged

Koṅgu; Vīrarājēndradēva, r.y. 29+1 = (*c.* A.D. 1236)

Appears to record a gift of land.

Cb.: 763

Ref.: *ARE*, 1908-9, no. 243

On a stone built into the wall of the Tambirāṭṭiyammaṉ temple

Tamil

Koṅgu; Vikrama-Chōḻadēva, r.y. 3

Records gift of money for lamp by a native of Kaṇṇāḍipputtūr. The name of the temple which was to benefit by the gift, is lost.

Cb.: 764

Ref.: *ARE*, 1908-9, no. 224

On the south wall of the Kulaśēkharasvāmin temple

Tamil

Koṅgu; Vikrama-Chōḻadēva, r.y. 8

Records gift of the row of slabs (*paṭṭi*) on which the inscription is engraved, by an ascetic of the western (*mēlai*)-*maṭha*.

Cb.: 765

Ref.: *ARE*, 1908-9, no. 236

On the east wall (at the right side of entrance) of the same temple

Tamil

Koṅgu; Parakēsarivarman *alias*, Tribh. Vikrama-Chōḻadēva, r.y.12 = (*c.* A.D. 1285)

Records gift of a garden to the *maṭha* on the eastern side of the temple, for maintaining lamps.

Cb.: 766

Ref.: *ARE*, 1908-9, no. 239

On the (third) pillar within the same temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y.20 = (*c.* A.D. 1293)

Records the gift of the pillar.

Cb.: 767

Ref.: *ARE*, 1908-9, no. 240

On the door-post of the eastern entrance in the same temple

Tamil

Koṅgu; Tribh. Vikrama-Chōḷadēva, r.y. 20 = (*c.* A.D. 1295)

Records the gift of the two door-posts and two step-stones by a woman, for the merit of a certain Adiyaśōḷaṇ Araiśaṇ *alias* Maṇigaiyarāyaṇ.

Cb.: 768

Ref.: *ARE*, 1908-9, no. 241

On the door-post of the southern entrance into the same temple

Tamil

Koṅgu; Tribh. Vikrama-Chōḷadēva, r.y. 20 = (*c.* A.D. 1293)

Records the gift of the two door-posts and two step-stones.

Cb.: 769

Ref.: *ARE*, 1908-9, no. 235

On the north wall of the same temple

Tamil

Koṅgu; Tribh. Vikrama-Chōḷadēva, r.y. 20+1 = (*c.* A.D. 1294)

Records gift of paddy in lieu of money utilised for the repairs of a *maṇḍapa* in the temple.

Cb.: 770

Ref.: *ARE*, 1908-9, no. 238

On a (second) pillar in the same temple

Tamil

Koṅgu; Tribh. Vikrama-Chōḷadēva, r.y. 21 = (*c.* A.D. 1294)

Records the gift of the pillar.

Cb.: 771

Ref.: *ARE*, 1908-9, no. 237

On a pillar within the same temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 22 = (*c.* A.D. 1295)

Records the gift of the pillar by a certain Mōḍaṇ Tirunaṭṭa-Perumāḷ.

Cb.: 772

Ref.: *ARE*, 1908-9, no. 242

On the door-post of the entrance into the Tambirāṭṭiyammaṉ-temple

Tamil

Kongu; Parakēsarivarman *alias* Vikrama-Chōḷadēva, r.y. 22+1+1 = (*c.* A.D. 1297)

Records gift of money for the *Śivarātri* festival to be conducted in the temple of Rājarāja-Īśvaram-Uḍaiyār at Kāḍappāḍi *alias* Virasōḷapuram. The coins presented were marked with *śrīyakki* (the glorious *Yakshī*)

Cb.: 773

Ref.: *ARE*, 1908-9, no. 222

On the south wall of the Kulaśēkharasvāmin temple

Tamil

Koṅgu; Vikrama-Chōḷadēva, r.y. 27 = (*c.* A.D. 1300)

Records a gift of land by a private individual to the temple of Kulaiśēkhara-Īśvaram-Uḍaiyār at Śoḷamādēvinallūr in Karaivaḷi-nāḍu.

Cb.: 774

Ref.: *ARE*, 1909, no. 252; *Ibid*, part ii, para, 42

On the north wall of the same temple

Tamil

—; Tribh, Kōṉēriṉmelkoṇḍān, r.y.—

Records a sale of land Śōḷamadēvinallūr beonging to the *maṉṟāḍu* of Kāḍavarāyaṉ, who became a traitor (*drōni*) to the king, in favour of the temple servants.

Cb.: 775

Ref.: *ARE*, 1908-9. 230

In the same place

Tamil

——

Gives a list of the lands belonging to the temple.

DHARMAPURI DISTRICT

DHARMAPURI TALUK

Adhamaṅkōttai

Dh.: 1

Ref.: ARE, 1910, no. 206

On the north base of Sōmēśvara temple

Tamil; much damaged

Chōḷa; Kulōttuṅga-ch [ōḷadēva] (Kulōttuṅga I *or* III), r.y. 19 = (A.D. 1089 *or* 1197)

(Details not available)

Dh.: 2

Ref.: ARE, 1910, no. 207

In the same place

Tamil; much damaged

Chōḷa; Kulottuṅga-Chōḷadēva (Kulōttuṅga I *or* III), r.y. 25 = (A.D. 1095 *or* 1203)

Seems to record a gift of paddy by a native of Āriyambākkam to the temple of Mayindēśiram-Uḍaiyār.

Dh.: 3

Ref.: ARE, 1910, no. 201

On the north and the west bases of the Bhairava temple

Tamil

Hoysaḷa; Vīra-Narasimhadēva (Narasimha II), r.y. 17, Kali [4] 336, ś.i. [1] 57 = (*c* A.D. 1235)

Records that Paramaya-Śāhaṇi, the minister of the *Mahāpradhāni* Mādhava-Daṇṇākkar, built and consecrated the temple of Paramēśvaram-Uḍaiyār at Mahēndramaṅgalam and granted lands to Viḍugādar, the priest of that temple who was residing at Nandi-maṅagalam.

Dh.: 4

Ref.: ARE, 1910, no. 208

On the north base of the Sōmēśvara temple

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 26, S.1163 = (*c* A.D. 1241-2)

Records gift of gold for a lamp to the temple of Mayindēśvaram-Uḍaiyār, by the Vāṇiyar of Arumbākkam.

Dh.: 5

Ref.: ARE, 1910, no. 205

On a slab lying in the front of the same temple

Tamil; damaged

Hoysaḷa; Sōmēsvaradēva, r.y. 15 = (*c* A.D. 1248)

Records remission of certain taxes on temples in Tagaḍai-nāḍu and Puṟamalai-nāḍu, by the residents of "79 districts", for the health of the king and of Sōmaya-Daṇṇākkar.

Dh.: 6

Ref.: ARE, 1910, no. 204

On the south wall of the *maṇḍapa* in front of the Bhairava temple

Tamil

Hoysaḷa; Sōmēśvaradēva, r.y. 17, Ś.1171, Sādhāraṇa = (*c*. A.D. 1249-50)

Records gift of land below the tank of Kuḷattūr to the temple of Mayindīśuramu-daiya-Nāyaṇār, by Sōmaya-Daṇḍanāyaka, for the health of the king.

Dh.: 7

Ref.: ARE, 1910, no. 203

On the west wall of the Bhairava temple

Tamil; unfinished

(Hoysaḷa); (Vīra-Sōmēśvara), r.y. —— :(*c* A.D. 1233)

Records gift of land to the temple of Paramēśvaram-Udaiyār at the eastern entrance into the village of Mayindira-maṅgalam, for the merit of Vīra-Sōmēśva-radēva and Sōmaya Daṇṇākkan. Mentions Śiṅgaya Daṇṇākkar who was, perhaps, a son of Somaya.

Dh.: 8

Ref.: ARE, 1910, no. 202

In the same place

Tamil

Hoysaḷa; Rāmanāthadēva, r.y. 6, S.1182 = (*c* A.D. 1260)

Records gift of money for a lamp by a native of Maṅgalam, to temple of Mayīśdī-suram-Udaiyār.

Ādaṉūr

Dh.: 9

Ref.: *DK*, ii, no. 1973/24

On a stone in the door-way (*vāśal*) of the Perumal temple

Tamil, 4 lines; both the right and left ends lost

Pallava (?); .....[su] varaparumar; r.y. ——— :(7th century A.D.)

Seems to record the death of a hero in a cattle raid.

Agaram

Dh.: 10

Ref.: *Dk*, ii, no 1973/30

On a stone set up in the village

Tamil, 10 lines; not clear

Hoysaḷa; Vīra Rāmanāthadēva, r.y. 44, Maṇmatha, Vṛiśchika, pūrvapaksha, a day (oruṇāḷ) = (A.D. 1298 ?)

Mentions Kulōttuṅgaśōḷa-Tagaḍādirajaṉ and Kaṉakalaibhāḍari-bhaṭṭaṉ.

Dharmapuri

Dh.: 11

Ref.: ARE, 1901, no. 306; *SII*, vii, no 532

On a broken part of a pillar in the Mallikarjuna temple

Kannaḍa, 23 lines; fragmentary

Nuḷamba; Koṅguṇivarma, r.y.———

The record mentions a land gift on a special occasion to Bhairava Śakti Bhaṭṭāra.

Dh.: 12

Ref.: ARE, 1901, no. 348; *SII*, vii, no. 580

On four sides of a broken pillar lying in the Māriyamma temple in the fort

Kannaḍa, 35 lines

Nuḷamba; Mehēndra Nuḷamba, r.y. ——, S.800, Vilambin = (*c* A.D. 87 8)

Records a *dēvadāna* gift by a number of persons.

Dh.: 13

Ref.: ARE, 1910, no. 198

On a granite pillar lying in the quarter known as Virūpākshipuram

Kannaḍa

Nuḷamba; Iruḷa, son of Aṇṇiga, r.y. ——, Ś.8 [53], Vi [rō] dhi = (*c* A.D. 931)

Gives a list of the Nuḷamba kings and their qeuens. The last face which usually records the grant is damaged.[1]

Dh.: 14

Ref.: ARE, 1910, no. 199

On a fragment of a pillar lying in the house of one Īś.....

Kannaḍa

Nuḷamaba; ———, r.y.———

Appears to contain a genealogy of the Nuḷamba. Mentions among the boundaries, the roads to Puṟamala-nāḍu and Piribellole.[1]

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[1] This is an important inscription giving the Nuḷamba genealogy from Pallavādhirāja to Iruḷa and showing that the Tagaḍūr-nāḍu was under the Nuḷambas even after the conquest of the neighbouring Bāṇa territory by Parāntaka I.

[1] The inscription gives the details of the actions of the individual kings of the line.

Dh.: 15

Ref.: ARE, 1901, no. 348 (A); *SII*, vii, no. 581

On a hero-stone set up in a house-site in the Muslim quarters

Tamil, 29 short lines

———:(*c* A.D. 10th century)

Records that when Arimitaiya-Māvali-Vāṇarāyar was ruling over Gaṅga-nāḍu, Puṟamalai-nāḍu, Kōyiṉūr-nāḍu, Kōvūr-nāḍu, Tāyaṉūr-nāḍu and Paṟṟa-nāḍu, a Nuḷamban who entered in the former's service as a *Tāṇākip-piḷḷai* (commandar of army) captured his country by some vile means. When Arimittttaiya-Māvali-Vāṇarāyar dies in a war, one Śaṅkarakuṭṭiyār gave asylum to his wives who were pregnant then and after a male child was born to one of them Śaṅkarakuṭṭiyār led his forces into Tagaḍūr and captured the lost country after driving away the forces of Nuḷambaṉ. In this attack one Nāgandai Chiṟukuṭṭiyār lost his life and in his memory the *kalnāḍu* (hero-stone) was put up there.

Dh.: 16

Ref.: ARE, 1901, no. 309; *SII*, vii, no. 535

On a slab set up on the tank bund in the village

Kannaḍa (verses), 9 lines

——— :(*c* A.D. 10th century)

In praise of Vidārāśi (Vidyārāśi). Reference is also made to the shrines Kalichōrēśvara, Mahā-bhōgēśvara, Nannēśvara, Paḷḷavēśvara and Kāñchi-Bhujaṅgēśvara.

Dh.: 17

Ref.: ARE, 1901, no. 307; *SII*, vii, no 533; *DK*, ii, 1974/107

On the south wall of the kāmākshsi shrine in the Mallikārjuna temple

Tamil, 30 lines; incompplete

Chōḷa; Tribh. Śrī Kulōttuṅga-Chōḷa-dēva (Kulōttunga I) r.y. 10 = (*c* A.D. 1080)

States that three temples of Sāṇāyira-muḷamāyiram-uṭppaṭṭa kōyil-uḍaiyār, Tiru-vēḷāliśvaramuḍaiyār and Ōrāyiriśvara-muḍaiyār at Tagaḍūr in Tagaḍūr-nāḍu in Gaṅga-nāḍu, a s.d. of Nigariliśōḷa-maṇḍalam were in a dilapidated condition. One Āṇḍār Vaṇṇāṇaikkumbiṭṭār from Tirukkāḷatti was able to secure the services of the *śivabrāhmaṇas* and necessary land endowments for worship to the after having secured the sanction of Āṇḍār Adiyamāṇār.[1]

Dh.: 18

Ref.: ARE, 1901, no. 347; *SII*, vii, no. 579

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1. The record has been assigned to Kulōttuṅga III, by the editor of the *DK*. The location of the inscriptions as given in the *DK* is: On the *vargas* of the *adhishṭhāna*, south side, of the *muṇmandapa* of the ammaṇ shrine in the Kōṭṭraikkōyil temple

On a slab built into the floor of the *maṇḍapa* of the same temple

Tamil, 4 lines; wornout

Chōḷa; Kulōttuṅga-Chōḷadēva (Kulōttuṅga I *or* III), r.y. 27 = (*c* A.D. 1167 *or* 1205)

(Details not available).

Dh.: 19

Ref.: ARE, 1901, no. 303; *SII*, vii, no. 534; *The Colas*, ii. part ii, 641; *DK*, ii, no. 1974/106

On the east wall of the Kāmākshi shrine in the same temple

Tamil, 11 lines

Chōḷa; Tribh. Śrī Kulōttuṅga-Chōḷadēva (Kulōttuṅga II)[1], r.y. 12 = A.D. 1145

Registers that Pammarāguttaṉ,[2] Puliyūr Kiḷavan Tambiran Chōḷaṉ the servant (aḍiyāṉ) of Adiyamāṉ did the Tiruppiruditt (*pratishṭa*?) and *tiruppudukka-sāndu* (re-coating?) services [Tiruvēḷāli] asvaram-uḍaiyār temple, also known as 'Muḷamāyiram' at Tagaḍūr in Tagaḍūr-nāḍu in Gaṅga-nāḍu, a s.d. of Nigarilisōla-maṇḍalam, for the welfare of (his master) Adiyamāṉ.[3]

Dh.: 20

Ref.: *DK*, ii, no. 1974/166

On a slab paved as foot-step in the ammaṉ shrine of the Ariyanāthasvāmin temple

Tamil, 2 lines

Chōḷa; Śrī Rājādhirājadēva (Rājādhirāja I), r.y. 32 = Aa.D. 11

Seems to record a perpetual lamp to the god Kōchcheṅgaṉīśvaram-uḍaiya Mahādēva of Tagaḍūr.

Dh.: 21

Ref.: *DK*, Part ii. no. 1974/111

On a slab into the platform in the Piḷḷaiyār temple on bunds of the tank 'Irāmakkāḷ-ēri'

Tamil, 3 lines

Chōḷa;— :(11th, 12th century A.D.)

Mentions *tiruvabhāraṇam* (sacred ornaments), 2 *kaḷañju* and *uttarīyam* (shoulder-cloth), probably gifted to the temple.

Dh.: 22

Ref.: *DK*, ii, no. 1974/164

On the south wall of the *muṉ-maṇḍapa* (*mukha-maṇḍapa*) in the Ariyanāthasvāmin temple

Tamil, 5 lines

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1. The record has been assigned to Kulōttuṅga III, by the editor of the *DK*.
2. *DK*, reads *Pammāra-Kūttaṉ*
3. *Dk*, gives the location as on the *adhishṭhāna* south side, of the ammaṉ shrine in the Kōṭṭaikkōyil (temple).

Chōḻa; Rājarājadēva (Rājarāja III), r.y. 8 = A.D. 1224

Registers that the *tirumaṇḍapa* of Rājarājīśvaramuḍaiya Nāyaṉār at Viḍukāḍaḻagiyanallūr was the gift of Viḍukāḍaḻagiya-perumāḷ and that (towards the construction of the *maṇḍapa*) he gifted 20 *kaṇṭakas* of land under the tank called Puṟakkaṟi-ēri.

Dh.: 23

Ref.: *DK*, part ii, no. 1974/168

On the outerside of the east wall of the same *muṉmaṇḍapa* (*mukha-maṇḍapa*)

Tamil, 14 lines

Hoysoḷa; Sōmīśvaradēva, r.y. 20 = A.D. 1253

Records the gift of the village of Mēlēri, together with income from all taxes and excluding previous *dēvadāna*, *tiruviḍaiyan bhaṭṭavṛitti* and other royal grants (*rājasādaṉam*) to the god Rājarājīśvaramuḍaiya-Nāyaṉār at Kaḍaikkōṭṭur *alias* Dēśipaṭṭaṉam by Śiṅgayadaṇṇākkar, son of *mahāppradhāni* Kumārakaṇḍar, (konch ?)-Sōmayadaṇṇākkar for the well-being of the king.

Hanumantapuram
(Near Peṉṉāgaram)

Dh.: 24

Ref.: 1900, no. 16 & 17; *EI*, vii, no. 4 (II), 24

On a stone set up in a field

Tamil; Vaṭṭeḻuttu, 5 lines each

Pallava; Vijaya-Īnchchuvaraparuman, r.y. 17

One inscription records that when Kaṉaiyūr fell into the possession of the enemies, Chāttaṉ of Pūdūr, the servant Kāṭṭiṟaigaḷ died being out down (by the enemies).

The second one records the death of Kāḍaḍi Kaṟakkan, who among the enemies of the king, when Kāṭṭiṟaigaḷ was victorious.

Indūr

Dh.: 25

Ref.: *DK*. ii, no. 1973/34-A

Śilaikkal-vīḍu near the Śellaimmaṉ temple in the road leading to Peṉṉāgaram

Tamil; Vaṭṭeḻuttu, 7 lines

Gaṅga; Śrī Puruyavarumar (Śrīpurasha), r.y. 21 :(18th, 9th century A.D.)

States that when Māvalivāṉarāyar was ruling over Gaṅga-nāḍu, the son of Kūṇḍanoḍaiyār (name lost) fought with four persons and died.

Dh.: 26

Ref.: *DK*, ii, no. 1973/34-B

Śilaikkal-kōyil near the same temple

Tamil, 6 lines

Chōḷa; Vijaya-Rājādhirājadēva 'who was pleased to take the of Vīra-Pāṇḍya, the *śālai* of Chēra, Ceylon, Iraṭṭappādi $7^1/2$ lakhs and to perform *abhishēka* at Kalyāṇapuram' (Rājāndhirāja I) r.y.——— :(acc.*c* A.D. 1018)

(Details not available)[1]

Kaḍagattūr

Dh.: 27

Ref.: *DK*, ii, no. 1974/125

On the *adhishṭhāna* south side, of the Chōlīśvara temple

Tamil, 2 lines

——— :(12th century A.D.)

Records the assignment of the income derived through the *taṟi-iṟai* form the *Tirumaḍai-vilāgam* of the temple of god Muḍikoṇḍa-chōḻīśuramuḍaiya-Nāyaṉār, to the god himself for the conduct of *tiruvelḻuchchi*, *tiruchāndu* and also to take the deity to the citadel of the nagarattār of the village.

Dh.: 28

Ref.: *DK*, ii, no. 1974/129

On a lose stone by the side of the road

Tamil, 44 lines; on three sides; highly damaged

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 31 = A.D. 1285

Mentions the *mahājana* of the village Pādi *alias* Poyyāmoḻiśōla-chaturvēdimaṅgalam in Tagaḍa-nāḍu. Seems to refer to a gift made to a Vishṇu temple.

Dh.: 29

Ref.: *DK*, ii, no 1974/123

Entrance to the *manḍapa* in the Chōlīśvaram (temple)

Tamil, 4 lines; incomplete

———; ———; r.y. 16 :(13th century A.D.)

Seems to record gift of gold to the god for sacred offerings for the welfare of the king.

Kolagattūr

Dh.: 30

Ref.: *DK*, ii. 1974/86

On a hero-stone dug up from a mound called *Tamukka-māḍu* behind the Elementary School in the village
Tamil, 6 lines

———; Māndapparumar, r.y. 22

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[1] The record stops with the mention of the name of the king, The lines are engravged one above the other after chiselling off the figure of a hero in a hero-stone of the time of Gaṅga-Śrīpurusha.

Records the death of Varkaru Irumburai of viri-uri-nāḍu while capturing cattle along with Śāttaṉ.

Dh.: 31

Ref.: *DK*, ii. 1974/90

On a stone in the *kaḷattu-mēḍu* in the field of one Rāmaṉ to the south of the village

Tamil, 12 lines

Hoysaḷa; Sōmīśvaradēva, r.y. 16 = A.D. 1249

States that 79 *nāṭṭavara* and the *mudalis* of Kuḷangattūr made the a *Bhaṭṭavṛiti* gift of some lands under the tank *Periyēri* to certain *brāhmaṇas*.

Dh.: 32

Ref.: *DK*, ii. 1974/87

On a stone lying slantly before the Gaṇeśa temple on the bund of local taṅk

Tamil. 15 lines

(Hoysaḷa);.......dēvar (Sōmēśvara), r.y. 1 [.] :(acc.*c* A.D. 12th century).

Refers to a gift made conjointly by the *nāṭṭavars* of Tagaḍai-nāḍu Puṟamalai-nāḍu, Vaḍagarai-nāḍu and *Varada-mudaligaḷ* of Kuḷagattūr, probably to the local temple for the welfare of the king Sōmīśuradēva and Kumāragaṇḍar Kōvapadita Gaṅga Sōmaya-daṇṇayākka

Dh.: 33

Ref.: *DK*, ii. 1974/91

On a stone set up in the channel to the south of the village and to the east of the tank

Tamil, 4 lines; very much damaged and incomplete (Hoysaḷa); (Sōmēśvara), r.y.—— :(acc.*c* A.D. 1233)

Seems to record some gift made, to *brāhmaṇas* for the well-being of the king.

Kōṭṭaibhairahaḷḷi

Dh.: 34

Ref.: *DK*, ii. 1974/92

On broken stones lying in a private field, to the north-west of the village

Tamil, (10+15+22) lines; three inscriptions of the same perioid

Hoysaḷa; Vīra Sōmīśvaradēva, r.y. 11 = A.D. 1244

The first inscription records a gift made by the *nāṭṭava* of Tagaḍai-nāḍu, Puṟamalai-nāḍu, Vaḍagarai-nāḍu, etc, to the Nāyaṉār Tāṉtōṉṟi [śvaramuḍaiya] Nāyaṉār.

The second one appears to register a gift for lamp (?)

The third and last inscription mentions a *dēvadāna* gift mā.... Siṅgayyadaṇṇayākkar for the well-being of both the king Sōmīśvaradēva and one Sōmayyadaṇṇāyaka.

Kuṇḍūrappaṉkōṭṭāy

Dh.: 35

Ref.: *DK*, ii. 1973/29

In the Muṉīśvara temple near the road leading to Dharampuri from Pālakkōḍu

Tamil, 9 lines; incomplete

Chōḷa; Rājakēsarivarman *alias* Uḍaiyār Śrī Rājādhirājadēva (Rājādhirāja I), r.y. 27 = A.D. 1045

Mentions one Vasava-kāmuṇḍan, son of Puḷiya-kamuṇḍaṉ who was a paḷḷikkāraṉ of Paṉaikkuḷattuppaḷḷi in Gaṅga-nāḍu, a s.d. of Tagaḍūr-nāḍu in Nigarilisōḷa-maṇḍalam.

Modur

Dh.: 36

Ref.: *ARE*, 1910, no. 209

On a slab set up in the field called Chāmuṇḍi-Ammaṉ-maṇḍu

Tamil; damaged

(Hoysaḷa); (Vishṇuvardhana), r.y. —— [Sarva] dhārin :(acc.A.D.1110)

Refers to an officer 'who possessed the strength and powers of the Hoysaḷa king Vishṇuvaradhana' and to the remission of the marriage tax in Tagada-nāḍu.

Dh.: 37

Ref.: *ARE*, 1910, no. 210

On a boulder in front of the temple of Nelapperumāḷ

Tamil

Koṅgu; Rājakēsarivarmaṉ *alias* Tribh. Tribhuvanavīra-Chōḷadēva r.y. 3, Aṅgiras

Records gift of the village of Mōḍūr in Tagaḍa-nāḍu in Nigarilisōḷa-maṇḍalam, to the temple of Siṅgapperumāḷ which was attached to the temple of Durgaiyār in Pāḍi-nāḍu; a district of Mēl-maṇḍala.

Mūkkaṉūr

Dh.: 38

Ref.: *DK*. ii, no. 1974/115

On a hero-sotne in a field by the side of the road in the centre of the village

Tamil, 2 lines, damaged

—— : (10th, 11th century A.D.)

Mentions Śrī Kaḷḷa-śōḷaṉ Rājaṉ and refers to a measure (*makkaḷ-aḻiya).*

Muḷḷāṉūr

Dh. 39

Ref.: *DK* ii, no. 1974/170

On a hero-stone in a mound called

'Muḷḷāṇūr-kōṭṭai' near the Tippem-paṭṭi-cross, in the Harūr-Kārimaṅgalam route

Tamil, 14 lines; incomplete

Hoysaḷa; Sōmīśvaradēva, r.y.2 = A.D.. 1235

Registers the construction of a stone-sluice (*kaltūmba)* by Śivakaliyāṇa Nambi Ananta-Bhaṭṭaṇ and a grant of land for its expenses made by one Āṇānambiyār and the *ūravar* of Muḷḷāṇūr.

Paiyūr

Dh. 40

Ref.: *DK*, ii, no 1974/101

On a rock

Tamil, 6 lines, damaged

Hoysaḷa; Rāmanāṭhadēva, r.y. 22 = (A.D.1276)

Refers to an order issued by Viḍukā-daḷagiya-perumāḷ. Records a gift probably by Madurāntaka Vīranuḷamban Va [yi] made evidently from his possession of village.

Paliñjarahalli

Dh. 41

Ref.: *DK*, ii, no. 1973/26

To the west of the tank-bund

Tamil, Vaṭṭeḷuttu 5 lines

Pallava (?); Mayindirapparumar, r.y. 5: (6th 7th century A.D.)

Records the death of Erumedikāri when he opposed Aduppaḷḷigaḷ, the *śevagaṇ* of Kāḍandaigaḷ.

Dh. 42

Ref.: *DK*, ii, no. 1973/27

On a hero-stone in the same place

Tamil; Vaṭṭeḷuttu, 5 lines

—— ;—— ; r.y. 20 : (7th century A.D.)

Mentions Ā...riyar who was ruling over Gaṅga-nāḍu and seems to refer to the death of a hero in an offensive operation.

Dh. 43

Ref.: *DK*, ii, no. 1973/25

On a hero-stone in the same place

Tamil; Vaṭṭeḷuttu, 3 lines; left end lost; damaged

——; ..... yappadēva.r.y.—— :(*c.* 9th century A.D.)

(Details not available).

Dh. 44

Ref.: *DK*, ii, no. 1973/28

On the bund of the tank

Tamil, 12 lines; beginning lost

——— :(13th, 14th century A.D.)

Seems to register a gift made by one Tagaḍādadarāyan to the temple of god Śivanīyśvaramuaḍaiya Nāyaṉār at Ādaṉūr.

Pālvāḍi

Dh. 45

Ref.: *DK*, ii, no. 1973/126

On a hero-stone, facing east, in the Vēḍiappaṉ temple

Tamil; Vaṭṭeḻuttu, 7 lines

Gaṅga; Śrī Purushaparumar, r.y. 10 :(8th century A.D.)

Records the death of Nochchi-śāttaṉ while rescuing the cattle of Pāgāṟṟūr from the thieves (*arunkaḷvar*). States that Perumbāṇa-Mutaraiśar was ruling over Gaṅga-(nāḍu) (*Gangaraiṣāḷa*)

Dh. 46

Ref.: *DK*, ii, no. 1973/127

In the Vēḍiyappaṉ temple to the east of the village

Tamil;Vaṭṭeluttu, 2 lines

—— :(8th, 9th century A.D.)

Records the death of Paraikaḷiyaṉār who opposed the army of Tagaḍūr.

Pāppārappaṭṭi

Dh. 47

Ref.: *DK*, ii, no. 1973/41

On a stone used as a peg to tie cattle in village near Pāppārappaṭṭi

Tamil; Vatṭṭeḻuttu, 12 lines, incomplete

Pallava (?); Vijaiya-Parumar, r.y. 12 :(7th century A.D.)

Records (the death of a hero) when the properties of the village were burnt down (ūr-poruḷ-eṟinda-ñāṉṟu).

Dh. 48

Ref.: *DK*, ii, no. 1973/38

On a stone paved on the sluice of the tank

Tamil; Vaṭṭeḻuttu, 2 lines; completely worn out

—— :(7th century A.D.)

(Details not available)

Dh. 49

Ref.: *DK*, ii, no. 1973/40

On the bund of the tank

Tamil, 4 lines; left and worn out and incomplete

Chōḻa; ——, r.y.2 [1] :(10th century A.D.)

Mentions Tagaḍūr-nāḍu a s.d. [Ni] garilisōḷa-maṇ [ḍa] lam.

Dh. 50

Ref.: *ARE*, 1927-8 no. 234; *Ibid*, part ii, para 6, 52

On the jamb of the stone-sluice of the tanki called *periyēri*

Tamil; built in

Chōḷa; Uḍaiyār Rājēndra-Chōḷadēva (Rājēndra I), r.y. 22 = (*c* A.D.1034)

Stops with the mention of Nigyarilisōla-maṇḍalam.[1]

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[1] The records does not contain the historical introduction of the inscription of the king.

Dh. 51

Ref.: *DK*, ii, no. 1973 / 36

On the bund of the tank

Tamil, 18 lines

Chōḷa; Uḍaiyār Śrī Rājēndra-Chōḷadēva (Rājēndra I), r.y. 22 = A.D. 1034

Registers the construction of a stone sluice (*Kaṭṭa-tūmbu*) by a *kāmuṇḍa* named Vēḷ kaliyaṉ Chōḷaṉ Vīmaṉ *alias* Madhurāntaka Vēḷāṉ of Tagaḍūr-nāḍu in Nigarilisōḷa-maṇḍalam.

Dh. 52

Ref.: *ARE*, 1927-8 no. 235

On a slab lying on the bund of the tank called *Periyēri*

Tamil; stone broken

Chōḷa; Rājakēsarivarmaṉ *alias* Rājādhirājadēva (Rājādhirāja I) r.y. 29 = (*c* A.D. 1047)

Mentions Tagaḍūr-in Tagaḍūr-nāḍu, a s.d. of Nigarilisōḷa-maṇḍalam.

Dh. 53

Ref.: *DK*, ii, no. 1973/37

On the bund of the tank

Tamil, 4 lines; incomplete

Chōḷa; Rājakēsarivarmaṉ *alias* Uḍaiyār Śrī Rājādhirājadēva (Rājādhirāja I), r.y.—— :(11th century A.D.)

(Details not available).

Parikam

Dh. 54

Ref.: *DK*, ii, no. 1974/182

On a hero-stone in a field to the south of the village

Tamil, 15 lines; incomplete

Chōḷa; Śrī Rājēndra-Chōḷadēva (Rājēndra I), r.y. 19 = A.D. 1031

Registers a tax-free gift by the *ūr* and *ūrāḷigaḷ* of land in te south of the village as *nīttōrpatti* to one Vīraśōḷa-Vāṇarāyaṇ, a *kāvidi* and the native of (ūrāḷi) Vāṇapurattūr in Panna-nāḍu who died while rescuing cattle (kāli-miṭṭu).

Pūnchеṭṭipaḷḷi

Dh. 55

Ref.: *DK*, ii, no. 1974/84

Tank-bund

Tamil; Vaṭṭeḷuttu, 6 lines; incomplete

Pallava (?); ....śaiya-pa.......

(Detaila not available).

Sivādi

Dh. 56

Ref.: *DK*, ii, no. 1974/93

On an old pillar in front of the Īśvara temple

Tamil, 9 lines

Chōḷa; Chakravarttigaḷ Rājarājadēva (Rājarāja III), r.y. 11 = A.D. 1227

States that one vyāpāri name Kandamuḷāṇ Paramaṇḍalēśvara Jayapālaṇ (also, KandamuḷāṇJayaṅkoṇḍa Tiruvaṇṇāmalaiyuḍaiyāṇ Parammaṇḍalēśvara Jayapālaṇ) made a gift of land under the dam at Tagaḍūr called 'Vēḷnaṅgaikkāṛaṇ' with the sowable capacity of 30 *kaṇṭakas* of seeds to the god Tiruchchēṅgenaśasvaramaḍaiyār for the service *tiruppaḍi-māṛṛu*. The land was given to the present donor by Rājarāja-Adigaimāṇār. The merchant (*vyāpāri*) is said to have had headquaters at Tagaḍūr (*Tagaḍūrt-taḷamuḍaiya*) in Tagaḍūr-nāḍu in Gaṅga-nāḍu, a s.d. of Nigariliśōla-maṇḍalam.

HARUR TALUK

Achalavāḍi

Dh. 57

Ref.: *DK*, i, no. 1974/56

Vēḍiyappaṇ temple

Tamil, 4 lines

——— :(11th century A.D.)

Records the death of Īḍaṇṇi Māramaṇ while capturing buffalo cattle (*eṛumaittouṛ*) in the village of Pulik [kal].

Alamēlupuram

Dh. 58

Ref.: *DK*, i, no. 1974/58

On a hero-stone in the *kōṭṭai-mēḍu*

Tamil; Vaṭṭeḷuttu, 6 lines; beginning lost and incomplete

——— :(8th century A.D.)

Mentions Veḷiya Nakkaṇ, servant of Perumbāṇadi-araiyar, who destroyed.... *ppumai*.

Dh. 59

Ref.: *DK*, i, no. 1974/59

On a millstone (sekku) in the same place

Tamil, 2 lines

Nuḷamba; Viyaḷachchōṟa Nuḷambanār, r.y. —— :(10th century A.D.)

States that this śekku was donated (?) in the name of the Nuḷamba king by Iṟaiyaman, son of Idamāri.

Chintalpāḍi

Dh. 60

Ref.: *DK*, i, no. 1974/143, 144

On the *adhishṭhāna* (south side) of the Īśvara temple

Tamil, (1+2 lines); incomplete

Chōḷa; Tribh. Kulōttuṅga-Chōḷa [dēva] (Kulōttuṅga II), r.y.—— :(acc, A.D. 1133)

Mentions *taiyaga mārumaiyaṉ Kuṭṭaiyapa* [ḷḷi] and a person (name lost) evidently one of the *pradāna-mudalis* of the king.

Dh. 61

Ref.: *DK*, i, no. 1974/150

Found in the *muppaṭṭai-kumuda* portion in the *adhishṭhāna* (south side) of the Śiva temple

Tamil , (3+3 lines); damaged

Chōḷa; .... 'who was pleased to take Madurai, Īḷam and the crowned head of the Pāṇḍya' (Kulōttuṅga III), r.y. 13 = A.D. 1191

Seems to record gift of a village Rājarāja ..... as *dēvadāna* to the god Śivanīśuramuḍaiya-Nāyaṉār of Dēśippaṭṭaṇam in Tagaḍu-nāḍu in Gaṅga-nāḍu a s.d. of Nagarilīśōḷa-maṇḍalam.

Dh. 62

Ref.: *DK*, i, no. 1974/153

On the *adhishṭhāna* (east side) of the *garbhagṛiha* of the Īśvara temple

Tamil (3+3 lines); two damaged stones

Chōḷa; Tribh. Śrī Kulōttuṅga-Chōḷadēva (Kulōttuṅga III), r.y. 16 = (A.D. 1194)

Records (i) a gift of cattle by Māraṉ *alias* Ālālasundarap. ..ruḷāḷaṉ son of [Ka]ṇṇāyira. ṅagai, possibly to the god at Śindagappāḍi and (ii) gift for two perpetual lamps in the *tirumadai-viḷāgam* of the god .....chchuramuḍaiya Ṇayaṉār by a certain *dēvaraḍiyāḷ*.

Dh. 63

Ref.: *DK*, i, no. 1974/156

On the *kumuda* (north side) of the same shrine

Tamil, 4 lines

Chōḷa; Tribh, Śrī Kulōttuṅga-Chōḷadēva (KIulōttuṅga III), r.y. 23 = A.D. 1201

Records an undertaking given by the śivabrāhmaṇas named Tillaināyaka-bhaṭṭaṉ *alias* Mūvāyirattoruvaṉ who held the kāṇi right of the temple of god Śivanīśvarasmuḍaiya-Nāyaṉār to burn seven *śandi* lamps in temple utilising two *pon* and 12 cows endowed for the purpose by Śenḍaiyaṉ Malaiyaṉ of Kārimaṅgalam, Kāṉlāṉ-Uḍaiyār Yāksaka-Vēlāṉ and Piḍavāriyār.

Dh. 64

Ref.: *DK*, i, no. 1974/157

On the *muppaṭṭai-kumuda* in the *adishṭhāna* (north) of the same shrine

Tamil, 4 lines,
Chōḷa; Tribh. Śrī Kulōttuṅga-Chōḷadēva (Kulōttuṅga III), r.y. 23 = A.D. 1201

Records gift of *tirumaḍaippaḷḷi-puṟam* to god Śivanīśvara-uḍaiya Nāyaṉār of Śindagappāḍi by Rājaraāja-Adiyamāṉār *alias* Viḍukāḍaḻagiya Perumāḷ. The land was situated in the Puḷiyāḻvār-paṟṟu.

Dh. 65

Ref.: *DK*, i, no. 1974/149

On the *adhisṭhāna* (south side) of the same shrine

Tamil (3+3 lines); mutilated

Chōḷa; Tribh. Śrī Kulōttuṅga-Chōḷadēva (Kulōtuṅga III), r.y.—— :(acc A.D. 1178)

Records gift of some dry lands (punśey) to the god Śivanīśvaram-uḍaiya Nāyaṉār of Dēśippaṭṭaṇam *alias* .... in Puṟamalai-nāḍu in Tagaḍūr-nāḍu, a s.d. of Gaṅga-nāḍu, a s.d. of Gaṅga-nāḍu in Nagarilichōḷa-maṇḍalam.

Dh. 66

Ref.: *DK*, i, no. 1974/151

On the *adhishṭhāna* (east side) of the Śiva temple

Tamil, 2 lines; fragmentary
Chōḷa; ....lōttuṅga-Chōḷadēva (Kulōttunga III), r.y. — :(acc. A.D. 1178)

(Details not available).

Dh. 67

Ref.: *DK*, i, no. 1974/152

On the *adhisṭahāna* (south side) of the *garbhagṛiha* of the Īśvara temple

Tamil, 2 lines

Chōḷa; Rājarājadēva (Rājarāja III), r.y. 25 = A.D. 1241

Registers gift of land in Śōgattūr as *tiruviḷakkurppuṟam* to the god Uḍaiyār Śivananīchcuramuḍaiya-Nāyaṉār of Śindagappāḍi in Puṟumalai-nāḍu by certin Periyaṉāyaṉ.

Dh. 68

Ref.: *DK*, i, no. 1974/147

On the *Paṭṭika* (of the garbhagṛiha) of the Īśvara temple

Tamil, 2 lines; damaged and incomplete

Chōḷa; Tribh. Śrī Rājarāja ... (Rājarāja III), r.y. ——— :(acc.A.D. 1216)

Refers to a gift of two *kaṇṭakam* of land watered by Periyēri for (the expense of) *ardhajāma-pūjā* in the temple. Mentions Dēśipaṭṭaṇam.

Dh. 69

Ref.: *DK*, i, no. 1974/154

On the *adhishṭhāna* (east side) of the same shrine

Tamil, (2+2 lines); damaged

Chōḷa; Tribh. Śrī Rājarājadēvga (Rājarāja III), r.y. ——— :(acc. A.D. 1216)

Mentions a donor named Taṟpurushadēvaṉ and the god śivanīsar.

Dh. 70

Ref.: *DK*, i, no. 1974/145

On the *adhishṭhāna* (south side) of the same Īśvara temple

Tamil, (1+4 lines); damaged

Hoysaḷa; ..miśuradēva (Sōmēśvara), r.y. 20 = A.D. 1253

Seems to record a gift of a part of the produce from some specified land in Ālamēḍu to the god Śivaniśuramuḍaiya - [Nāyaṉār] by Saṅgaya-Daṇṇākkaṉ for a perpetual lamp (to be burnt in the temple).

Dh. 71

Ref.: *DK*, i, no. 1974/148

On the *adhishṭhāna* (south side) of the *garbhagṛiha* of the same temple

Tamil, 1 line, fragmetary

——— :(13th century A.D.)

Seems to record a land gift. Contains an imprecatory portion stating that the transgressers of the gift shall incur the sin of killing a *kurāl* cow on the banks of the river Ganges.

Dh. 72

Ref.: *DK*, i, no. 1974/155

On the *Paṭṭika* portion in the *adhishṭhāna* (north side) of the same temple

Tamil (2+2 lines); fragmentary

——— :(13th, 14th century A.D.)

Seems to refer to a gift of land for burning a perpetual lamp. Mentions Tillaināyaka-bhaṭṭaṉ and Āṇḍar piḷḷai Śīmāyēśvarar.

Chindalpāḍipaḷḷipaṭṭi

Dh. 73

Ref.: *DK*, i, no. 1974/162

Śelliyammaṉ temple

Tamil, 11 lines

——— ; Subadoṅgadevar, r.y. :(9th-10th centuries A.D.)

Records the death of Kāmuṇḍaṉ Aḷapamāṉṟaṉ Kaṉṉaiyaṉ of Śindagappāḍi in Puṟamalai-nāḍu in Tāparam while the village (*ūr*) was destroyed by (the enemies).

Chiṉṉakauṇḍaṉpaṭṭi (Navalai)

Dh. 74

Ref.: *DK*, i, no. 1974/158

In iṭṭēri

Tamil; Vaṭṭeḷuttu, 7 lines

——; ——; r.y. 17 :(9th century A.D.)

Records the death of Pūṅguḍi Vaḍugaṉ after killing horse in a battle in which the village Vaḍavalūr was destroyed by Indaraiyaṉ Ayi.. who attacked with cavalry. The record mentions that the overlord king (name lost) was ruling the territory which comprises of Gaṅga-nāḍu, Kōvūr-nāḍu, Vēḷāla-nāḍu, Eyiṉ-nāḍu, Puṟamalai-nāḍu and Tāyaṉūr-nāḍu.

Chiṉṉāṅkuppam

Dh. 75

Ref.: *DK*, i, no. 1973/17

On a hero-stone in the Vēḍiyappaṉ temple

Tamil; Vaṭṭeḷuttu, 7 lines; broken and damaged (Gaṅga); ———, r.y. ——— : (7th century A.D.)

Records the death of Vīrach-Chēṉādiyāru in a fight with the army of Vēṭṭuva[1] Iḷavarai[2] (*Vēṭṭuva-Ilavaraia-śēṉai eṟinadu-paṭṭar*).

Dh. 76

Ref.: *DK*, i, no. 1973/18

On a hero-stone in the same temple

Tamil; Vaṭṭeḷuttu, 4 lines, broken into more than 9 pieces (Gaṅga); Śiripurusa (Śrīpurusha), r.y. ——— :(8th, 9th century A.D.)

Records that one Cheruppachchadaiyaṉ died in a cattle raid on Maḷavūr when Piruṇḍaviyār was ruling over Puṟamalai-nāḍu.

Harūr

Dh. 77

Ref.: *DK*, i, no. 1974/57

On the back side of stone slab bearing an image of Lakshmī[1] in the Kāḷiyammaṉ temple

Tamil, 10 lines

——— :(13th century A.D.)

Seems to refer to a land transaction and also boundaries of the land concerned. Mentions[2] Śivakādaśēkahar Kaṟkaḍa Mārāya Kaṉṉaṉ Paḍalaṉ, *Vyāpāri* Iyyaṉ

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[1] *Pullis* are marked in the record.

[2] Iḷavaraśar (?)

Dēvaṉ and Viḍukādaḷagiya Nallūr *alias* Ariyūr.

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1. Now being worshipped as *kāḷi* by the local people. The image may be assigned to the time of Chōḷa Kulōttuṅga III on sculptural grounds.
2. May be *Śivapāda*

Kadattūr

Dh. 78

Ref.: *DK*, i, no. 1973/10

Stone house, facing north, in the *Chandaippēṭṭai* of Gāndhipuram

Tamil; Tamil and Grantha, 10 lines

Hoysaḷa; Vīra-Rāmanātha-dēva r.y. 33, Āḍi. 17, Mākhā = (A.D. 1287)

Records the heroic death of Āṇbiḷaip-Perumāḷ, son of Ārōdaṉ Iruḷaṉ-Perumāḷ who was an adminsitrator of Kaḍattūr-nāḍu (*nāṭṭu-nāyakañ-śeyvāṉ*). The hero is said to have killed a tiger died.[1]

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[1] The fight against the tiger is sculptured below the inscripition.

Kadirampaṭṭi

Dh. 79

Ref.: *DK*, i, no. 1974/82

Vēḍiyappaṉ temple in the estate of one Poṉṉuchchāmi, on the banks of the river South Paṇṇār

Tamil; Vaṭṭeluttu, 13 lines

Pallava (?); Viśaiya Mayandira Parumar,[1] r.y. 7 :(6th century A.D.)

Registers the death of Ēṟaṉ, son of Puravar Peṟāṇḍāṉ[2] Kompuḷigaṉ while capturiang cattle. It is stated that the hero sided with Gangadi-araiśar (*Gangadi-araiśarōḍu*) of Kārimaṅgalam in Kōvūr.....

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1. The king has been identified with Pallava Mahēndravarman I and the equivalent date is given as A.D. 597
2. The word Peṟṟāṇḍāṉ means 'one who posses cattle'.

Dh. 80

Ref.: *DK*, i, no. 1974-83

In the same place

Tamil; Vaṭṭeḷutttu, 4 lines; beginning lost

Pallava (?); Viśaiya Pagamar[1] r.y. 7 ; (8th, 9th century A.D.)

Records the death of two brothers (ūḍampiṟanda-iruvar) who were involved in the capture of cattle of Kārimaṅgalam in Kōvūr-nāḍu.

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[1] In the prefatory note to the present inscription, the king is taken to be Pallava Mahēndravarman (Whether he was I or II is not stated.)

Kailāvaram

Dh. 81

Ref.: *DK*, i, no. 1973/5

On a hero-stone in the Kȳṭṭātturai Vēḍiappaṉ temple
Tamil; Vaṭṭeḷuttu, 7 lines

Pírudi Koṅgaṇi; Kaṭṭiṇaiparumar, r.y. 37 :(8th century A.D.)

Records the death of Paiyach-Chāttaṉār, servant of Amara Nīliyār while rescuing cattle that was captured by Aruṭṭiṟaiy when Kandavāṇdi-araiyar was ruling over Puṟamalai-nāḍu.

Kaltāṇaippāḍi (Narippaḷḷi)

Dh. 82

Ref.: *DK*, i, no. 1974/63

In a private land

Tamil; Vaṭṭeḻuttu, 17 lines; beginning lost

——; ——; r.y. 3 :(6th century A.D.)

Records the death of a certain Vāṇa Iravañ (śi) while capturing the cattle of the village Pāppāṇpādi by Paṟaiakaṭṭiyāru, the *peṟumakkaḷ* of Paṟṟa .. ḷimāmkōḍu in Mīkoṉṟai-nāḍu.

Mentions : ....*ṉāṟṟaraiśaruṇṇa Kōva-raiśar*. (Il. 2.3)

Kambayanallūr

Dh. 83

Ref.: *ARE*, 1900, no. 12; *SII* vii, no. 12

On a slab at the sluice of the tank in the village

Tamil, 18 lines

Chōḷa; Vikrama-Chōḷadēva,a r.y. 13 = A.D. 1131

Records the improvement of the sluices in the tank and adjoining lands of the village by Veṇṇaikkūttanambi Kuṉṟaṇa *alias* Rājādhirājaṉ Śrīvaṇachchilēṭṭi, Puḷiyaṉ Vayiraṉ, and Āḍavalaṉ Ulagaṉ.

Dh. 84

Ref.: *ARE*, 1900, no. 8, *EI*, vi, 332; *DK*, i, no. 1974/134

On the *adhishṭhāna* (south side) of the *garbhagṛiha* of the Kōṭṭaikkōyil

Tamil, 2 lines (verse in *eṉśir kaḷineḍilaḍi āśiriya viruttam* metre)

Chōḷa; Tribh. Śrī Kulōttuṅga-Chōḷadēva (Kulōttuṅga III), r.y. 22 = A.D. 1200

Records the construction of a stone temple (*kaṟṟaḷi*) at Śiṟukkōṭṭai on the banks of Peṇṇai river by Rājarāja-Vadigaṉ Vilaṅgamoḷi Viḍukadaḷagiya Perumāḷ. The chief is praised to be a descent of Adigaimāṉ family and the lord of the territory watered by the three rivers, Pāli (Pālāṟu), Peṇṇai and Poṉṉi.

Dh. 85

Ref.: *ARE*, 1900, no. 9; *SII* vii, no 9; *DK* i, no, 1974/137

On the Kumuda portions in the southern side of the *ardha-maṇḍapa* and western side of the mukha-maṇḍapa of the same temple

Tamil, 4 lines

Hoysaḷa; Vīra Viśvanātha-dēva, r.y. 2 = A.D. 1297

Records gift of village Kaḍambarpaḻḻi in Puṟamalai-nāḍu a s.d. of Tagaḍai-nāḍu, as *tirunāmattukkāṇi* to god Dēśi Nāyagar of Nāgaiyaṉpaḻḻi *alias* Kāliṅgarāya-chaturvēdi-maṅgalam by Madurāntaka Vīra-Nuḷamba Rājanārāyana-Bhairavaṉ for the well being of the king and himself.

Dh. 86

Ref.: *ARE*, 1900, no. 10; *SII*, vii, no 10; *DK*, i, no 1974/133

On the *kumuda* portion (north and west sides) of garbhagṛiha of the same temple

Tamil, 3 lines

Hoysaḷa; Vīra Viśvanātha-dēva, r.y. 2 = A.D. 1297

Records gift of a village called Pēḻaikkal in Dāmalūr-paṟṟu a s.d. of Puṟamalai-nāḍu as *tirunāmattukkāṇi*, to god Dēśi Nāyagar of Nāgaiyaṉappaḻḻi *alias* Kāliṅgarāya-chaturvēdiamṅgalam by Uttamachōḷa-Gaṅgadarāyaṉ. It is said that the gift was made for the well being of the king and donor.

Dh.: 87

Ref.: *DK*, i, no. 1974/136

On the *kālvari* of the south wall of the same shrine

Tamil

——— :(13th century A.D.)

The name *Vilaṅgāmoḻi* is written five times splitting the word into five as *vi laṅ*, *gā*, *mo* and *ḻi*, in five rows and five columns.

Dh.: 88

Ref.: *DK*, i, no. 1974/135

On the south wall of the same shrine

Tamil

— :(13th century A.D.)

The five letters *na mā śi vā* and *ya* in the word *namaśivāya* are written differently two times in five columns and five rows. (just like in a crossword puzzle).

Also the Tamil numerals (400, 1, 400, 7, 97, 95, 400, 2, 400, 2) engraved in three rows in three rows and four columns.

Dh.: 89

Ref.: *DK*, i, no. 1974/138-E

Found on the north wall of the *muṉ-maṇḍapa*(*mukha-maṇḍapa*) of the same temple, upside down,

Tamil, 3 lines; fragmentary

——— :(13th century A.D.)

(Details not available).

Kaṇappaṉūr

Dh.: 90

Ref.: *DK*, i, no. 1973/47

On a hero-stone in the Vēḍiyappaṉ temple

Tamil; Vaṭṭeḻuttu, 7 lines

Gaṅga; Śivamāraparumar, r.y. 47 : (8th century A.D.)

States that when Kandavāṇadi-araiśar was ruling over Puṟamalai-nāḍu a servant (*śēvagar*) named Vāṇigach-Chaḍaiyaṉā and his son Teḷiyani[o]ār opposed veṭṭakkiyār who came to Kūḍal, an elephant and died.

Kerekoḍahaḷḷi

Dh.: 91

Ref.: *DK*, i, no. 1974/139

Vēḍiyappaṉ temple

Tamil, (14+5 lines)

Chōḷa; Parakēsarivarman *alias* Uḍaiyār Śrī Rājēndra-Chōḷadēva 'who took Pūrvadēśa, Gaṅgai and Kiḍāram ' (Rājēndra I), r.y. 20 = A.D. 1032

Records the erection of a hero-stone by Pālidēvaṉ in memory of his father Pappaiyaṉ, son of Annayaṉ and the *marugaṉ* of Vēśalippēraiyar. The hero fought and died in the battle-front when Pāgalappaḷḷi of Puṟamalai-nāḍu in Nuḷambapāḍi *alias* Nigarilichōḷa-maṇḍalam was destroyed (by the enemies).

Dh.: 92

Ref.: *DK*, i, no. 1974/140

In the bund of the *dēvadāna* land

Tamil, 6 lines; the end and beginning are lost

Hoysaḷa; Rāmanāthadēva, r.y.——, .. Mūlā : (acc. A.D. 1254)

Mentions Dēva-Perumāḷ along with Rāmanātha-dēva.

Koṇḍalmaḍuvu

Dh.: 93

Ref.: *DK*, i, no. 1973/7-B

Vēḍiyappaṉ temple

Tamil; Vaṭṭeḻuttu, 6 lines; loose stone

—— :(7th century A.D.)

(Details not available).

Dh.: 94

Ref.: *DK*, i, no. 1973/7-A

On a hero-stone in the Vēḍiyappaṉ temple

Tamil, 3 lines; damaged

——— :(18th-9th century A.D.)

Seems to record the death of an individual while rescuing cattle(*toṟumiṭṭu*).

Kōraiyāru

Dh.: 95

Ref.: *CN.* no. 1971/86

On a hero-stone in the Vēḍiyappaṉ temple

Tamil; Vaṭṭeḷuttu, 7 lines

Pallava(?); Śiṅgaviṇṇaparumar,[1] r.y. 14 :(*c.* 6th century A.D.)

Records the death of Vaṇṇa-ūr-Pāvāṉ, the *śēvagan* of Śāttaparava [ṉāl] who was the *makkal* of Perumbāṇṇariśar, in the skirmish.[2]

Dh.: 96

Ref.: *CN.* no. 1971/85

On another hero-stone in the same temple

Tamil; Vaṭṭeḷuttu, 7 lines

Pallava (?); ——, r.y. —— : (6th century A.D.)

Records the death of Poṉ Muduṭpulli and Poṉ Muduṭkāṭṭi in a skirmish. Mentions Kōraikōḍu.

Dh.: 97

Ref.: *CN.* no. 1971/87

On a third hero-stone in the same temple

Tamil; Vaṭṭeḷuttu, 4 lines

Pallava (?); ——, r.y —— :(6th century A.D.)

Records the death of Kākkaṉilaṉ, the *śēvagan* of Mēkkaḍaliṟaiyar, in a skirmish.[1]

Koṭṭarampaṭṭi

Dh.: 98

Ref.: *DK*, i, no. 1973/12

On a hero-stone lying near the road leading to the village

Tamil; Vaṭṭeḷuttu, 11 lines; beginning of the lines lost

Nuḷamba; ——, r.y. 20 : (8th-9th century A.D.)

Refers to the reign of a Nuḷamba king whose name ends in .....yandā. Records the death of Nāgamaṅgalak-Kāvidigaḷ. Mentions Kakkavaṉ, possibly a personal name.

Kūḍalūr

Dh.: 99

Ref.: *DK*, i, no. 1973/47-A

On a hero-stone in the Pāḷaiya-Vēḍiyappaṉ temple

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[1] The king has been identified with Pallava Simhavishṇu.

[2] This and other two records from the same place (nos.) may be taken to refer to one and the same incident.

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[1] The figure of the hero and also the characters of the inscription are similar to those in no.: 97

Tamil, 5 lines

—— :(13th century A.D.)

Registers that Paḍalan̤ was the son of Kar̤kaṭaka-Muttaraiyan̤ Gaṅgan̤ and that the former's image and that of a horse were caused to be made by his younger brother named Tittan̤.

Kūkkaḍappaṭṭi

Dh.: 100

Ref.: *DK*, i, no. 1974/67

Muttu-Vēḍiyappan̤ in a field belonging to one Ulagakkauṇḍar.

Tamil; Vaṭṭeḻuttu, 6 lines

Pallava (?); Viśaiya Īchchuvara parumar, r.y. 2 :(7th century A.D.)

Records the death of Śāttan̤ son of Nāviṇṇa-tīran̤ār who was a servant of Kandavāṇṇāti-ariśar in a war between Kandavāṇṇāti-ariśar and the army of the western Gangas (*Mēr̤gaṅgap-paḍi*).

Dh.: 101

Ref.: *DK*, i, no. 1974/68

Vēḍiyappan̤ temple in the land belonging to the same person

Tamil; Vaṭṭeḻuttu, 4 lines

Pallava(?); Īchchuvara parumar, r.y. 2 :(7th century A.D.)

Records the death of Kaṇ[ṇa]Māṟan, son of Parāmatāyār, who was a *śēvagan̤* of Kandavāṇṇādi, ariaśar and the army of the Western Gaṅgas (*Mēr̤gaṅgappaḍai*).

Kurumbapaṭṭi

Dh.: 102

Ref.: *DK*, i, no. 1974/66

Muṟi-Vēḍiyappan̤ in the *Kōḷi-viṭṭu Kuḷandai* garden in the village

Tamil; Vaṭṭeḻuttu, 12 lines

Bāṇa; Māvalivāṇakō, r.y.—— :(9th century A.D.)

Records the sanction of *nīttōr-paṭṭi* land (land to the relatives of the diseased soldiers) consisting of six *śeṟu* under tank irrigation for the merit of Tāḷan̤, grandson (magan̤-magan̤) of Peruvaṇayan̤ of Inōtpai who was servant (*aḍiyāḷ*) of Pulaiyamaṇṇār, the rular of Puṟamalai-nāḍu.

Mallāpuram

Dh.: 103

Ref.: *ARE*, 1900, no. 18; SII, vii, no. 18

On a slab at the sluice of the tank in the village

Tamil, 8 lines mutilated

Chōḷa; Rājarājadēva, r.y. 14

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1. The inscription is found at the back side of a stone slab which bears in front the figure of the hero. The hero is called as '*Pāḷaiyakkāran̤*' by the local people.

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1. *Puḷḷis* are found marked.

Refers to Tagaḍūr-nāḍu in Gaṅga-nāḍu in Nigariliśōḷa-maṇḍalam.

Maṇiyambāḍi

Dh.: 104

Ref.: *DK*, i, no. 1974/174

On a loose-stone lying in a field belonging to one Baṅgāru

Tamil, 16 lines

Chōḷa; Kulōttuṅga-Chōḷadēva (Kulōttuṅga III), r.y. 20 = A.D. 1198

Records a declaration made by Śeyya-perumāḷ (Jayaperumāḷ) of Iḍaṅgai Māśeva-ṉanallūr *alias* Śāttappāḍi Kuppaiyūr, the *tiga*[ḍa]*ttāśiyār* of Pulikaṟai-nāḍu, in Tagaḍa-nāḍu of Gaṅga-nāḍu a district of Nagariliśōḷa-maṇḍalam, to give (award?) 70 (*śeru*?) of land 98 *kalam* (of paddy?) to those who serve in the army of Kulōttuṅgaśōla-nāḍu(*vīramśeyvārkku*).

Menaśi

Dh.: 105

Ref.: *DK*, i, no. 1973/8

A hero-stone in the Vēḍiyappaṉ temple

Tamil, 22 lines; end portion lost

Chōḷa; Rājēndra-Chōḷadēva (Rājēndra I), r.y. 12 = A.D. 1024

Mentions Irāmaṉ, son of Olippip-pēraiyaṉ.

Moṇḍukuḻi

Dh.: 106

Ref.: *DK*, i, no. 1974/76

Vēḍiyappaṉ temple

Temil; Vaṭṭeḻuttu, 15 lines

Pallava (?); Maśindiraparumar[1] r.y. 14 : (7th century A.D.)

Records the death of Porkovunar, the *makkaḷ* (soldier) of Kādikāviṉ-añchuṉār, while making a raid on Narippaḷḷi against Poṉmodaṉār, the *makkaḷ* of Vīravāṉṉaraiśar.

Dh.: 107

Ref.: *DK*, i, no. 1974/77

Vēḍiyappan temple situated on the banks of the river South-Peṉṉar

Tamil; Vaṭṭeḻuttu, 17 lines

Pallava (?); Kō-Ma-Indiraparumar,[1] r.y. 15 : (7th century A.D.)

Records the death of Puḻikkāḷaluntenaṇi-Śāttaṉār, a *śēvagar* of Poṟkōvaṉār of Koṟṟamaṅgalam in Puṟamalai-nāḍu, when the latter attached the village Narippaḷḷi against Poṉmādaṉār.

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[1] The king has been identified with Pallava Mahēndravarman I.

[1] The king has been identified with Pallava Mahēndravarman I.

Mōṭṭuppaṭṭi

Dh.: 108

Ref.: *DK*, i, no. 1974/78

On a rock to the south of the Mahādēva temple

Tamil, 14 lines

Chōḷa; Rājarājakēsarivarmaṉ *alias* Śrī Rājarājadēva (Rājarāja I), r.y. 25 = A.D. 1010

Begins with the historical introduction '*Tirumagaḷapōla*' etc., of the inscription of the king.

States that Vaśchan Brahmādarāyar of *Peruntaram* rank was administering the Tagaḍūr-nāḍu. Records the gift of tax-free land as *Tiruchchennaḍai-nivandam* to the god Nelvāy-Mahādēvar in the village by Naṉṉi Kāmuṇḍaṉ, son of Erumaiyaṉāḷa-kāmuṇḍaṉ *alias* Vīrachōḷa-Kāmuṇḍaṉ of Ariyūr in Puṟamalai-nāḍu. Defines the boundries of the gift of land.

Also records a gift of a perpetual lamp for the god Mahādēva by the *nāṭṭar* of Puṟamalai-nāḍu, in the same year.

Muttāṉūr

Dh.: 109

Ref.: *DK*, i, no. 1974/74

Tank-bund

Tamil; Vaṭṭeḷuttu, 8 lines

Gaṅga; Śrripuruśavarumar (Śrīpurusha), r.y. 16 : (8th century A.D.)

Registers that when Amaraḍakkiyār was ruling the western part of Puṟamalai-nāḍu, (the chief) Kāmaiyaṉār captured the cattle of Magaṉkoṟṟamaṅgalam village in Vēḷāla-nāḍu and one Vaṟumach-Chāttaṉār, a *śēvagar* of Amaraḍakkiyār was killed in the battle.

Dh.: 110

Ref.: *DK*, i, no. 1974/75

On the bund of the Poṉṉēri-tank

Tamil, 13 lines

Nuḷamba; Aṇṇayaṉ Vīra-Nuḷamnbaṉ, r.y. 2, Ś 847 = A.D. 925

Records that when Vallavaraiyar-*nāṭṭār* captured the cattle, a certain Maṇiyamaṉār of the Kāmuṇḍar-maṇiyar caste and a resident of Palārnaiyūr, died when he attempted to rescue the cattle (from them).

Oḍḍappaṭṭi

Dh.: 111

Ref.: *ARE*, 1910, no. 212

On a slab near a wall at the village

Tamil; Vaṭṭeḷuttu

Gaṅga; Śrīpurusar (Śrīpurusha), r.y. 7 = (*c.* A.D. 733)

Records that a certain Erumai-Eruvāḍi

and a certain Kūṟṟa [ru] ndai-Vaḍugaṉ fell, perhaps in connection with a deer-hunt (māṉ-vēṭṭai).

Dh.: 112

Ref.: *ARE*, 1910, no. 211

On another slab set up near the same well

Tamil; Vaṭṭeḻuttu

Gaṅga; Śrīpurusaparumar (Śrīpurusha), r.y. 27 = (*c*. A.D. 753)

Recrods that Erumaiya Nakkanār, a servant of Teḻinayyār fell while the latter captured Yeruvāyil.

Pāppampāḍi (Iruḷappaṭṭi)

Dh.: 113

Ref.: *DK*, i, no. 1974/62

Vēḍiyappaṉ temple at a distance of one km. on the southern side of the Anna Road leading to Pāppampāḍi from Puduppaṭṭi

Tamil; Vaṭṭeḻuttu, 8+4 lines

Bāṇa, Vāṇaparuma-araiśaru, r.y.— : (5th or 6th century A.D.)

The first inscription states that the hero-stone was set up in memory of Viṇṇapaērnāḍi who ruled over Viśayamaṅgalam, son of Uḻamuṇukaṉ, and a servant of Vāṇaparuma-araiśar.

The second inscription refers to the hero-stone set up in memory of a certain Koṟṟandai Kōḍaṉ, a servant of Viṇṇapērēnāḍi.

Dh.: 114

Ref.: *Damilics*, i. 1970; *DK*, i, no. 1974/61

In the same temple

Tamil; Vaṭṭeḻuttu, 5 lines

Pallava (?); Viṇṇaparumar, r.y. 4 : (6th century A.D.)

Records the death of(?) Vāṇaperumaraiśar when Gaṅgariśar who was ruling over Tagaḍūr-nāḍu attacked the former.

Paṭṭukkāṇampaṭṭi

Dh.: 115

Ref.: *ARE*, 1909, no. 254; *Ibid*, part ii, para. 19

On the rock near the ruined Śiva temple

Tamil

Chōḻa; Rājakēsarivarmaṉ *alias* Rājarājadēva (Rājarāja I), r.y. 5 (*c*. A.D. 1010)

Records gift of land to the temple of Mahādēva at Nelvāy by Naṉṉigamundaṉ, son of Erumaiya-nāḻgāmuḍai *alias* Vīra-

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1. The present inscription is considered to be the earliest of of all the available hero-stone inscriptions in Vaṭṭeḻuttu script.

śōḷa-gāmuṇḍan̤ of Ariyūr in Pur̤amalai-nāḍu, while Pañchavan̤-Brahmādhirāyan̤ was ruling Tagaḍūr-nāḍu, which was granted to him for maintenance by the king.

Periyanpan̤n̤imaḍuvu

Dh.: 116

Ref.: *DK*, i, no. 1974/72

On a stone lying in the garden near the bridge over Vaṇiyār̤u river belonging to one Ardhanāri, a teacher

Tamil, 13 lines

——; Aiyappādēva, r.y.—— : (9th, 10th century A.D.)

Records the death of Pūmayan̤ while rescuing cattle, when Aiyappadēva was ruling over Pur̤amalai-nāḍu.

Pūdanaṭṭam

Dh.: 117

Ref.: *DK*, i, no. 1974/71

On a stone to the east of the Kāṭṭār̤u river

Tamil; Vaṭṭeḷuttu, 10 lines

Pallava(?); ....raiśinga-vin̤n̤a-parumar[1], r.y. 10 : (7th centrury A.D.)

Records the death of Mudiyappōvan̤ār, the chief of Śen̤n̤aḍaipukkuḍan̤ and a subordinate of the ruler of Mīkon̤r̤ai-nāḍu (name lost) while capturing cattle.

Śellampaṭṭi

Dh.: 118

Ref.: *DK*, i, no. 1973/14

On a hero stone in the Vēḍiyappan̤ temple

Tamil, 9 lines

——; ——, r.y.——, S. 820 = A.D. 898

Records the heroic death of a certain Śūḷipuliyan̤ who fell after killing a tiger. It is stated that the hero was a servant (*aḍyār*) of Maḷarpaiyan̤, who held Kōvūr-nāḍu 500 and was the uncle (*māman̤*) of the rular Kaḍal-Māṇikkan̤ of Uḷaikun̤r̤u. Kaḍal-Māṇikkan̤ himself was a servant of Tagaḍūr Māvali-Vāṇarāyar. The record also mentions Gaṅgāṇuman̤ as ruling over Sāya[ḍu]. Mentions Madiyuḷi (the scribe ?).

Dh.: 119

Ref.: *DK*, i, no. 1973/15

Vēḍiyappan̤ temple

Tamil, 6 lines

——; Aiyappadēvan̤, r.y.—— Ś. 822, *Ādittan̤ Magarandilir̤ka* (Tai month?) = A.D. 900

States that when Aiyappadēvan̤ was rulling over the country (*rājyamāḷa*)

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1. The king has been identified with Pallava Narasimhavarman I.

Pirudipati, son of Gaṅgānumaṉ and Śivamāraiyaṉ, son of Nuḷambaṉ, fought at Maṟavakuṉṟu. In that battle, it is stated, Kūḍal-Māṇikkaṉ servant of Māvaḷivana-rayar fought and died on behalf of Śivamā-raiyyaṉ. The hero's elder son Mādēvaṉ erected a hero-stone in memory of his deceased father. Mentions Madiyuḷi (the scribe?).

Sūranattam

Dh.: 120

Ref.: *DK*, i, no. 1974/89

On a stone lying in a field belonging to one Poṉṉuchchāmi-Uḍaiyār on the banks of the river Tōṇi-Kaṭṭa-āṟu.

Tamil, (7+9 lines); broken into two pieces.

Chōḷa; Tribh. Śrī Vīrarjēndra-Chōḷa-dēva (Kulōttuṅga III), r.y. = A.D. 1195)

Mentions (........) Nāyaṉār and Vāṇava-daraiyar Vaṉṉeñchapperumāḷ.

Tāḷanatham

Dh.: 121

Ref.: *DK*, i, no. 1974/173

On a hero-stone set up in the *maṇḍil* of Tāḷanattam

Tamil, 26 lines

Chōḷa; [Tribh.] Śrī Rājarāja [dē]va (Rājarāja III), r.y. 22, Chittirai-vishu = (A.D. 1238)

Records gift of land as *maḍappuram* to the god Dēvar Īśāna-Śiva by Appaṉ *alias* Vāṇavadaraiyaṉ of Periya-Tāḷaiyūr in Ārappūr-ppaṟṟu for the prosperity of the chief Karkaṭaka-Mārāyaṉ who was ruling over Ārappūr.

Tīrthamalai

Dh.: 122

Ref.: *ARE*, 1910, no. 668

On a slab placed near the central shrine of the Tīrthagirīśvara temple, on the hill

Tamil; Vaṭṭeḷuttu; damaged

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(Details not available).

Dh.: 123

Ref.: *DK*, i, no. 1973/9

On stone-slab in the *prākāra* of the Mahādēva temple on the hill[1]

Tamil; Vaṭṭeḷuttu, 6 lines; end portion is lost

—— : (8th, 9th century A.D.)

Mentions *Śrī-Bhagavati* and *Kuṟu-chchūli-kōḍuḍaiya.*

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[1] The present record is engraved by the side of Durgā figure. The goddess is seen with eight hands, standing, having *chakra*, sword, knief etc., in right hands (the fourth hand being placed on the hip) and *chakra,* bow shield, and a bell-like article in left hands. Iconographically the description of Durgā with eight hands is interesting.

Dh. 124

Ref.: *ARE*, 1905, no. 672; *SII*, xix, no. 85

On the rock to the west of the central shrine in the Tīrthagirīśvara temple on the hill

Tamil, 8 lines; much damaged

Chōḷa; Parakēsarivarmaṉ (Rājēndra I), r.y. 4 = A.D. 1016

Records a gift of gold for burning a perpetual lamp in the temple of Kūḍal-Āḻvār by a queen of Mummuḍichchōḷa-Perumāḷ whose name cannot be properly made out.

Dh. 125

Ref.: *ARE*, 1905, no. 673; *SII*, xix, no. 86

In the same place

Tamil, 9 lines

Chōḷa; Parakēsarivarmaṉ (Rājēndra I), r.y. 4 = A.D. 1016

Records a gift of gold for burning a lamp in the Kūḍal-Āḻvār temple by Aiyyaṉ Vīramādēviyār of Pūṅguṉṟam a queen of Mummuḍichchōḷa-perumāl.

Dh. 126

Ref.: *DK*, i, no. 1973/9-B

In the same place

Tamil, 10 lines

Chōḷa; Śrī Rājēndradēva (Rājēndra I), r.y. 5 A.D. 1017

Records some gift made by an individual named Aḷiyānilai Kāripperumāṉ *alias* Paiṅgalaṉ of Iṭṭapār in Puṟamalai-nāḍu in Tagaḍūr-nāḍu, a s.d. of Nigariliśōḷa-maṇḍalam.

Dh. 127

Ref.: *ARE*, 1905, no. 669

In the same place

Tamil

Chōḷa; Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōḷadēva (Rājēndra I), r.y. 29 = A.D. 1041

Mentions Kaṟakaḍai-Mahārāya.

Dh. 128

Ref.: *ARE*, 1905, no. 670; *Ibid*, no. 671; *DK*, i, no. 1973/9-A

In the same place

Tamil, 8+9 lines; two inscriptions

Chōḷa; Parakēsarivarman *alias* Uḍaiyār Śrī Rājēndra-Chōḷadēva, 'who took Pūravadēśam, Gaṅgai and Kiḍāram' (Rājēndra I), r.y. 29 = A.D. 1041

The first inscription registers that Karkakaḍaivaiyriyanān *alias* Viyaḷaṉ Maṟapaḍai-Kaṇḍaṉ *alias* Rājēndrachōḷa-

Viriyūr nāḍuḍaiyāṉ *alias* Uttamalaiyudaiya-nāḍāḷvāṉ caused the renovation of the temple of god Tīrttamalaiyuḍaiya-Māhādēva in Puṟamalai-nāḍu in Tagaḍūr-nāḍu, a s.d. of Nigariliśōḷa-maṇḍalam. He also added a *mukha-maṇḍapa* to the temple. Besides the chief endowed two lamps for the god Mahādēva and also the villages Kuṟumudali, Avvaḍi-maṅgalam and Alaiyūr in Alaimalai-nāḍu as *tirumaḍaippaḷḷippa.*

The second inscription, dated in the same regnal year of king, registers that the shrines of Kshētrapāla and Chaṇḍēśvara were constructed in the temple of Tīrttamalai-Mahādēvar, by a certain Mummuḍi-chchōḷa-nāḍu, son of Vayi-irraṇaṅgaṉ and a servant of Uttamachōḷapuṟamalai-nāḍavāṉ. Mentions Rājēndra-nādi.

Dh. 129

Ref.: *ARE,* 1905, no. 676; *The Colas.* 1937, vol. ii, part ii, p. 564

In the same place

Tamil

Chōḷa; Kulōttuṅga-Chōḷadēva (Kulōttuṅga I),, r.y. 10 = A.D. 1080

The *nāḍu* of Puṟamalai-nāḍu, a s.d. of Tagaḍūr-nāḍu and *maṟu-paḍai-gaṇḍan* Jayaṅgoṇḍaśōḷa appointed a *pūjāri śiva-brāhamaṇa* to the temple of Tīrthamalai. Tagaḍūr-nāḍu was a s.d. of Gaṅga-nāḍu in Nigariliśōḷa-maṇḍalam.

Dh. 130

Ref.: *ARE,* 1905, no. 675

In the same place

Tamil

Chōḷa; Tribh. Kulōttuṅga-Chōḷadēva (Kulōttuṅga I?), r.y. 12 = A.D. 1082

Records gift of land for offerings.

Dh.: 131

Ref.: *ARE*, 1905, no. 674

In the same place

Tamil

Chōḷa; Tribh. Kulōttuṅga-Chōḷadēva (Kulōttuṅga I), r.y. 17 = A.D. 1087

Records gift of 32 cows for a lamp.

Dh.: 132

Ref.: *ARE*, 1905, no. 661

On the south wall of the *maṇḍapa* in front of the central shrine in the Tīrthagirīśvara temple on the hill

Tamil

Chōḷa; Tribh, Kulōttuṅga-Chōḷadēva (Kulōttuṅga I), r.y. 34 = A.D. 1104

Records gift of cows and a lampstand for a lamp to the temple at Tīttamalai by a native of Miṇiyūr in Tāyal-nāḍu.

Dh.: 133

Ref.: *ARE*, 1905, no. 663

In the same place

Tamil

Chōḷa; Tribh. Kulōttuṅga-Chōḷadēva, r.y.—

Records gift of 16 cows for a lamp.

Dh.: 134

Ref.: *ARE*, 1905, no. 660

In the same place

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 8

Records gift of ornaments. Mentions a chief of Kūḍal in Puṛamalai-nāḍu who bore the title Muḍigoṇḍaśōḷa Kaṛkaṭa-mārāyaṉ.

Dh.: 135

Ref.: *ARE*, 1905, no. 662

In the same place

Tamil

—; Mallidēva-Mahārāja, r.y.— : (end of the 13th century)

Records gift of the village of Ālambāḍi in Āḍaiyūr-nāḍu [1]

Tiṉṉahaḷḷi

Dh.: 136

Ref.: *DK*, i, no. 1974/164

Vēḍiyappaṉ temple

Tamil; Vaṭṭeḻuttu, 8 lines

Pallava(?); Viśaiya Śiṅgaviṇṇa-parumar[1], r.y. 27 : (6th century A.D.)

States that the *makkaḷ*[2] of Gaṅgadi-araiyar of Áḷappai of Kōvūr-nāḍu went along with Śiṅgaviṇṇa-parumar (evidently to the battlefield) and a hero-stone was set up in memory of the diseased person named one Nandikkaṭṭiyār, the *makkaḷ* of Ya[ḍi]mpaṟṟariśar, a servant (probably) of Gaṅgadi-araiyar.

Uṭṭapaṭṭitaṇḍa

Dh.: 137

Ref.: *DK*, i, no. 1974/60

On a broken hero-stone lying on the banks of the river *Kuṇḍattāṟu* flowing through the forest to the south-east of the village.

Tamil; Vaṭṭeḻuttu, ii lines 1

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1. The inscription is preceded by the words *svasti-śrī Kuvaḷāpura-paramēśvara-Gaṅga Kulōtta* in characters which appear to be somewhat older.

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1. The king has been identified with Pallava Simhavishnu
2. the meaning of the term *makkaḷ* is not clear. In a number of inscriptions the terms such as *Perumakkaḷ, Vāriyapperumakkaḷ,* etc. occur where the word *makkaḷ*, may be taken to mean 'member'. However, the hero-stone inscriptions from the Chengam-Dharmapuri area refer to *ilamakkaḷ, makkaḷ,* etc. both in singular and plural contexts.

——: (7th century A.D.)[2]

Records the death of Viśaiya [Ēṇā] di, son of Gaṅga-Viśaiya Ēṇādi a servant of Paṇṇa-Ēṇādi, probably in a (battle) between Paṇṇa-Ēṇādi and the chief of Veṇmaṅgalam.

Veṅkaṭadārahallipudūr

Dh.: 138

Ref.: *DK*, i, no. 1974/178

On a stone near the Māriyammaṉ temple

Tamil, 5 lines incomplete

——: (12th, 13th century A.D.)

Mentions ūvaṉ, son of Śākkaṭṭoṟuvāḷaṉ, who was a *vēḷaikkāraṉ* of ......ka Śāttaṉ Gaṅgaṉ.

HOSUR TALUK

Achchēndiram

Dh.: 139

Ref.: *DK*, i, no. 1974/22

On the southern *adhishṭhāna* of the dilapidated Śiva temple

Tamil, 5 lines; completely damaged

——: (12th century A.D.)

(Details not available).

Dh.: 140

Ref.: *DK*, i, no. 1974/28

In the ruined Śiva temple to the north of the road

Tamil, 3 lines; fragmentary

——: (13th century A.D.)

Seems to record some gift for the sacred offerings to the god and mentions Kaṇṇimaṅgalam.

Bairamaṅgalam

Dh.: 141

Ref.: *ARE*, 1905, no. 319

On a hero-stone

Tamil

Hoysaḷa; Tribh. Vīra-Rāmanāthadēva, r.y. 31, Kārttigai = (*c*. A.D. 1285)

Mentions that Aṇṇāmalai, son of .... toṟuvaḷaṉ, was killed by a tiger in a hunt.

Hōsūr

Dh.: 142

Ref.: *DK*, i, no. 1974/46

On the south wall of the *prākāra* of the Chandrachūḍēśvara temple

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1. In the first line of the epigraph the word *paruma* (varma) is found
2. Considering even the features of the figure of the hero sculptured on the stone, the same may be assigned to 6th to 7th century A.D.

Tamil, 7 lines; very much damaged

(Chōḻa); (Kulōttuṅga I), r.y. — : (acc. A.D. 1070)

Contains a portion of the historical introduction of the inscription of the king.

Dh.: 143

Ref.: *DK*, i, no. 1974/35

On a pillar near the southern *kōshtha* of the *garbhagṛiha* in the same temple

Tamil, 7 lines; fragmentary

— : (11th century A.D.)

(Details not available).

Dh.: 144

Ref.: *DK*, i, no. 1974/51-B

On the rightside of the entrance into the same shrine

Tamil, 9 lines fragmentary

— : (12th, 13th century A.D.)

Mentions the god at Śevidappāḍi, tiru-[M]ayilāppūr in Toṇḍai-maṇḍalam and Vaṇigaṉ Tiruvallamuḍaiyāṉ.

Dh.: 145

Ref.: *DK*, i, no. 1974/42-A

On the *jagati* of the Ambikā shrine in the same temple

Tamil, 2 lines; incomplete

—; —, r.y.—, Ś. 1183, Maṉmata, Āṉi = A.D. 1261

Seems to record the gift by Tāmattāḻvār, son of Tirubhuvaṉamalla Pūrvādhirāyar Attiāḻvar of the village(?) of Kottakāmiṇḍaṉpaḷḷi to the god Śevuḍai-Nāyaṉār after having consecrated Nambirāṭṭiyār in the temple.

Dh.: 146

Ref.: *DK*, i, no. 1974/42-C

In the same place

Tamil, 4 lines

—; —, r.y.—, Ś. 1193, Prajāpati, Ṛishabha 9, Monday = A.D. 1271

Records the provision made for the offerings to the god which included 120 *nāḻi* of rice, five types of *kuṟis*. four cocoanuts, one *nāḻi* of ghee, eight *nāḻi* of buttermilk, 2 *nāḻi* of milk, jaggery, bananas, salt, two *nāḻi* of pepper, ... *akkālaitoṇḍaṉappam* sacred paste (which amounted to 20 *kaḻañju* per month?) and also three perpetual lamps.

Dh.: 147

Ref.: *DK*, i, no. 1974/39

Below the *kumuda* (south side) of the same shrine

Tamil, (4+2 lines); two different inscriptions

Hoysaḷa; Śri Vīra-Rāmanāthadēvar, r.y.—, Ś. 1214, Āṉi 20 = A.D.V 1292

(Details not available).

Dh.: 148

Ref.: *DK*, i, no. 1974/33-C

On the right side of the *Gaṇapati* image in the same Chandrachūḍēśvara temple

Sanskrit; Grantha, 3 lines; only a portion is available

Hoysaḷa; Rāmanātha, r.y.--- : (13th century A.D.)

Seems to refer to a grant of a specified place to a saint to perform *tapas* in worship of Śiva for thirteen days.

Dh.: 149

Ref.: *DK*, i, no. 1974/33-A

Chandrachūḍēśvara temple

Tamil, 12 lines

Hoysaḷa; Vīra-Viśvanāthadēvarāja, r.y. 3, Vibhava, Tulā 15, Paurṇami, Friday, Aśvati, Ś. 1218 = A.D. 1298

Records the gift of 127 *poṉ* of gold, derived from several *āyams* by the king to the god Uḍaiyār Śeviḍ-Nāyaṉār, for the *tiruppaṇi* services. The gift amount (i.e. 127) included i) 40 *poṉ* accrued from the *dēvadāna* villages of the temple of god Uḍaiyār Śeviḍa-Nāyaṉār, and the *tāṉanttār, jīyara, vīravaṇukka chōḷar* of the temple; ii) seven *poṉ* of gold derived from the category which included *Irāyaśa-nivandikēḷvi-nivandam* and iii) 80 *poṉ* collected by the *Vīrachōḷavaṇukkar* from the village Śeviḍapāḍi. The transaction came into force from the date given above.

Kakkaṉūr

Dh.: 150

Ref.: *DK*, i, no. 1974/55-B

Ammaṉ kollai

Tamil, 13 lines; incomplete

—; Tribhuvaṉamalla Pūrādarāyar, r.y.— Pramādūta

Refers to some gift made by Vēḷāḷaṉ Gaṅgakāmiṇḍar Māśadidēvar of Kakkaṉūr in Periya-nāḍu, a s.d. of Māśandi-nāḍu.

Mallikārjunadurgam

Dh.: 151

Ref.: *ARE*, 1955-6 no. 308

On a boulder (survey no. 108)

Tamil

Chōḷa; (Kulōttuṅga I), r.y. 32 = (*c.* A.D. 1102)

Commences with the historical introduction *Pugaḷmādu-viḷaṅga.* etc. of the inscription of the king.

Records the gift of land (*Kaṟakāḍu*) in Tirupurāntakanallūr to god Tirupurāntakadēva in Tīrthamalai in Śēlapuram in Śiyakala-nāḍu a s.d. of Rājēndra śōla-vaḷanāḍu in Muḍikoṇḍaśōḷa-maṇḍalam by Paṇaiyaṉ Sāman *alias* Vīrarājēndra-Jaṉanāḍuḍaiyāṉ.

Dh.: 152

Ref.: *ARE*, 1955-6, No. 309

On the north near the natural spring

Tamil

—; —, r.y.—, Viḷambi, Tai : (12th century A.D.)

Records the gift of land by *Taṉiniṉṟu-veṉṟa*Murasaipirāṉ and a pond (*kuṭṭai*) in Magaruṉūr in Jana-nāḍu by his *agambadi* Māraṇḍāṉ, son of *Daṇḍanāyaka* Śāmāṇḍāṉ.

Mēlśuḍāpuram

Dh.: 153

Ref.: *DK*, i, no. 1974/4

On the *paṭṭika, kumuda* and *jagati,* portions (south) garbhagriha of the Īśvara temple

Tamil; Tamil and Grantha, 5 lines

—; Śrī Mahāmaṇḍalēśvaraṉ Tribhuvaṉamallaṉ Pūrvādhirājar *alias* Tāmattāḻvār, Ś. 117, Naḷa, Tai = A.D. 1249

Records the gift of a portion of land in Mēlaittūmbāḍi to the east of the tank *Śevidai-samudram* by the above chief. It is stated that the whole land was measuring rod, 400 *kuḻi* of it being allotted to god Śevidai-Nāyaṉār, the remaining piece of land was divided into three shares of which two shares in the northern side were given to the god uḍaiyār Tiruvēgambamuḍai in the village Kaṇḍarsūriyanallūr situated to the south of the tank, and one share was endowed to *brāhmaṇas*.

It is also stated that the tank *Śevidaisamudaram* was constructed by Kārikilāṉ Kammāṇḍai of Veṇpuriyāṟu in Āmūr-kōṭṭam, a district of Jayaṅgoṇḍa-chōḻa-maṇḍalam in Mudukiṟaiyan-paḷḷi in Māsandi-nāḍu in Nigariliśōḻa-maṇḍalam.

KRISHNAGIRI TALUK

Parandūr

Dh.: 154

Ref.: *DK*, i, no. 1974/14

On a stone, facing east, to the east of the road

Tamil, 7 lines; damaged

—— : (13th century A.D.)

Mentions Dāmōdarapperumāḷ and Chittiramēḻi-Viṇṇa.....

Dh.: 155

Ref.: *DK*, i no. 1974/15

Vēḍiyappaṉ temple on the road side

Tamil, 11 lines

—— : (13th century A.D.)

Registers that the son of Mēlaiyūr Māra-Kāmiṇḍaṉ, the ruler (*uḍaiyavaṉ*) of Vīrandūr in the southern part of Muraśunāḍu, a district of Rājēndraśōḷa-vaḷanāḍu, a district of Muḍikoṇḍaśōḷa-maṇḍalam, died after having killed five horsemen when Padimidēvan attempted to destroy Vārandūr.

Pulahaḷi (hamlet of Beṭṭamugaḷām)

Dh.: 156

Ref.: *ARE*, 1919, No. 318

On the top of a hillock called Kūchakal near the village

Tamil; fragmentary

Hoysaḷa; Vīra-Rāmanāthadēva, r.y.---: (acc. *c.* A.D. 1254)

(Details not available).

Būdimatlu

Dh.: 157

Ref. *ARE*, 1911, no. 210

On a slab set up in a field to the south of the village

Tamil

——; ——, r.y.——, Krōdhin = (*c.* A.D. 1244)

Records the gift of big *kaṇḍuga* of land by Kannigāmiṇḍaṉ Viḍukādaṉ, chief of Eyi-nāḍu, to a certain Śrīrāmabhaṭṭa of Pūdamuṭṭal in Virivi-nāḍu, for the merit of 'the lord of the East (*Pūrvādhirāya*)'.

Dēvar-Kundāṇi

Dh.: 158

Ref. *ARE*, 1911, no. 202

On the south wall of the *maṇḍapa* in front of the central shrine in the Kuntīśvara temple

Tamil

——; ——, r.y.——, Ś.1 [1] 90, Vibhava = (*c.* A.D. 1268)

Records gift of land below the tank Dēvasamudram in Māśandi-nāḍu, to the temple of Kailāsamuḍaiya-Nāyaṉār in Dēvasamudara-Kundāṇi, by a native of Marudūr in Maḷai-nāḍu.

Dh.: 159

Ref. *ARE*, 1911, no. 201

In the same place

Tamil

——; Mahāmaṇḍalēśvara Tribhuvanamalla Bhūmināyaka, 'the lord of the East', r.y.——, Ś.1200, Bahu-dhānya = (*c.* A.D. 1278)

Records gift of the village by Kalakkimuṭṭal *alias* Kākkunāyakanallūr in Puduppaṟṟu, to the temple of Tiruvēgambamuḍaiya-Nāyaṉār by the Mahāmaṇḍalēśvara Tribhuvanamalla-Bhūmināyaka, 'lord of the East'. Mentions a number of items under which the income from a village was generally calculated.

Dh.: 160

Ref. *ARE*, 1911, no. 205

On four other detached slabs built into the gōupra, left side, of the Kundāṇi-Ammaṉ temple

Tamil

Hoysaḷa; (Vīra-Viśvanāthadēva), r.y.3, Ś. 1219, Hēviḷambi = (*c.* A.D. 1297-8)

Refers very probably to the temple which was located at the southern entrance into Kundāṇi and calls the god as Uḍaiyār Sōmanāthadēvar at Kundāṇi in Virivi-nāḍu, a s.d. of Nigariliśōḷa-maṇḍalam.

Dh.: 161

Ref. *ARE*, 1911, no. 204

On two detached slabs built into same place

Tamil

Hoysaḷa; Vīra-Viśvanāthadēva, 'the establisher of the Chōḷa kingdom', r.y.——, Kali 439 [.] = (*c.* A.D. 1294-97)

Refers to a temple which was located at the southern entrance into Kundāṇi in Virivi-nāḍu, a s.d. of Nigariliśōḷa-maṇḍalam.

Devarmukkuḷam

Dh.: 162

Ref. *ARE*, 1926, no. 481

On the beam of the *maṇḍapa* in front of the central shrine in the Raṅganāthaswāmi temple

Sanskrit; Grantha; damaged much

—— : (10th century A.D.)
Sums to be in praise of the goddess chammdesvaṉ

Gangāvaram

Dh.: 163

Ref.: *DK*, ii, no. 1973/85

On a stone in a field to the north of the road leading to Aṉkōḍiyūr, at a distance of one km. to the north-west of the village

Tamil; Tamil and Grantha, 9 lines

Chōḷa; Parakēsarivarman *alias* Uḍaiyār Śrī Rājēndra-Chōḷadēva (Rājēndra I), r.y. 3 = A.D. 1073

Records the death of a hero named Rājēndrachōḷa-kāmuṇḍaṉ while receiving the cattle of his village.

Dh.: 164

Ref.: *DK*, ii, no. 1973/84

In a field belonging to a private person

Tamil; 9 lines; much damaged

Chōḷa; Rājakēsarivarmaṉ *alias* Uḍaiyār Śrī Rājēndra-Chōḷadēva (Kulōttuṅga I), r.y.3 = A.D. 1073

Records the death of a hero. Mentions

Veḷḷāṉ Būdaṉ and Gaṅga-nāḍu in Tagaḍūr-nāḍu, a s.d. of Nigariliśōḷa-maṇḍalam.

Iḷavambāḍi

Dh.: 165

Ref.: *CN*, no. 1971/80

On a hero-stone, facing east, in the Kāṭṭu-Vēḍiyappaṉ temple

Tamil, 6 lines

——; ——, r.y.2: (*c.* 10th century A.D.)

Records the death of Mōdaṉ, son of Tāḷipuṇagar of Śiṟupulūr, in Kōvūr-nāḍu, when Aṉṉayaṉār was ruling over the country.

Kāttādikkuppam

Dh.: 166

Ref.: *DK*, ii, no. 1973/132

In front of the flour-mill in the village

Tamil, 6 lines; beginnings of the lines are damaged

Chōḷa; Vijaya Rājēndra ... (Rājēndra I), r.y.2[.] : (acc. A.D.)

Mentions Mēlaiyūr in Eyināḍu, a s.d. of Vijayarājēndramaṇḍa [lam]. Seems to record the death of a hero.

Mahārājakaḍai (Aṅgaṇamalai)

Dh.: 167

Ref.: *DK*, ii, no. 1973/124

On a rock called 'paṉaimarattu-ppaṇḍa' at the foot hill of Aṅgaṇamalai

Tamil, 8 lines

Chōḷa; Tribh. Śrī Rājarājadēva (Rājarāja III), r.y.14 = A.D.

States that the *dharmam* (gift) of *Dāsakaṭṭu* was made by Dāśāṇṇaḍu son of Perumāḷ, the ruler of Jaṅ(Jayaṅ) Koṇḍa-chōḷa-Eyināḍu and who stationed at Aṅganam (*Aṅgaṇam-araiśu-nilai-uḍaiya*).

Dh.: 168

Ref.: *DK*, ii, no. 1973/125

On a stone used as a platform in front of the Muṉiyappaṉ temple

Tamil, 7 lines; incomplete

(Chōḷa); (Rājarāja III),[1] r.y.—— : (acc. A.D. 1216)

Mentions Mīṉāḷ, the wife of Tiyāṇāḍi-śāvādē-māmpadaiyār, the *vēḷaikkāraṉ* of the ruler of Eyiṅadu.

Neduśāl

Dh.: 169

Ref.: *DK*, ii, no. 1973/96-A

On the *adhishṭhāna*, south side, of the *ardha-maṇḍapa* in the Naṭarāja temple

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[1] The characters of the record are similar to no. 1973/124 above and hence this inscription has been assigned to king Rājarāja III

Tamil, 3 lines; mutilated and end lost

Chola; ——, r.y.—— : (13th century A.D.)

Appears to record the gift of a *śandi* lamp by a certain Malaiyaṉ Śaṅgan for the god Nāyaṉār Neḍundēvar. Mentions Neḍuvi-nāḍu in Tirumuṉaippāḍi-nāḍu.

Dh.: 170

Ref.: *DK*, ii, no. 1973/99

On the *adhishṭhāna* west side of the same temple

Tamil, 2 lines

—; Mahāmaṇḍalīśvaraṉ Tribhuvanamalla Pūrvādarāyaṉ, Hēviḷambi

Records the royal order (*ōlai*) issued by the chief to the *tāṉattār* of the temple of god Neḍundēvar asking them to confer the *kāṇi* (right) on the son of (Mā) rāyaṉ who was allowed to become the drummer (*koṭṭuvāṉ*) of the temple by the chief. Also mentions that the *tāṉattār* gave the *kāṇi* to Mārāyaṉ, according to the order.

Dh.: 171

Ref.: *DK*, ii, no. 1973/95

On the northern *adhishṭhāna* of the central shrine in the same temple

——; Tāmattāḻuvār, son of Māmaṇḍalīchchuraṉ, Tribhuvaṉam Pūrādarayaṉ *alias* Attimallaṉ, r.y.——, Vihāri Vilambi, Mārgaḻi.

States that the chief endowed i) the hamlet Nattam with all its revenue acrued from taxes such as *chārigai*, *śungam*. *magaḻmai*, etc. for the *tiruppaṇi* services and ii) the pond named *Mūṅgil-kuṭṭai* for the sacred offerings during the ardha-jāma ceremony, to the god Kūḍumūrtamuda-Nāyaṉār Nigaḻaṅkīchchurmuḍaiyār of Kūḍumukki.[1]

Dh.: 172

Ref.: *DK*, ii, no. 1973/98

On the *adhishṭhāna*, north side of the same temple

Tamil, (3+2) lines

——; Tribhuvanamalla-pūrvādirāyaṉ Tāmattā [ḻvār] Chārvati

Records the gift of a tank by Sūriya kāmmuṇḍar, a resident of Paḷḷi in Viriru-nāḍu to the god Uḍaiyār Neḍundēvar for the well-being of Kaṇḍar Sūriyapperumāḷ.

Dh.: 173

Ref.: *DK*, ii, no. 1973/97

In the same place

Tamil, 5 lines; right end lost

—; Attimallaṉ, son of Tribhuvaṇamallapūrādarāyaṉ *alias* Tāmatāḻvar, ..., Vaikāśi, 16 Sunday

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[1] In line 1 the expression *neḍumarddu-aruḷi* (i.e pleased to plant the tall *marudam* tree). May it be a reference to the *sthala-vṛiksha* of the temple

Seems to record gift of village to the god Uḍaiyār Nikaḷaṅg Īśira (v) uḍaiya-Nāyan̤ār for the services (*tiruppani*) in the temple. Mentions Virivu-nadu Ennadu and taxes like *Charigai, sunganur*, etc.

Dh.: 174

Ref.: *DK*, ii, no. 1973/96-E

In the same place

Tamil, 4 lines

——; ——, r.y.——, Kīlaka, paṅguṇi

Records an undertaking given by the *śivabrāhmaṇa* named Dēvabhaṭṭan̤ Kadiu-yāṇḍai to burn a *śandi* lamp for the god Uḍaiyār Neḍundēvar Nāyan̤ār out of interest one *pon̤* gifted by Māraṇḍai son of Villavarāyar Kamaśunāṇḍai, a *mudali* of Pūrādirāyar.

Dh.: 175

Ref.: *DK*, ii, no. 1973/79-A

On the *kumuda* of the south wall of the *mun̤-maṇḍapa* (*mukha-maṇḍapa*) of the same temple

Tamil, 4 lines

——

Records the gift of a pond (*kuṭṭai*) by Koṇ [n̤a] ndana Bāla-Gāmuṇḍa[n̤], a resident of Pulimēṭṭakarai to the god Uḍaiyār Neḍundēvanāyar for the well being of Pūrvādarāyar.

Dh.: 176

Ref.: *DK*, ii, no. 1973/96-C

In the same place

Tamil, 6 lines; damaged

Hoysaḷa; Vīra-Rāmanāthadēva, r.y.37, Kaikkāḷayuitti, Vaikāśi = A.D. 1291

Seems to record the gift of lamp.

Mentions Mōndūr-nāḍu in Jayaṅgoṇḍaśōḷa-maṇḍalam.

Dh.: 177

Ref.: *DK*, ii, no. 1973/79

On the base of the south wall of the *ardha-maṇḍapa* in the same Naṭarāja temple

Tamil, 4 lines

—— : (13th century A.D.)

Records the gift of a *śandi-lamp* for the god Neḍundēva-Nāyan̤ār by one Kāraikil̤ān̤. The lamp was to be burnt out of interest on one *pon̤* (of gold) gifted for the purpose.

Dh.: 178

Ref.: *DK*, ii, no. 1973/81

On the *jagati* portion of the south wall of the *iḍaikkaṭṭu* in the same temple

Tamil 4 lines

——; ——, r.y.——, Viḷambi : (13, 14th century A.D.)

Seems to register an undertaking given by the *bhaṭṭas* to burn a *śandi* lamp in the temple of god Neḍundēvar-nāyaṉār out of the interest from one *poṉ* donated by Kaṇakkaṉ Māchchaṉakkārap-Pallavaraiyaṉ Kuḷañchāṉ, a resident of Kuḷekkīl.

Dh.: 179

Ref.: *DK*, ii, no. 1973/96-D

On the *adhishṭhāna* south side, of the *ardha-maṇḍapa* in the same temple

Tamil, 5 lines; fragmentary

—— : (13th century A.D.)

Appears to record gift of one *poṉ* by the son of one Seranalvar to burn a *śandi* lamp (before) the god [Ne]ḍudēvar Nāyaṉār.

Neduṅgal

Dh.: 180

Ref.: *DK*, ii, no. 1973/83

On a rock near the coconut grove

Tamil, 14 lines; right end lost

——; Śrī Madurāntaka Vīra-Nuḷamba : (13th century A.D.)

Seems to record a land grant to several persons.

Pārūr

Dh.: 181

Ref.: *DK*, ii, no. 1973/114-C

In the muṉmandapa (*mukha-maṇdapa*) of the Ammaṉ shrine in the Īśvara temple

Tamil, 10 lines

Hoysaḷa; Vīra-Rāmanāthadēva, r.y.22, Mārgaḻi = A.D. 1276

Appears to record some gift to the temple Nāṭṭīśuram by the *nāḍavar* of Vaḍa.....nāḍu and the *nāyakañsevvār* of Rāsarāsa-sēmaḍinādu in Śūḷaikarai for the welfare of the king-*nāḍu* and *nagaram*.[1]

Dh.: 182

Ref.: *DK*, ii, no. 1973/114-D

In the Dēvi shrine in the Śiva temple

Tamil; 2 lines; only beginning available

Hoysaḷa; Vīra-Rā....[manā] tha-dēva (Rāmanātha), r.y. 28 = A.D. 1282

(Details not available)[1]

Dh.: 183

Ref.: *DK*, ii, no. 1973/114-A

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[1] The purpurt of the inscription is not clear due to illegible drafting of the record.

[1] Probably records similar gift as recorded in No. 1973/114-C

On the *kumuda* back side of the Dēvi shrine in the Īśvara temple

Tamil, 3 lines

Hoysaḷa, Vīra-Rāmanāthadēvarāyar, r.y.40 = A.D. 1294

Records gift of a village called Vēḷam-paṭṭa as *śarvamāṉya* by the king to the god Īśaṉīśvaramuḍaiya-Nāyaṉār for a festival One Kāvagappaḻagiyāṉ wrote the record.

Dh.: 184

Ref.: *DK*, ii, no. 1973/114-E

In the Dēvi shrine (left side) in the Śiva temple

Tamil, 2 lines

Hoysaḷa; (Rāmanāthadēva), r.y— : (acc. A.D. 1254)

Appears to record a gift made for the well being of the king. Mentions the administrators (*nāyakam-śeyvār*) of Rāsarā-sairumaḍi-nāḍu.[1]

Dh.: 185

Ref.: *DK*, ii, no. 1973/114-D(?)

On the north wall of the Devi shrine in the Īśvara temple

Tamil, 6 lines

Hoysaḷa; Vīra-Viśvanāthadēva, r.y.3 = A.D. 1298

Records the gift of *dēvadāna*, with all exemptions by one Vikkirama-pāṇḍiya-chchōḷa-kōṉār to the god Uḍaiyār Īśanīś-varamuḍai Nāyaṉār at Pārūr.

Dh.: 186

Ref.: *DK*, ii, no. 1973/114-B

In the Īśvara temple

Tamil, 3 lines; beginning not available

—— : (13th century A.D.)

Contains an imprecatory portion which says that those who caused evil to the gift shall incur the sin of killing a *kurāl* cow on the banks of the Gaṅges and also of killing a *brāhmaṇa*.[1]

Peṇṇēśvaramaḍam

Dh.: 187

Ref.: *DK*, ii, no. 1973/56

Begins below the Brahmā image, on the *kumuda* portion, north side, of the central shrine in the Īśvara temple

Tamil; Tamil and Grantha, 2 lines

Chōḷa; Rājakēsarivarman[1] *alias* Tribh. Śrī Tribhuvana-Vīra-Chōḷadēva (Kulōttuṅga III), r.y.10, Vishṇu, Puraṭṭāśi = A.D.

Records the gift of lands in the (village) of Mēṟpaṭṭi, evidently by the king, for the expenses of *Tribhuvanavīraṉ-śandi* in the temple of god Uḍaiyār-Peṉṉai-nāyiṉār.

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[1] Probably the present record may have some connection with no. 1973/114-D.

[1] Seems to have some connection with no. 1973/114-D

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1. May be a mistake for Parakēsarivarman.

Dh.: 188

Ref.: *DK*, ii, no. 1973/60

Above the same image

Tamil, 3 lines

Chōḷa; Rājakēsarivarman[1] Tribh. Śrī Tribhuvanavīra-Chōḷadēva (Kulōttuṅga III), r.y.10, Vishṇu Puraṭṭādi = A.D. 1188

States that the *śivabrāhamaṇa* Nāṟpa-tteṉṉāya-bhaṭṭaṉ Viḍukāḍaṉ transferred (or gifted) (four days right of performing services?) to one Śrīmāhēśvara-bhaṭṭaṉ Kundimallaṉ and two days right after receiving *Chaṇḍēśvarapperuvilai* to the same person.

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[1] May be mistake for Parakēsarivarman.

Dh.: 189

Ref.: *DK*, ii, no. 1973/69

Below the Vināyaka image in the *kumuda* portion (south side) of the central shrine in the same Īśvara temple

Tamil, 4 lines

Chōḷa; Tribh. Śrī Kulōttuṅga-Chōḷadēva (Kulōttuṅga III), r.y. 28 = A.D. 1206

Records the gift of i) one pedestal lamp (kuttu-viḷakku) weighing 800 *palam* ii) one whetstone (*tiruchchāṇaikkal*) and iii) 30 cows and one bull to maintain a perpetual lamp in the temple of god Āḷuḍaiyār Peṉṉaiyāṇḍar by Nīṟaniñchāṉ, son of Āṭkoṇḍar, the *vēlāṉ* of Adiyaṉūr.

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1. The fourth line of the inscription mentions Madurāntaka Vīra-Nuḷambaṉ and probably may not be connected with the present record.

Dh.: 190

Ref.: *DK*, ii, no. 1973/52-A

On the *kumuda* (right side) of the *mukha-maṇḍapa* of the same temple

Tamil, 2 lines

Chōḷa; Tribh. Śrī Kulōttuṅga-Chōḷa-dēva (Kulōttuṅga III), r.y.29 = A.D. 1207

Registers gift of a perpetual lamp and land called *Irumba-kāṇi* by a merchant named. ppaṉ-Pērāyiramuḍaiyāṉ of Muttai-yūr to the god Āḷuḍaiyār-Peṉṉai [yāḷvā]r.

Dh.: 191

Ref.: *DK*, ii, no. 1973/68

On the west and east walls of the central shrine in the same temple

Tamil, 2 lines

Chōḷa; Kulōttuṅga-Chōḷadēva (Kulōttuṅga III), r.y.30 = A.D. 1208

Records the death of two *kaṇṭakas* of land in Nattaipaḍi village by Tayanikoṇḍāṉ Mallaṉ, the *Daṇḍanāyakkañceyyār* in the *kōṭṭai* (fort?), for the well-being of his son Ēraṇḍai, after having consecrated (*eḻun-daruḷivittu*) Taṇḍēśvarappiḷḷai and given vessels (*parikalam*).

Dh.: 192

Ref.: *DK*, ii, no. 1973/52-B]

On the *kumuda* (right side of the southern entrance) for the *mukha-maṇḍapa* of the same temple

Tamil, 3 lines

Chōḷa; Tribh. Śrī Kulōttuṅga-Chōḷa ... (Kulōttuṅga III), r.y.__ : (acc. A.D. 1178)

Seems to register gift of a perpetual lamp.

Dh.: 193

Ref.: *DK*, ii, no. 1973/54

On the *kumuda* north side of the central shrine in the same temple

Tamil, 2 lines; badly drafted and incomplete

(Chōḷa); (Rājarāja III?), r.y.13 = A.D. 1229

Records the sale of the pond called Taṭṭāṉkuṭṭai and its adjacent lands, by Madhurāntakan Vīra-Nuḷambaṉ Vaiyiravaṉ Vimaṉaṉ to one Āṇḍār Tagaḍai-nāṭṭuppiḷḷai in the temple of god Peṇṇai-Nāya. It seems the money was deposited in the temple treasury by the chief (evidently by as gift).

Dh.: 194

Ref.: *DK*, ii, no. 1973/53

On the *mērpaṭṭi*(?) around the same shrine (in the north *prākāra*

Tamil, 2 lines

Chōḷa Rājarājadēva (Rājarāja III), r.y.15 = A.D.1231

Records that Madhurāntaka-Vīra-Nuḷambaṉ Vaiyiravaṉ Vīmaṉ took ten poṉ (5 *udāraṉ* + 5 *śutta-śalāgai*) from the *śivabrāhmaṇa* Peṉṉaiyāḷvāṉ Narpatteṇṇāyira-bhaṭṭaṉ, son of Bempūṇḍiyaḷvāṉ of the Peṇṇai-Nāyiṉār temple and gave the pond *Taṭṭāṉ-kuṭṭai* after planting *śūlakkal*.

Dh.: 195

Ref.: *DK*, ii, no. 1973/51

On the right side of the entrance to the *mukha-maṇḍapa* of the same temple

Tamil (2+1) lines, latter portion lost

Hoysaḷa; Vī[ra]-Nā[ra] siṅgadēva (Narasiṁha I), r.y.15 = A.D.1235

Seems to register a *dēvadāna* gift to the god Peṇṇai-Nāyaṉār by the chief of Paiyūr (*Paiyūr-nilai-uḍaiya*) named Madhurāntaka-Vīra-Nuḷambaṉ Vaiyiravaṉ Vimalaṉ.

Dh.: 196

Ref.: *DK*, ii, no. 1973/70

Found on the *pīṭhas saptamātṛikas* in the south *prākāra* on the first two pillars on the south side of the west *prakara* in the same temple

Tamil, 2 lines; incomplete

Hoysaḷa; Somīśvaradēva, r.y.12 = A.D. 1245

Registers gift of a pond called Kūttāṇḍar-kuṭṭai, to four *dēvakanmis* of the temple of god Peṇṇai-Nāyaṉār for the expenses of a certain service to the god.

Dh.: 197

Ref.: *DK*, ii, no. 1973/86

On a hero-stone facing east on the road leading to Aṇukkōḍi from Gaṅgāpuram

Tamil, 8 lines

Chōḷa; Rājēndra-Chōḷadēva (Rājēndra III), r.y.3 = A.D.1249

Records the death of one Īḷachchāṇṟāṇ, a *kāmuṇḍaṇ* of Eyināḍu and a servant of the chief (*rājaṇ*) of Vīrarājēndra-Eyilnāḍu. The hero is said to have given his life for his country by guarding up it well (*kaliñśiṟaipukku-kāṇikkum bhūmikku-māgap-paṭṭāṇ*). Mentions Aṅkuṇṟa-nāḍu in Eyil-nāḍu, a s.d. of Tagaḍūr-nāḍu which was a district of Vijaya-Rājēndra-maṇḍalam.

Dh.: 198

Ref.: *DK*, ii, no. 1973/65

On the base of the south *prākāra* wall of the Īśvara temple

Tamil, 8 lines

Hoysaḷa; Vīra-Rāmanāthadēva, r.y.41 = A.D.1295

States that the *adhikāri, kaṇakkar, kāriyañcheyvar*, etc. of the Peṇṇaiyāṇḍar-*maṭha* and of the *dēvadāna* villages of the god Peṇṇai-Nāyaṉār, shall decapitate those who fail to do the obligatory services like Chōṟu-vēṇḍutal and if the officers fail to do so, they shall be headed.

Also records a *sarvamāṇya* gift for the sacred food-offerings to the deity.

Dh.: 199

Ref.: *DK*, ii, no. 1973/61

On the *kumuda* in the west wall of the central shrine in the same temple

Tamil, 4 lines; Very much damaged

(Hoysaḷa); r.y.—[Vī] śvāvaśu, Āvaṇi 15 : (13th century A.D.)

Mentions [Mahā] *pradhāni* Sōmaya-daṇṇāya....., the village Sōmapaḷḷi Peṇṇai-Nāyiṇār, Chandrakularāma-chakravartti, *sthatikarattar, śrīmāhēśvarar*, etc.

Dh.: 200

Ref.: *DK*, ii, no. 1973/77-B

In the Īśvara temple

Tamil, 6 lines

——; Śrī Malla-Pūrvādhirājan̤, r.y.——

Records a royal granting the revenue accrued from the taxes such as *chārigai*, *kudi oaich-chārigai* etc., to four *bhaṭṭas*. Mentions *Tirukkāmakōṭṭam*.

Dh.: 201

Ref.: *DK*, ii, no. 1973/72

On a hero-stone in the south-*prākāra*

Tamil, 3 lines; fragmentary

——; ——, r.y.——, 29 : (13th century A.D.)

(Details not available)

Dh.: 202

Ref.: *DK*, ii, no. 1973/58

On the *kumuda* below Brahmā image on the north side, of the central shrine in the Isvara temple

Tamil, 2 lines

Chōḻa;——, r.y.—— : (13th century A.D.)

Records the gift of 20 cows and one bull for a perpetual lamp in the temple of god Peṇṇai-Nāyaṉār by one Kulōttuṅgaśōḷa-Tagaḍādarāyan̤ Tyāgapperumāl.

Dh.: 203

Ref.: *DK*, ii, no. 1973/57

In the same place

Tamil, 2 lines

Chōḷa; ——, r.y.—— : (13th century A.D.)

Records the gift of one bull and ten cows to the temple of god Peṇṇai Nāyaṉār to burn a perpetual lamp by a lady named Śōḷaṇai-muḷudum-uḍaiyāḷ who is described as Vāṇakōvaraiyar-magaḷār and Kūttāḍun-dēvar-Nāchchiyār.

Dh.: 204

Ref.: *DK*, ii, no. 1973/55

On the *adhishṭhāna* of the same Īśvara-temple

Tamil; Tamil and Grantha; beginning lost

—— : (13th century A.D.)

Records the gift of the dues (?) *chatu-ssīmai, sthalasamudāya-prāpti* excluding the *bhaṭṭavṛitti* to the god Peṇṇai-nāyiṉār for the sacred offerings during the *ardhajāma*.

Dh.: 205

Ref.: *DK*, ii, no. 1973/59

On the *kumuda*, below the Brahmā image north side of the central shrine in the same temple

Tamil, 2 lines; incomplete

—— : (13th century A.D.)

Records the gift of 100 *kuḻi* of land for burning a perpetual lamp in the temple of god Peṉṉai-Nāyiṉār. Mentions *Kadavanānāyaṉa Dēvārapalli*.

Dh.: 206

Ref.: *DK*, ii, no. 1973/62-B

On *adhishṭhāna* (western *prākāra*) of the central shrine in the same temple

Tamil, 5 lines; beginning lost

—— : (13th century A.D.)

Seems to record the gift of land near the middle sluice of the great tank at Vāgūr for the sacred food-offerings to the god Peṉṉai-Nāyaṉār, by Irāmaṉaṉ Maṛaipukka-kāvalan, son of Nāriyappaśeṭṭi.

Dh.: 207

Ref.: *DK*, ii, no. 1973/63

On the west wall of the central shrine in the same temple

Tamil, 2 lines; mutilated

—— : (13th century A.D.)

Mentions *Kūttāṇḍar-kūṭṭai Kaṇḍagakk-kaḻaṉi*, and Dēvāra...

Dh.: 208

Ref.: *DK*. ii, no. 1973/64

On the *kumuda* portion of the south wall of the same shrine

Tamil, 6 lines

—— : (13th century A.D.)

Registers the gift of several pieces of land as *maḍappuṟam* with all exemptions to the Śēramāṉperumāḷ-*maṭha* at the place.

Dh.: 209

Ref.: *DK*, ii, no. 1973/73

On a loose-stone in the south *prākāra* of the same temple

Tamil 1 line; fragment

—— : (13th century A.D.)

(Details not available)

Dh.: 210

Ref.: *DK*, ii, no. 1973/76-B

On the compound wall of south *prākāra* of the same temple

Tamil, 4 lines; writing not legible

—— : (13th century A.D.)

Seems to record gift of some land as *maḍappuṟam* with all exemptions (to the temple at the place).

Pōchchampaḷḷi

Dh.: 211

Ref.: *DK*, ii, no. 1973/89

In the High-School ground

Tamil, 13 lines; incomplete

Hoysaḷa; Sōmīśvaradēva, r.y.13 = A.D. 1246

Registers the *dēvadāna* gift of the village Pōchchaiyanpaḷḷi to the god Tiruvanantīśvaramuḍaiya-Nāyanār at Pandalanpalli by the *mahāpradhani* Tāvanadaṇḍanāyakkan for the welfare of the king Sōmīśvaradēva.

Rāyakōta

Dh.: 212

Ref.: EI, vi, no. 8, 49-53 and Plate; TPC (Tamil), 89-106;

T.V.Mahalingam 'Pallava Skandasisya II', TASSI, 1957-8, 55ff The plates[1] were received by Sir Walter Elliot from Captain Campbell of Rāyakōṭa

Sanskrit and Tamil; Grantha and Tamil, 34 lines

Pallava; Skandaśishya-Vikramavarman, r.y. : (First half of the eighth century A.D.)

The Sanskrit portion of the grant gives the following genealogy: Vishnu; his son Aṅgiras; his son Bṛihaspati; his son Saṁyu; his son Bhāradvāja; his son Droṇa; his son Aśavatthāman. Aśvatthāman had by a Nāga woman, a son named Skanda-śishya and in his family was born Skandaśishya of the present grant.

The Tamil portion states that the king, at the request of Mahāvali-Vāṇarājar, issued a written order, through the executor (*āṇatti*), Māhēśvara-bhaṭṭar, to the assemblies of *kōṭṭam* and *nāḍu* respectively of Paḍuvūr-kōṭṭam and Mēl-Aḍaiyāṟu-nāḍu, granting the village Śārukūr, in Mēl-Aḍaiyāṟu-nāḍu, a s.d. of Paḍuvūr-kōṭṭam to a *brāhmaṇa* called Mādhavaśarma-bhaṭṭar of the Vatsa-gōtra and Pravachana sūtra. The granted village was renamed as Skandaśishyamaṅgalam after the king and had the following villages as its boundaries; Maṇittiḍal on the east, Kuṟumaḍi on the south, Ilattai-ppāḍi on the west and Kuṟukkuḍi lying on the west of the Tiruvēḷālamuḍi on the north. The gift-village was exempted from all kinds of tax burdens including *taṟi-kūlam. taṭṭārk-kāṇam, taṟikkuṟai, nallā, nallerudu, iḷappūtch, iḍappūṭchi*, and *uḷḷirukkai*.

Dh.: 213

Ref.: *ARE*, 1900, no. 2; *SII*, vii, no. 2

On a rock in the fort at the village[1]

Kannada, 15 lines; badly damaged

Bāṇa; Mahābali-Bāṇarāsa, r.y.4

Mentions an invasion by the forces of Vaidumba over the Bāṇa kingdom when the Bana king was ruling over Gaṅganāḍu, Poṟamale-nāḍu, Kōvūr-nāḍu, Tāyalu-nāḍu, Ponna-nāḍu, Mēḷāla-nāḍu, Veṅgala-nāḍu, etc.

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[1] These plates three in number are of dimensions about $8^{1}/_{4}$ by $3^{1}/_{4}$". The seal is circular, 2" in diameter; it has, in relief, a kneeling bull facing to the proper left and some small emblems and a line of illegible writing round it.

(other details are lost).

Dh.: 214

Ref.: *ARE*, 1900, no. 1; *SII*, vii, no. 1

On the top of the Durvāsa hill

Tamil, 9 lines fragmentary

Chōḷa(?); ——, r.y.——

Seems to be an eulogy of some king or chief.

Dh.: 215

Ref.: *ARE*, 1900, no. 3; *SII*, vii, no. 3

On the stone wall of the *maṇḍapa* in front of the Lakshmīnārāyaṇa temple

Tamil, 2 lines damaged

——; ——, r.y.——, Chittirai 2 : (13th century A.D.)

Records that Kulōttuṅgaśōḷa-Tagaḍarāyar *alias* Mārasiṅgadēvar made a gift of land tax free, for the deity Kaṇṇanārāyaṇa perumāḷ for burning lamps.

A. Sappāṇippaṭi (Natttamēḍu)

Dh.: 216

Ref.: *ARE*, 1900, no. 4; *SII*, vii, no. 4

On the south wall of the same *maṇḍapa*

Tamil, 1 line; fragmentary

Hoysaḷa; Vīra-Rāmanātha, r.y.6 A.D.1260 (Details not available)

A Sappāṇippaṭṭi (Nattamēḍu)

Dh.: 217

Ref.: *DK.* ii, no. 1973/111

On the *kumuda* portion of the *adhishṭhāna* of the Īśvara temple in Śiṇṇāttuppaḷḷam

Tamil, 1 line (verse and prose)

—— : (13th century A.D.)

Refers to an assemblage of persons in the Tirukkāvaṇam of the temple of god Dēśināyagar of Aṭaliyam *alias* Dēśippaṭṭaṇam in Tagaḍūr-nāḍu a s.d. of Gaṅga-nāḍu.

Sinnakkottur

Dh.: 218

Ref.: *DK.* ii, no. 1973/138-C

On the *adhishṭhāna* of the Kuñjamma temple

Tamil, 6 lines (in six fragments)

Chōḷa; Rājakēsarivarman *alias* Uḍaiyār Śrī Rājēndra-Chōḷadēva (Kulōttuṅga I), r.y.3 = A.D. 1073

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1. Below the inscription is a damaged sculptural representation of warrior on horse-back fighting with another on foot; close to the latter are four attendants of whom one holds an umbrella over his head. The remaining three appear to carry some weapons.

The first fragment begins with the words *Bhūmiyumtiruvam-tāmēpuṇara* and mentions the name of the king.

The second one records an undertaking given by the *śivabrāh moṇa* of the *tiruṇṇāḷigai* to provide sacred offerings to the god, having received some gold from a certain Chōḷa-Pallavaraiyar.

The third fragment refers to the *abhishēka* with ghee on the day in the month of Mārgaḷi with the *nakshatra* Tiruvādirai (Ardra)

The fourth, fifth and sixth fragments seem to refer some *śandi* lamps.

Dh.: 219

Ref.: *DK.* ii, no. 1973/137

On the south walls of the *ardha-maṇḍapa* and *garbhagṛiha* of the same temple

Tamil, 45 lines

—; Mahāmaṇḍalēśvara Tribhuvanamalla Pūrvādhirājar *alias* Bhūmināyakar, Ś. 1201, Bahudhānya, Magha, Pūrvapaksha, ēkādasi, Rōhiṇi = A.D. 1279

Seems to record the gift of a village called Kallukkimuṭṭal *alias* Kākkunayākanallūr in Puttūr-paṟṟu, by the chief Bhūmināyakar, as *dēvadāna* to the god Uḍaiyār Tiruvēgamba-muḍaiya-Nāyaṉār. The gift was made to provide for the sacred offerings on the days with Mūlā nakshatra, the natal star of the chief and also for making daily a garland (*tirumālai*) for the god. The village was given as tax-free with all its revenue from *Halleruḍu, naṟpaśu, naṟkiḍā, pañju, nūl, taṟittaṇiyaṉ, eḷḷu, iruppu, kaṭṭi, asuvam, veṭṭi, payaṟukāṇam, vichchu-pāṭṭam, amsaich-chārigai, Kudiraich-chārigai, kaṇṇāla-tāyam, taṭṭār-pāṭṭam*, etc. The gift was entrusted with four persons in the temple viz., Alaittaḷuma-bhaṭṭaṇ, a *dēvakanmi*, tavarāśappiḍāraṇ, a piḍārāṇḍār and Gaṅgaikoṇḍa-śōḷa-kāḷār, the two persons being the *kāḷāṇḍara* of the temple, with hereditary rights to supervise its execution.

Dh.: 220

Ref.: *DK.* ii, no. 1973/142

On a hero-stone in the roof (north side) of the same temple

Tamil, 5 lines

—; Tribhuvanamalla Pūrātirāyaṉ Attimallaṉ, r.y.—

Records the death of Māṟāḷvāṉ, son of Dāmaṉ-Dēvarkaḍiyār, one of the *mudalis* of the king, when he assisted Narasiṅgadēva (*paḍaittuṇai* ppōy-*paṭṭāṉ*).

Dh.: 221

Ref.: *DK.* ii, no. 1974/140

On the south wall of the same temple

Tamil, 5 lines; incomplete

— : (13th century A.D.)

Mentions *Pukka Nāgambakkaḍaṉ*.

Dh.: 222

Ref.: *DK.* ii, no. 1973/143

On a hero-stone in the roof of the south *prākāra* of the same temple

Tamil, 4 lines; damaged

—

Mentions Muraśar Kāmuṇḍa. śelvanāyakaṉ and [Ś] uttamallaṉ.

Taṭṭakkal

Dh.: 223

Ref.: *DK.* ii, no. 1973/49

Near the Kūttāṇḍappar temple in Kāṇappāṟai

Tamil, 13 lines

Hoysaḷa; Vīra-Rāmanāthadēva, r.y.37 = A.D. 1291

States on the fifth day of the month of Chittirai, one Vidiyappiḷḷai son of Tittāḷvār who was the nāyakañśeyvāṉ of Vikramachōḷa-nāḍu, a native of Veḷḷūr in Tuvaṟappaḷḷi, heroically bent and stabbed a tiger which (used to) attack men (*āḷai-kaḍikkaiyiṉāle*).

Tīrṭham

Dh.: 224

Ref.: *ARE* 1911, no. 207; *DK.* ii, no. 1973/115-A

On the *adhishṭhāna* of the Śiva temple

Tamil, 4 lines

——; ——, r.y.——, Ś. 1197, Vibha, Āvaṇi, pūrvapaksha, uvā, Aviṭṭam, Wednesday = A.D. 1275

Records the gift of one *poṉ* for a *śandi* lamp in the temple of Tisudanāyaṉār of Pusavūr in Viravi-nāḍu by Peruñchenpākkam uḍaiyāṉ Aḷagaṉ, a vyāpāri of Pūvaṇiyam.

Dh.: 225

Ref.: *DK.* ii, no. 1973/115-E

In the same place

Tamil, 3 lines; fragmentary

— : (13th century A.D.)

Seems to record some provision made for the offerings to the god which included betel leaves, arecanut, etc.

Tukkojinahalli

Dh.: 226

Ref.: *DK.* 1900, no. 6; *SII*, vii, no. 6

On a rock near the Lakshmīnarasimha temple

Tamil, 9 lines

——

Registers gift for garden and well to the deity of Siṅgaperumāḷ on the hill at Tiṇḍal by Pūvāṇḍai *alias* [A] raśagaḷādicates Biramarāyaṇ, son of Aryaṇ Tiruvēgambamuḍaiyār of the Ātrēya *gōtra* belonging to Kāshmīradēśa.

Vāḍāmaṅgalam

Dh.: 227

Ref.: *DK.* ii, no. 1973/118

On the back side of a hero-stone in the open hall of the Perumāḷ temple

Tamil, 17 lines

Chōḷa; Śrī Rājarājadēva (Rājarāja III), r.y.17 = A.D. 1233

Registers the gift of four *kaṇṭakas* of wet land as *dēvadāna* to the god Tiruvagattīśvaramuḍaiya-Nāyaṇār by one Padineṇbhūmittanapālaṇ.

Vaṛaṭṭaṇapaḷḷi

Dh.: 228

Ref.: *DK.* ii, no. 1973/108

On a hillock near the Narasimhasvāmin temple

Tamil, 12 lines

——; Rājarājakaṛkaḍa-Mahārājaṇ Kaṇṇuḍaiyapperumāḷ, r.y.——, Vikhārin, Makara, Pūrvapaksha daśami, Monday, Hasta?

Records the gift of the village Vaṛaṭṭaṇapaḷḷi.... *alias* Gaṅgarāyachchaturvēdimaṅga[lam] in Aṅgaṇappaṛṛu, including *dēvadāṇam* and *tiruviḍaiyāṭṭam* to 28 *brāhmaṇas* by the chief.

UTTANGARAI TALUK

Āmbaḷḷi

Dh.: 229

Ref.: *DK.* ii, no. 1972/39

On a rock to the west of the village

Tamil, 6 lines

Chōḷa; Rājarājadēva (Rājarāja III), r.y.7 = A.D. 1223

Records that a certain Gaṅga Kāmiṇḍaṇ constructed a pond (*kuṭṭai*) in the Rājarāja Adiyamāṇār Vidukādaḷagiya Perumāḷēṇāḷāṇ palli and endowed it as paḷḷichchandam to the same *paḷḷi*.

Āṇandūr

Dh.: 230

Ref.: *DK.* ii, no. 1973/11

On a rock outside the Siva temple

Tamil, 18 lines

Chōḷa; Vīrarājēndra-Chōḷadēva (Kulōttuṅga III), r.y.10 = A.D.1188

Registers gift of a perpetual lamp and some land to the god Tāṇ [tōṇṛīśvara-

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1. On the front side of the hero-stone a Telugu inscription is found.

muḍaiya] Nāyaṉār of Āṉandūr by a certain Eḍuttāṉ Tuṟumūr.

Chāvaḍiyūr

Dh.: 231

Ref.: *DK.* ii, no. 1972/38

On a rock

Tamil, 14 lines

Chōḷa; Paṟakēsarivarman *alias* Uḍaiyār Śrī Vīrarājēndradēva, r.y.4 = A.D. 1067

Begins with the historical introduction *vīramētuṇaiyāga*, etc. of the inscription of the king.

Mentions Tāsaiyaṉ, the *me*[y] *yaḍiyāṉ* (servant) of Veḷḷāḷaṉ Kuṟaśāttaṉ of Malayaḍikkuṉṟam in Tagaḍūr-Eyil-nāḍu and a certain Vasavaiyaṉār, son of Māṇikka-śeṭṭiyār.

Kāṉampaṭṭi

Dh.: 232

Ref.: *DK.* ii, no. 1973/2

On a hero-stone in the Vēḍiyappaṉ temple in Viḷānattam

Tamil; Vaṭṭeḻuttu, 5 lines

Pallava (?); Siṅgaviṇṇaparumar,[1] r.y. 27 : (6th century A.D.)

Records the death of Vadiśe [lā] vaṉ while recapturing cattle (*toṟu-iḍuvittu*).

Koṇḍampaṭṭi

Dh.: 233

Ref.: *DK.* i, no. 1972/6

On a hero stone in the Vēḍiyappaṉ temple

Tamil; Vaṭṭeḻuttu; 6 lines

Nuḷamba; Nuḷamba Vīra-Chōḷa, Ś. (not given) : (9th century A.D.)

Records the death of Mūkkayaṉ, son of Nuṅgilaṉ Toṇḍaiyan of Udappiyūr, when Taḷḷappāḍi village was attacked, (evidently by the enemies).

Dh.: 234

Ref.: *DK.* i, no. 1972/6-A

Found in the Chiṉṉa-Vēḍiyappaṉ temple

Tamil (3+2 lines); in two parts and fragmentary

Nuḷamba; Vīra Nu .... r (Vīra Nuḷambar), r.y.11 : (11th century A.D.)

Seems to record a land gift, probably as *Tirumaḍaippaḷḷi* [puram?]

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[1] The king has been identified by the Editor with Pallava Simhavishṇu.

Meyyāṇḍipaṭṭi

Dh.: 235

Ref.: *DK.* i, no. 1972/13

Above the Vediyappan figure, in the Noṇḍi-Vēḍiyappaṉ temple

Tamil; Vaṭṭeḻuttu, 4 lines

Gaṅga; Śivamāra, r.y.2. : (8th century A.D.)

Mentions Siṅgaperumāḷaraiśar, and Viśai [ya]... Perumvāṇṇakkamāriyār, probably the ruler of Āraṅgumṉṟam.

Nāḍiyāṉūr

Dh.: 236

Ref.: *DK.* i, no. 1973/3

Vēḍiyappaṉ temple

Tamil; Vaṭṭeḻuttu, 9 lines

Pallava (?); Siṅgaviṇṇaparumar,[1] r.y. 25 : (6th century A.D.)

Records the death of Kumārachchaḍiyār, the ruling *mainadikal* of Kappuṛai, when the men of Mokkappāḍi in Puṛamalai-nadu captured the cattle (of the village)..

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[1] The king has been identified by the Editor with Pallava Simhavishṇu.

Naḍuppaṭṭi

Dh.: 237

Ref.: *DK.* i, no. 1972/20

On a herostone facing east, in the Vēḍiyappaṉvaṉam (garden)

Tamil; Vaṭṭeḻuttu, 18 lines

Pallava (?); Ma-I[n]diraparumar,[1] r.y. 8 : (6th century A.D.)

Records the death of Kāvadi Vaḍugaṉ while rescuing cattle. Mentions Kuppaiyūr in Mīy-Vēṇāḍu and Gaṅga [rai] sar.

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[1] The king has been identified by the Editor with Pallava Mahēndravarman I.

Dh.: 238

Ref.: *DK.* i, no. 1972/21

On a hero-stone, facing east, in the Munniyappan temple

Tamil; Vaṭṭẹḻuttu, 13 lines

Pallava (?); Ma[yi] ndiraparumar,[1] r.y.19 : (7th century A.D.)

Records the death of Kiṇankaṉ when Vāṇigar, the ruler of Kippai in Mī-Veṇṇāḍu occupied the village.

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[1] The king has been identified by the Editor with Pallava Mahēndravarman I.

Navalai

Dh.: 239

Ref.: *DK.* i, no. 1974/61

On the bund of the tank 'Eṭṭukkoṭṭayēri'

Tamil; Vaṭṭeḷuttu, 8 lines

Gaṅga; Śivamāraparumar, r.y.3 : (8th century A.D.)

Registers that when Kandavāṇṇāti-araiyar was ruling over Puṟamalai-nāḍu, a certain Vāṇaperumāṉ attacked Kūḍal, and in that action one Koṭṭiuṇṇi, of the army of Śātāvappaṇṇār was killed.

Ōṭṭampaṭṭi

Dh.: 240

Ref.: *DK.* i, no. 1972/16

On a hero-stone, facing south, in the Vēḍiyappaṉ temple

Tamil; Vaṭṭeḷuttu, 6 lines

Gaṅga; Śivamāraparumar (Śivamāra), r.y. 22 : (8th century A.D.)

Registers that when Māvali-Vāṇarāyar was ruling over Gaṅga-nāḍu a certain Indaraṉ attacked Tagaḍūr; and one Kamiyattaḷamaṉ, the chief of Kaṇṇaṉūr, and a *śēvagar* of Maṟavaṉār was killed.

Pāvakkal

Dh.: 241

Ref.: *DK.* i, no. 1972/7

One stone to the north of the bridge on the road near the village

Tamil; Vaṭṭeḷuttu, 8 lines

— : (8th, 9th century A.D.)

Records the paḷḷichchandam gift by a certain Aṇivārida-Iḷavaraiyaṉ.

Periyapompaṭṭi

Dh.: 242

Ref.: *DK.* i, no. 1972/14

On a herostone in the Periya-Vēḍiyappaṉ temple

Tamil; Tamil and Grantha, 10 lines

Nuḷamba; Vīra Nuḷamba, r.y.15 : (9th century A.D.)

Records the death of Māṇi-Kaḍaiyaṇār while rescuing cattle. The king is mentioned as *Samadhigata Pañchamahāsadda Pallavāṉ-nāḍu Pallavakultilaka Śrīvarmatha Vīra Nuḷamahādirāja-Vīra Nuḷambaṉ*.

Dh.: 243

Ref.: *DK.* i, no. 1972/15

Periya-Vēḍiyappaṉ temple

Tamil; Tamil and grantha, 5 lines; incomplete

Nuḷamba; Vīra-Nuḷamba, r.y.15

Records the death of a hero and his men while rescuing the cattle captured by Māmaṇḍayyaṉ, the ruler of Śēvattūr.

Pōttaṇkōṭṭai

Dh.: 244

Ref.: *DK.* i, no. 1972/23

On a hero-stone facing east, lying in a sugarcane field in Kallāṛṛukkarai

Pallava(?); Mayīndiraparumar,[1] r.y. 15 : (7th century A.D.)

Records the death of Koṛṛāḍai, son of Nañchuṇiār who was a resident of Kīḷvaḷi-ppaḷḷakūr of Kōvūr-nāḍu, while recapturing cattle.

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[1] The king has been identified by the editor with Pallava Mahēndravarman I.

Puliyāṇūr

Dh.: 245

Ref.: *DK.* i, no. 1972/4

On a herostone, facing west, in the Vēḍiyappaṇ temple situated in the Vēḍiyappaṇ forest

Tamil; Vaṭṭeḷuttu

——; Jayavirupar,[1] r.y.20 : (6th century A.D.)

Records the death of Māṛaṇ, the *makkaḷ* of Pālāśiriyar who was the ruler of Śirupāḷ in Mīvēṇṇāḍu, while capturing the cattle of Ka[pē]lūr.

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[1] The king has been identified with Pallava Simhavarman on the basis of the name Pālāśiriyar which is also found in no.: 248 which is assigned to the same king.

Dh.: 246

Ref.: *DK.* i, no. 1972/2

On (another) herostone, facing west, in the same temple

Tamil; Vaṭṭeḷuttu, 8 lines

Pallava (?) Siṅgaviṇṇaparumar, r.y.19 : (6th century A.D.)

Records the death of Pila (yāsata] ṅgaḷ of Puya-nāḍu in a skirmish fought when the cattle of Karuṅgālippāḍi was captured by Siṛuppaḍuvaṇār, the makkal of Pālāyiriyar, who was, the ruler of Śiṛuppāḷ in Mēl-Vēṇṇāḍu.

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[1] The king has been identified by the Editor with Pallava Simhavishṇu.

Dh.: 247

Ref.: *DK.* i, no. 1972/1

On a (third) herostone, facing west in the same temple

Tamil; Vaṭṭeḷuttu, 2 lines mutilated

Pallava (?); Śrī...viṇṇaparumar,[1] r.y.—— : (6th century A.D.)

(Details not available)

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[1] The king has been identified by the Editor with Pallava Simhavishṇu.

Dh.: 248

Ref.: *DK.* i, no. 1972/3

On a (fourth) herostone, facing west, in the same temple

Tamil; Vaṭṭeḻuttu, 12 lines

Pallava (?); Maśīndiraparumar,[1] r.y.20 : (6th century A.D.)

Records the death of Vīravaṉ, son of Pālāśirikaṉ, the ruler of Śiṟupāl, while capturing the cattle of Kaṭṭai-ūr, in Mī-Vēṇṇāḍu.

Rāmakrishṇāmpaṭi

Dh.: 249

Ref.: *DK.* i, no. 1972/40

Below the *piḷḷaiyār* image

Tamil; Vaṭṭeḻuttu, 7 lines

———; ..rumar, r.y.4[2] : (7th, 8th century A.D.)

Records the death of Maśinaṟukkaṉār while recapturing cattle from Murappugayattāṉ. Mentions.. *ṅgaparumaraiśar*.

Dh.: 250

Ref.: *DK.* i, no. 1972/41

On a hero-stone in a field

Tamil; Vaṭṭeḻuttu, 6 lines

Pirudi-Koṅgaṇi; Śrī Kaṭṭiṇaiparumar, r.y. 10 : (8th century A.D.)

Records the death of a hero in a cattle raid on Adivakūr. Mentions Perumbāṇadi-araiyar, as ruling over ...Ga[ṅga]-nāḍu.

Reṭṭiyūr

Dh.: 251

Ref.: *DK.* i, no. 1972/27

On a stone near the Vēḍiyappaṉ temple

Tamil; Vaṭṭeḻuttu, 8 lines; damaged

—— : (8th century A.D.)

Records the construction of an *ambalam* and mentions Vaḷañchchiyar *anūṟṟuvar*.

Dh.: 252

Ref.: *DK.* i, no. 1972/27-A

On (another) stone near the same temple

Tamil, 5 lines; beginning and end portions lost

—— : (8th, 9th century A.D.)

Mentions Bāṇa-aḍiga[1], son of Gaṅgamā [r] ttāṇḍaṉār of Paṅgaḷa-nāḍu.[1]

Dh.: 253

Ref.: *DK.* i, no. 1972/26

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[1] The king has been identified by the Editor with Pallava Mahēndravarman (I or II not stated).

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[1] The present inscription seems to bear some connection with no.: below.

On a herostone, facing west, in the village

Tamil, 4 lines

——; Ayyappadēva : (9th-10th century A.D.)

Records the death of Araiyakuṭṭi, a servant (*aḍiyāṉ*) of Irāsappaiyaṉār of Vāṇāḍu, while hunting boars.

Ūttaṅgarai

Dh.: 254

Ref.: *DK.* i, no. 1973/1

In the field belonging to one Āṟumugak-kavuṇḍar

Tamil (15 + 4 lines); fragmentary

(Hoysaḷa);——, r.y.—— :(13th, 14th century A.D.)

Records a gift of land (or village) situated on the southern part of Eyil-nāḍu, a s.d. of Āḍaiyūr-nāḍu to the god Tiruvaṇṇāmalai-Uḍaiya-Nāyaṉār for the sacred food-offerings, the *Viśvanātha-dēvaṉ-śandi* and *tirumaḍaippaḷḷi* by ......

Varadaṉpaṭṭi Nattamēḍu

Dh.: 255

Ref.: *DK.* i, no. 1974/163

On a herostone lying amidst the fields belonging to Āṟumugam, Naṭēsan and Kṛishṇan

Tamil; Vaṭṭeḻuttu, 4 lines; right end damaged

Gaṅga; Śivamāraparumar, r.y.—— : (8th, 9th century A.D.)

Refers to [Ka] ndavānnadi-araiyar, the attack on Kūḍal village and a certain person named Maṇaimagaṉ Ulagādip.....

Vaḷḷālappaṭṭi

Dh.: 256

Ref.: *DK.* i, no. 1972/19

On a herostone Mañchalmēṭṭu-Vēḍiyappaṉ,[1] facing east, near the Peṇṇār

Tamil; Vaṭṭeḻuttu, 7 lines

——; Arimiraiparumar, r.y.3 : (9th century A.D.)

Registers that when Māvalivāṇarāyar was ruling over Gaṅga-nāḍu, Puṟamalai-nāḍu, Kōvūr-nāḍu, Kōyiṉūr-nāḍu, Vēḷkali-nāḍu, Maṇṇa-nāḍu and Nāyaṉūr-nāḍu, the army attacked Aruṅguṉṟam and in that operation a certain Śēmbar Aṇṇāmaṉ was killed. Records the gift of *nēttōrppaṭṭi* (*nīttōrppaṭṭi*?) to the deceased hero.